

July 2018

K-State Research and Extension

**July 5<sup>th</sup> - 4-H Division Consultation  
Schedules Mailed, E-mailed  
& on [www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu)**

### Fair T-Shirts

Victory Electric has generously sponsored complementary fair t-shirts for all 4-H/FFA exhibitors. You must wear this shirt for all consultation judging, including livestock. Shirts will be distributed at mandatory pre-fair cleanup on Wednesday, July 11<sup>th</sup>, 6:30 pm.

### Welcome Fair Food Coordinator

We welcome again to the fairgrounds our 2018 Fair Food Coordinator. Michelle Morton will be in the kitchen during meals. Please be on-time for your shifts and give the public a great 4-H fair experience.



### Work Schedules

In this newsletter you will find work schedules for **Fair Concession Stand (by any Family) and Fairgrounds Clean-up (by Club)**. Please contact your community leaders or Extension Office to sign up to work **by June 25<sup>th</sup>**. The concession stand is an important fundraiser for the 4-H Council. Please give your time generously. **4-H parents are needed from 11a.m. to 1p.m. during the fair to grill hamburgers & hot dogs.** An Infrared gas grill is available for this task.

### Mandatory Fair Clean-up

**Wednesday, July 11<sup>th</sup> - 6:30 p.m.** is pre-fair cleanup. Please bring weed trimmers, rags, tools and any other useful items. **Please remember to bring your hamburger and cookies at this time.** **Supper served** - A complementary supper of sandwiches, chips, drinks and cookies will be served to 4-H /FFA Families attending cleanup.

### Food Donations For County Fair

Each 4-H Family will be asked to donate the following food items for the fair. Please note the day the items are required to be at the 4-H Building Kitchen.

- Bring Wed., July 11<sup>th</sup> to 6:30 pm Clean-up -**
- 2 lbs. browned/drained hamburger in plastic bag.
  - 1 doz. cookies

**NO Pies this year!**

Thank you for your leadership and cooperation for a successful concession stand.

### **4-H Style Revue Judging - Mon. July 9<sup>th</sup> 5:00 pm**

4-H Project members enrolled in Clothing Construction will **model their outfits only** at the Style Revue Judging on Monday evening, July 9<sup>th</sup> at the Jetmore Presbyterian Church. The construction consultation, knitting, crochet judging will take place during fair week. Entry information will be mailed to project members. Check your e-mail for schedules on July 5<sup>th</sup> .

**The Public Style Show in the Arena, turn in your scripts for this on July 9<sup>th</sup> at the Presbyterian Church.**

**Buymanship Project Members** will be judged on Mon. July 9<sup>th</sup> at the Presbyterian Church. Schedules will be emailed and uploaded on [www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu) . The public is invited to the judging and revue.

**Photos Taken** - Please be sure to see Rhonda Stithem at the Style Revue Judging on July 9<sup>th</sup> to have your picture taken in each styled outfit. These photos will be displayed on the wall of the 4-H Building during fair week.

**This year's theme** for the Public Style Show is - ***"A Diamond Jubilee " - Celebrating 60 Years of Organized County Fair.*** Please be composing your scripts describing your outfits to this theme . Scripts will be mailed with pre-entry packets. You may also include any history comments, since we are also celebrating 60 Years of Hodgeman County Fair.

**Public Style Revue Talent Numbers** we will need at least 2 talent numbers during the public style show so all outfits can be modeled.

### **Fair Tags Available**

Stop by the Extension Office to pick up additional fair exhibit tags. Clothing Construction requires a special label. All other exhibits may use the round sticker.

### **Fair Booths and Banners**

4-H Clubs - show your creativity by displaying a booth or banner at the Hodgeman County Fair! Booth space will be reserved for each 4-H Club along the north wall of the 4-H Building. You may begin to decorate your booth following fair clean-up on Wednesday, July 11<sup>th</sup> .

### **Photo Mats & Display Boards Available**

Stop by the Extension Office to pick up your photo mats & display boards. Please obtain poster board from another source. You must exhibit your county fair photos on this mat. Cost is \$1 per photo mat and \$4 per colored, cardboard display board.

### **Scan-o-Gram Market Animals**

Scanning Services have been confirmed for our fair. All market beef, hogs, sheep and goats will be scanned for carcass results on Monday, July 16<sup>th</sup> , 10:00 am. 4-Hers are responsible for bringing your animals to the scan area.

### **4-H Record Book Deadline - Aug. 15<sup>th</sup>**

Friday, August 17<sup>th</sup> is 4-H Record Book deadline. Please print your records from the website [www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu) under the 4-H & Youth page.

You must turn your books into **your Community Leaders** for review. The leaders will then submit all books eligible for awards to the Extension Office at the next 4-H Council Meeting on **August 27<sup>th</sup>**. Summer vacation is an excellent time to be working on your 4-H Record Books!

### **Hg Co. 4-Hers & FFA Members Swim Free at the Fair**

Sunday, July 15 <sup>th</sup>	2:00 - 7:00 pm
Monday, July 16 <sup>th</sup>	1:00 - 5:00 pm
Tuesday, July 17 <sup>th</sup>	1:00 - 5:00 pm

The HG Co Pool in Jetmore will be given a list of eligible youth for free swimming at the above dates & times.

**Kansas State Fair 4-H Youth Show Entry**  
**Deadline - July 15<sup>th</sup>**

If you nominated your animals and plan to exhibit 4-H /FFA beef, sheep, goats or swine at the Kansas State Fair, you must have your entries postmarked **by July 15, 2018. (This is a Sunday, so we suggest deadline of July 14<sup>th</sup>)** Entries can be made online at [www.kansasstatefair.com](http://www.kansasstatefair.com). Please print your entry to then include fees and signatures from exhibitor, parent & agent to complete your entry by mail. A W-9 form must accompany your entry to receive premium awards.

Visit [www.kansasstatefair.com](http://www.kansasstatefair.com) for complete information. **Mail your KSF entries before the Hodgeman County Fair begins to avoid late fees.** 2018 Kansas State Fair Dates: September 7 - 16. This year's theme is *Find Your Fun!*

Hodgeman Co. 4-Hers exhibiting at the State Fair will receive complementary gate tickets for each day needed.

**Entry Deadlines:**

**August 10<sup>th</sup>** - 4-H Entries entered online in KSF System. (all projects & non- large animal divisions)

**August 15<sup>th</sup>** - All Open Class Entries Due to KSF.  
- Order Encampment Building Bed Reservations.  
\$ 15/night per person. No youth under age 7.

**Next 4-H Council Meeting**  
**Monday, August 27, 2018**  
**6:30 pm**  
**Courthouse Lounge - Jetmore**  
**Leaders: Record Books & Pin**  
**Applications Due**

**Best Decorated Livestock Stall Contest**  
Has been eliminated this year.

**Red Star Yeast Available**

If you are baking with yeast for your fair foods entries, stop by the Extension Office for free packets of yeast, compliments of Red Star. **Refer to this newsletter for a new contest at the Hodgeman County Fair & Kansas State Fair Bread Sculptures Contest.**

**Kansas Jr. Livestock Show**

The 2018 Kansas Jr. Livestock Show entry deadline for your nominated livestock is **August 15<sup>th</sup>** .

KJLS dates the Kansas State Fairgrounds in Hutchinson are October 5-7, 2018

Visit [www.kjls.org](http://www.kjls.org) for complete information.



**4-H Fundraiser Auction Meal**

Please mark your calendars for the Hodgeman County 4-H auction concessions:

**Steinbring Estate Auction**

**Saturday, June 30, 2018**

**9am - Breakfast & Noon meal**

**1119 S. Main (across from Collingwood Grain)**

**Each 4-H Family is asked to provide the following:**

- 2 lbs of browned hamburger
- One Dessert - your choice of a fruit pie, a sheet cake, 9x13 brownies or 2 doz cookies
- Work a shift (Time slots are filled)

**If you are unable to have your food items to the sale by 9am, please bring to the courthouse lounge on Friday, June 29<sup>th</sup> by 5pm.**

We will be serving out of the garage of the Steinbring home. Proceeds benefit the 4-H Division fair prize fund.



# 4-H Fireworks Sales

July 2nd - 10:30a - 7:00p

July 3rd - 10:30a - 7:00p

July 4th - 10:30a - 5:30p

**Courthouse Square  
Main Street  
Jetmore, KS**



Sponsored by the  
Hodgeman County  
4-H Council  
Thanks for Your  
Support!

website at [www.sim4thofjuly.com](http://www.sim4thofjuly.com)  
368-1185

## 2018 Hodgeman Co. 4-H Fireworks Schedule

- \* At least ONE family with ONE Adult per shift. (4-H Clubs may mix for shifts)
- \* Please arrive at least 10 minutes before your shift begins.
- \* If you are unable to do your shift, it is your responsibility to find a replacement.
- \* DeWayne Craghead's Cell: 620-357-5315.

### Monday, July 2<sup>nd</sup>

	4-H Family & cell ph.	4-H Family & cell ph.
<b>10:30 am - 12:30 pm</b>	Jim Ochs Family	Paz Family
<b>12:30 - 2:30 pm</b>		
<b>2:30 - 4:00 pm</b>		
<b>4:00 - 5:30 pm</b>	Worth Family	
<b>5:30 - 7:00 pm</b>		

### Tuesday, July 3<sup>rd</sup>

	4-H Family & cell ph.	4-H Family & cell ph.
<b>10:30 am - 12:30 pm</b>	Thompson Family	
<b>12:30 - 2:30 pm</b>	Dansel Family	
<b>2:30 - 4:00 pm</b>		
<b>4:00 - 5:30 pm</b>		
<b>5:30 - 7:00 pm</b>		

### Wednesday, July 4<sup>th</sup>

	4-H Family	4-H Family & cell ph.
<b>10:30 am - 12:30 pm</b>		
<b>12:30 - 2:30 pm</b>		
<b>2:30 - 4:00 pm</b>		
<b>4:00 - 5:30 pm</b>		

**2018 Hodgeman County 4-H Concession Fair Work Schedules**

**EVERY 4-H Family MUST Sign Up to Work a Shifts**

**By June 25<sup>th</sup> - Contact the Extension Office at 620-357-8321 to sign up**

<b>Friday, July 13<sup>th</sup></b>	<b>Family Name &amp; Cell #</b>	<b>Family Name &amp; Cell #</b>
10:00 am - Noon		
Noon - 2:00 pm		
2:00 - 4:00 pm	<b>Worth Family</b>	
4:00 - 6:00 pm		
6:00 - 8:00 pm		
8:00 - 9:00 pm		

<b>Saturday, July 14<sup>th</sup></b>	<b>Family Name &amp; Cell #</b>	<b>Family Name &amp; Cell #</b>
<b>Non Livestock Families Needed 10:00 am - Noon</b>	<b>Jim Ochs Family</b>	
Noon - 2:00 pm		
2:00 - 4:00 pm		
<b>Non Livestock Families Needed 4:00 - 6:00 pm</b>		
<b>Non Livestock Families Needed 6:00 - 8:00 pm</b>		
<b>Non Livestock Families Needed 8:00 - 9:00 pm</b>		

<b>Monday, July 16<sup>th</sup></b>	<b>Family Name &amp; Cell #</b>	<b>Family Name &amp; Cell #</b>
10:00 am - Noon	<b>Thompson Family</b>	
Noon - 2:00 pm	<b>Dansel Family</b>	
2:00 - 4:00 pm		
<b>Non Livestock Families Needed 4:00 - 6:00 pm</b>		
<b>Non Livestock Families Needed 6:00 - 8:00 pm</b>		

# 2018 HODGEMAN COUNTYFAIR SCHEDULE –Jetmore, KS

## Sunday, July 8

1:00 p.m. Jetmore Gun Club Trap Shoot

## Monday, July 9

5:00 p.m. Buymanship & Clothing Construction Style Judging – Presbyterian Church

## Wednesday, July 11

6:30 p.m. Fairgrounds Clean-up - each 4-H family brings 1 doz. cookies & 2 lbs of browned hamburger

## Thursday, July 12

7:00 p.m. Youth Ball Game

7:00 p.m. Horse Show - Fairgrounds

## Friday, July 13

7:00 - 11:00 a.m. Check-in Rabbits & Poultry

7:00 - 11:00 a.m. Weigh-in All Livestock

11:00 a.m. 4-H Concessions Open

1:00 p.m. Hodgeman Community Foundation “Bathroom” Fundraiser

1:00 p.m. Raffle Tickets available: Prizes- Guns, Crossbow, Sports Tickets, and Steaks

1:00 - 5:00 p.m. 4-H entries open (*All 4-H projects must be entered except crops, garden & flowers*) Open Class entries accepted.

4-H Arts/Crafts & 4-H Foods Consultative Judging,

3:00 p.m. 4-H Rockets Consultation Judging

5:00 - 8:00 p.m. 4-Hers Serving Enchiladas Supper

6:15 p.m. Buymanship & Clothing Construction Public Style Review

4:30 - 6:30 p.m. Pedal Tractor Pull Registration

7:00 p.m. Hodgeman County Farm Bureau hosts Pedal Tractor Pull for a Family Fun Night

8:00 p.m. Roping in Rodeo Arena

## Saturday, July 14

All Day Hodgeman Community Foundation “Bathroom” Fundraiser

7:30 - 8:45 a.m. Open Class & 4-H Crops, Garden, & Flowers entries accepted.

8:00 a.m. Raffle Tickets available: Prizes- Guns, Crossbow, and Steaks

8:00 a.m. Registration-Lions Club Gulf Tournament at Cheyenne Hills-4 Man Scramble

8:30 a.m. Judging of Hogs, Goats

9:00 a.m. Shot Gun Start- Lions Club Gulf Tournament at Cheyenne Hills

9:00 a.m. Judging starts in all areas, except livestock, horse, 4-H Foods, 4-H Arts/Crafts, Rocketry & 4-H Photography, Open Foods

10:30 a.m. Judging of Rabbits in Arena Area

11:00 a.m. Judging Open Class Foods, 4-H Clothing Construction consultation judging

11:00 a.m. 4-H Cat Show and 4-H Dog Show, or following Rabbit Judging

12:00 noon Launch Rockets – Baseball Diamond

12:00 noon 4-H Lunch served on grounds

1:00 p.m. Consultation judging of 4-H Photography

2:00 p.m. Hanston Homemakers “Cookin’ Kids”

2:00-4:30 p.m. Country School Reunion-Meet at John and Marsha Ewy’s house.

# 2018 HODGEMAN COUNTY FAIR SCHEDULE –Jetmore, KS

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## Saturday, July 14 Continued

5:00 - 8:00 p.m. Consolidated Communications/Friends of 4-H, Serving Barbeque –

### Celebrating 60 Yrs. of Hodgeman Fair Association

6:30 p.m. Judging of Sheep, 1st & 2 year Bucket Calf, Dairy, Cow-calf, Breeding Beef & Market Beef

7:00 p.m. Ranch Rodeo

8:00 p.m. Beer garden open

8:30 - 11:45 p.m. Q97/Hodgeman County Community Dance Fairgrounds, following livestock judging

## Sunday, July 15

1:00 p.m. Raffle Tickets available: Prizes- Guns, Crossbow, Sports Tickets, and Steaks

1:30 p.m. Bike and Trike Rodeo Sponsored by the Hodgeman County Sheriff

2:00 p.m. Hodgeman Community Foundation “Bathroom” Fundraiser

2:00 - 7:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool

3:30 p.m. Open Class Pet Show

3:45 p.m. Turtle Races - Show Arena - or following Pet Show

5:00 - 7:00 p.m. Promise Keepers serves Hamburger BBQ - At fairgrounds.

7:00 - 8:00 p.m. Christian Concert

7:00 p.m. Theta Pi Ice Cream Social

8:30 p.m. Community Softball Game

## Monday, July 16

All Day Hodgeman Community Foundation “Bathroom” Fundraiser

6:30 - 9:00 a.m. Biscuits & Gravy - Hodgeman Co. Fair Assn

8:00 a.m. Raffle Tickets available: Prizes- Guns, Crossbow, Sports Tickets, and Steaks

10:00 a.m. Scan-0-Gram Hogs, Lambs, Goats & Steers

12:00 noon 4-H Lunch served on grounds

2:00 p.m. African Safari – Roy and Shirley Hargadine

1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool

5:00-8:00 p.m. Taco Salad Supper

5:00 - 7:15 p.m. Round Robin Fitting and Showing Contest

7:30 p.m. Livestock Parade, WIFE Scholarship Presentation, Cookie Jar Auction, Raffle drawing, & Market Livestock Sale

**2018 Sale Species Order:** Rabbits, Cattle, Hogs, Sheep, Meat Goats

7:30 p.m. All entries released

## Tuesday, July 17

9:00 a.m. Fairgrounds Clean-up

1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool

**Schedule subject to change without notice.**



## Kansas State Fair Museum 100 Years of Youth Exhibits

This year the Kansas State Fair will have an exhibit on youth competitions at the KSF Museum. They are looking for memorabilia that is unusual from those competitions/exhibits. Do you have a special ribbon, a silver tray or something else that you or a family member or friend won there? Maybe a paper hat or an apron from a contest? Do you have an actual exhibit that was shown at the State Fair? A great photo from a competition/exhibit at the State Fair?

If you have items that you would share, take a photo and submit it the Hodgeman County Extension Office by July 20<sup>th</sup>.

# Buy Raffle Tickets! Win AWESOME Prizes!



The Hodgeman County Fair Association is offering raffle tickets for sale! \$10 per ticket or 6 tickets for \$50 for the following prizes:

- #1 - 4 KC Royals Baseball Game Tickets
- #2 - 40 Beef Steaks
- #3 - 30-30 Winchester Rifle
- #4 - 4 Kansas State University Football Tickets to One Game
- #5 - Prize 1 - Ruger 380 Handgun, Prize 2 Nickle Plated .22 Handgun
- #6 - Prize 1 - Youth .22 Rifle, Prize 2 Youth Compound Bow

**DRAWING on Monday, July 16, 2018 - Hodgeman Co. Fairgrounds .** Need NOT be present to win. Must be a Kansas Resident and age 18+ to enter. Winners are subject to All State and Federal Firearm Regulations. Raffle tickets available from any HG Co. Fairboard Member or contact the HG Co Extension Office - 620-357-8321. Proceeds benefit the fairgrounds building fund. Thanks for your support!

# Let's 'Plunge' Ahead Again



**Support the Fairgrounds  
Restroom Building Phase**

**Stop by and visit the  
Hodgeman Community Foundation  
Fundraiser Booth at the  
Hodgeman County Fair  
July 13 - 16, 2018**

## **Join in the Fun! Enter the Decorated Plunger Contest**

### **Plunger Contest Rules**

- Entries accepted at 4-H Building on Friday, July 13<sup>th</sup>, 1-5pm & Saturday July 14<sup>th</sup>, 7:30-8:45 am. **NO LATE ENTRIES ACCEPTED.**
- **Decorate a NEW or UNUSED plunger. Judging Criteria:** Appearance & Creativity.
- All entries judged as Open Class, One age group, No Divisions.
- Enter as an individual or group. Entries judged Saturday afternoon.
- **Cash Awards to top 3 winners: 1<sup>st</sup> - \$20 • 2<sup>nd</sup> - \$15 • 3<sup>rd</sup> - \$10**
- **Plungers will be auctioned before the Livestock Sale on Monday, July 16th . Proceeds benefit the restroom building fund.**

# 2018 Hodgeman County 4-H Summer Check Sheet

Please check your email for updates or visit [www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu) .

**Please contact the Extension Office at 620-357-8321 to volunteer for work schedules. Please mark your calendars for deadlines to prepare for Fair Week.** Consult the July 4-H Newsletter and your fairbook (*at Extension Office & online*) for complete information.

- By June 25<sup>th</sup>** - Sign-up for Fireworks Work Schedules with the Extension Office - 620-357-8321, or text Rhonda 620-357-1132.
- Sign Up for Fairgrounds clean-up with your community leaders (by club)  
Dates & Clubs listed in July 4-H Newsletter.
- By June 25<sup>th</sup>** - Sign-up for 4-H Concession Stand Work Schedules to Extension Office - (by Individual Family)
- By July 3<sup>rd</sup>** - submit Style Revue entries to Extension Office.
- By July 3<sup>rd</sup>** - submit all other 4-H Fair Pre-entries to Extension Office.
- Wednesday July 11<sup>th</sup> - 6:30 pm, Attend Mandatory Pre-Fair Clean-up**  
Complementary sandwich supper served.  
**Bring:** 2 lbs browned/drained hamburger in plastic bag.  
1 dozen cookies  
NO Pies this year!
- Friday, July 13<sup>th</sup>** 7:00 - 11:00 am - Weigh-in all livestock  
11:00 am - 4-H Concessions open  
1:00 - 5:00 pm - 4-H entries open
- Saturday, July 14<sup>th</sup>** - Kansas State Fair Entry Deadline for 4-H Beef, Sheep & Swine  
(Titled The Grand Drive, KS Premier 4-H/FFA Livestock Event)



**Hodgeman County K-State  
Research & Extension**

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Dear 4-H Families:

We are looking forward to an exciting fair season! Please feel free to contact the Extension Office with any questions concerning information in this newsletter. Information is also found online at [www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu)

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Cooperative Extension Service  
U.S. Department of Agriculture  
Hodgeman County K-State Research & Extension  
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Official Business