

Wednesday, January 9, 2019 **Hodgeman County 4-H Building** 1005 Atkin • Jetmore, KS 67854

> 9:30 am - New Producers Program 1:00 pm - All Producers General Program **Lunch & Supper Served During the Meeting** Meal Reservations Appreciated by Jan. 7th

www.hodgeman.k-state.edu



Contacts for Meal Reservations

Online registration at www.hodgeman.k-state.edu Office: 620.357.8321 / Cell: 620.357.5315 Email: hg@listserv@ksu.edu Facebook.com/hodgemancountyextension DeWayne Craghead,

Hodgeman County Extension Agent, Agriculture

Program compliments of the Extension Councils of Ford, Edwards, Gray, Hodgeman & Pawnee Counties

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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