



## HODGEMAN COUNTY 4-H NEWSLETTER

Cooperative Extension Service  
Hodgeman County Extension Office  
Courthouse • PO Box 38 • Jetmore, KS 67854  
Phone: 620-357-8321 / [email: hg@listserv.ksu.edu](mailto:hg@listserv.ksu.edu)  
[www.hodgeman.ksu.edu](http://www.hodgeman.ksu.edu)

May-June 2016

K-State Research and Extension

### Small Animal Weigh-In

#### Important Information for the Market Hog / Market Lamb , Market Goat & Market Beef Projects

**Mandatory Weigh-In & LQA  
Hog / Lamb & Meat Goat  
Wednesday, May 18, 2016**

**Evening session ONLY - 6:00 - 8:00 p.m.**

• All 4-Hers selling livestock at the county fair must attend **Mandatory Livestock Quality Assurance (LQA) on Wednesday, May 18<sup>th</sup>, 7:15 p.m. 4-H Building, Jetmore. Pizza provided to 4-Hers , parents & fairboard weigh-up crew for supper.**

- **Market Lambs** - must attend a weigh-in and meet scrapie tag requirements, attend LQA.
  - **Market Goats** - must attend a weigh-in and meet scrapie tag requirements, attend LQA.
  - **Market Hogs** - must attend a weigh-in & LQA
  - **Market Beef** - exhibitors must also attend the Livestock Quality Assurance on Wed. May 18<sup>th</sup> .
- There will be NO Thursday morning small animal weigh in. Animals will only be weighed on Wed. May 18<sup>th</sup> .**

**Tagging** - Due to an increased cost, each 4-Her is allowed the following FREE ear tags:

**2 FREE tags per 4-Her, per specie.**

Additional tags will be sold at a cost for the following:

Small animals - \$2.25 each additional tag.

Payment to 4-H Council, is due at weigh-in for the additional tags.

If you plan to exhibit a market animal at the Kansas State Fair or the Kansas Jr. Livestock Show, you MUST use electronic ear tags and complete the nomination process of DNA collection. EID tags & DNA Envelopes available at the Extension Office.



### Summer Camps

Registration for both camps is **Friday, May 13<sup>th</sup> .**

**There's No Place Like Camp** - ages 7-10 years  
June 15-17, 2016- Dodge City Community College  
Cost: \$65. See Registration form for scholarship information.

**Lights, Camera, Action at Day Camp** - ages K - 3<sup>rd</sup> grades - Gunsmoke Day Camp  
Wednesday, June 22, 2016

**See this newsletter for camp fliers to register.**

### Camp Counselors Needed

If you enjoy working with youth, then apply for a camp counselor position. Applications are due to the Extension Office **by May 2<sup>nd</sup>** . Counselor Requirements are age 12 & older for Day Camp and age 14 and older for 4-Clover Camp. See this newsletter for application or visit the 4-H & Youth page at [www.hodgeman.ksu.edu](http://www.hodgeman.ksu.edu).

**Kansas State Fair & KS Jr Livestock Show Nominations**

**2016 Dates:** Kansas State Fair Sept 9 - 18.

Kansas Jr. Livestock Show  
September 30 - October 2.

If you plan to exhibit livestock at the Kansas State Fair or the Kansas Jr. Livestock Show (**moved to State Fairgrounds in Hutchinson**), you must meet deadlines to nominate your livestock.

Please visit the Youth Livestock website at [www.youthlivestock.ksu.edu](http://www.youthlivestock.ksu.edu) for the most up to date forms and information on the Nomination process.

**All nominations require 3 parts:**

1. **DNA Envelope** - with exhibitor & parent signature. (available from the Extension Office).
2. **Nomination Declaration Form .**
3. **\$8 per head fee.**

Nominations may also be confirmed on the website for more timely updates.

**Nomination Deadlines**

**May 2<sup>nd</sup> Market Beef**

**June 15<sup>th</sup> - Commercial Breeding Heifers  
Swine  
Lambs  
Meat Goats**



**County Club Day & Regional Results**

Hodgeman County showcased their talents on February 8, 2016 for the annual 4-H Day. Performing a **Sr. Reading** entry was Charlotte Ochs - Top Blue; **Jr. Vocal Performance** Drew Craghead - Top Blue; **Jr. Project Talk** - Shanaye Worth, Top Blue; **Sr. Skits** - Busy Bee Jrs. - Blue; Pawnee Pioneers - Top Blue.

Those receiving top blue awards advanced to Regional 4-H Day on March 5<sup>th</sup> at the Dodge City Community College. Results for Hodgeman County were **Charlotte Ochs** - Sr. Reading, purple and **Drew Craghead** - Jr. Vocal Performance - Blue.



Cassidy Paz & Annie Paz judge at the 2016 Hodgeman County Livestock Judging Contest April 6, 2016. 230 FFA & 4-H members attended the event in Jetmore. Special thanks to Charlene Muilenburg, FCE Units & the WIFE Group for your support!



*This Newsletter contains fliers for the following events:*

**Women's Agriculture Night -**  
Monday, April 25<sup>th</sup>  
6:30 pm - 4-H Building, Jetmore.

**Tractor Safety Operator's Course -**  
Saturday, April 30<sup>th</sup> - Dodge City  
Community College.

**Hodgeman County 4-H Foundation  
Scholarship Application -** for high  
school seniors - deadline to submit to  
the Extension Office is May 2<sup>nd</sup> .

**Hodgeman County 4-H Horse  
Project Trail Ride & Camp Out -**  
Saturday, May 21 - Sunday, May 22 -  
HorseThief Reservoir. 4-Hers must  
complete the certification process to  
participate in this event by **April 29,**  
**2016**, with all documentation  
submitted to the Extension Office or  
this event will be cancelled.

**Come Grow With Us -** A Community  
Garden. Contact Jetmore Lions Club  
member, Charles Leet to sign up for a  
FREE garden plot.

## 2016 Hodgeman Co. Fair Dates

Mon. July 11	Style Revue Judging
Wed. July 13	Pre Fair Clean up - 5 pm
Thurs. July 14	Horse Show -7 pm
Animal Check-In	Fri. July 15 <sup>th</sup>
4-H Premium Auction	Monday, July 18 <sup>th</sup>
Tues. July 19	Post-fair clean-up - 9 AM



**2016 Kansas State Fair**  
**Sept. 9 - 16**  
**[www.kansasstatefair.com](http://www.kansasstatefair.com)**

**2016**  
**Camp Counselor Application**  
**Due May 2, 2016 to the**  
**Hodgeman County Extension Office**  
**PO Box 38• Jetmore, KS 67854**  
**Phone:620-357-8321 / FAX: 620-357-8323**

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Requirements for being a Counselor:

- Must meet age requirement as of Jan. 1, current year.
- Counselors must be age 14 and older for 4-Clover Camp and age 12 and older for Day Camp.
- Willingness to work with campers.
- Willingness to be in charge of a small camping group.
- Attend a Camp Counselor Training before camp.

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

Years as a 4-H member \_\_\_\_\_ Years as a Junior Leader \_\_\_\_\_

Describe why you would like to be a counselor:

Describe the qualities you possess that would make you a good camp counselor:

Describe all camping experiences you have had as a camper or camp counselor.  
Indicate camp, place and year:

Check those that you can attend:

\_\_\_\_\_ **4- Clover Camp, June 15 - 17, 2016** - Dodge City Community College. For 4-H members age 7 - 11.

\_\_\_\_\_ **Gunsmoke Day Camp, Wednesday, June 22, 2016** - for 1<sup>st</sup> thru 3<sup>rd</sup> graders, Ford Co. 4-H Building, Dodge City.

4-Hers meeting counselor requirements selected on a first-come, first serve basis, will be notified prior to camp. Early Counselor Registration is encouraged.

(We have to know camper numbers before we know how many counselors we will need.) All camping fees for counselors will be paid by 4-H Council.

*Thank you for your willingness to serve as a counselor!*

# Women's Agriculture Night Out

**Agriculture Topics  
For Women • Trade Show &  
Pot Luck Supper**

**Monday, April 25, 2016**

**6:30 pm**

**4-H Building • Jetmore, KS**

**FREE Admission**

**Brisket, Potatoes, Table  
Service & Beverages**

**Provided -**

**Please Bring  
A Salad or Dessert**

**Keynote Speaker**

**Judy Delaney**

*The Good - The Bad & The Ugly*

**Empowering Farmers & Ranchers to  
Remain in Production Agriculture**



**Reservations appreciated by  
Wednesday, April 20<sup>th</sup>**

**Ph: 620.357.8334 ext. 101 or**

**Email:**

**hodgemancountycd@gmail.com**

**USDA** The U.S. Department of Agriculture is an equal  
opportunity employer & provider.

## **Trade Show Vendors & Booths**

**Country Captivations by Allison Gradig  
(Photo Booth)**

**Damsel in Defense**

**Farm Service Agency**

**Hodgeman County Farm Bureau**

**Natural Resources Conservation Service**

**MAP, Inc.**

**Scentsy**

**Norwex**

**Premiere Design**

**Thirty-one**

**Tastefully Simple**

**Women Involved in Farm Economics**

**Hodgeman Co. Economic Development**

*Supporting Partners*



**Women Involved in  
Farm Economics**



**Hodgeman County  
Farm Bureau**



**FARM SERVICE AGENCY**

**Farm Service  
Agency**



**K-STATE**  
Research and Extension

**www.hodgeman.ksu.edu**



**Natural Resources  
Conservation Service**



"Knowledge  
for Life"



# Tractor Safety Operator's Course

## Saturday, April 30, 2016

## Dodge City Community College

Sponsored By:  
Clark, Comanche, Edwards, Ford,  
Gray, Hodgeman, Meade, Pawnee  
County & Walnut Creek District  
Extension Councils,  
Dodge City Community College,  
Pride Ag Resources &  
Ford County Farm Bureau

**Students must attend all  
day on April 30<sup>th</sup> for the  
training and final test.**

### PURPOSE OF COURSE & TEST:

To provide teenagers with a fuller appreciation and awareness of needed safety practices around tractors and farm machinery. As well as, provide 14 & 15 year old youth an opportunity to receive a tractor operator's permit, required by the Child Labor Regulations in regard to agricultural hazardous occupations before they can be employed to operate a tractor.

### WHO MAY PARTICIPATE:

Any teenage youth, regardless of age. Those completing the course and test will receive an operator's certificate upon completion of when he/she turns 14. Those who are 16 or older do not need an operator's certificate, but are welcomed and encouraged to attend.

### SCHEDULE:

Tractor & Farm Machinery Safety Instruction will be given from 8:30 a.m. to 5:00 p.m. on Saturday, April 30<sup>th</sup>. Registration is from 8:00 a.m. to 8:30 a.m. at the Ag Tech Building (located just south of the small irrigation system, on the northwest corner of the campus) on Dodge City Community College's campus.

### COST:

\$15.00 (made payable to the Ford County Ag Activity Fund) for noon meal, handouts and handbook.

### MEAL:

The noon meal, included in the registration fee, consists of fresh off the grill hamburgers, baked beans and potato chips. Students are encouraged to eat the meal provided. Please contact the Ford County Extension Office, 620-227-4542, with any participant's dietary restrictions.

### ENROLLMENT:

All participants will need to complete a registration form and a 4-H Participation form in order to participate.

**PRE-REGISTRATION FOR TRACTOR COURSE IS REQUIRED BY April 22<sup>nd</sup>**  
**To Hodgeman County Extension -Ph: 620-357-8321 [www.hodgeman.ksu.edu](http://www.hodgeman.ksu.edu)**





# Come Grow With Us

## A Community Garden

### Garden Plots

The Jetmore - Hanston Lions Club is accepting applications for community garden plots.

- **Contact:** Charles Leet  
Ph: 620-623-0025
- **Cost:** FREE, on a first served basis, plots are limited.
- **Plots Available in March**
- **Location:** East of High School in fenced area.
- **Plot includes water.**
- **Supply your own seeds & equipment.**



### Jetmore Downtown FARMER'S MARKET

*Baked Goods · Produce & Farm Eggs · Food · Honey · Plants*

**Hometown Fresh**

**Begins Thursday June 23, 2016**  
**First and Third Thursdays - 5:00 pm - ?**  
**June thru October**  
**Sunshine Park - Jetmore, KS**  
For Vendor Booth Space Contact:  
Hodgeman County Economic Development  
620-357-8831 / [www.hodgemancountyks.com](http://www.hodgemancountyks.com)

 **Dig us on Facebook**



Hodgeman County Economic Development  
LeaAnn E. Seiler - Director  
Ph: 620-357-8831  
Cell: 620-357-5561  
Email: [hodgeman1@unitedwireless.com](mailto:hodgeman1@unitedwireless.com)  
[www.hodgemancountyks.com](http://www.hodgemancountyks.com)



# 4-H HORSE CAMP OUT

unplugged & off the grid at HorseThief



## 2016 Hodgeman County 4-H Horse Trail Ride & Camp Out

**HorseThief Reservoir**

**Jetmore, KS**

**Saturday, May 21<sup>st</sup>**

12:00 Noon - Fun Begins

**Sunday, May 22<sup>nd</sup>**

12:00 Noon- Safe Travels Home



### Camper Requirements

- **By April 29<sup>th</sup>** - 4-Hers Complete Horse Standard of Excellence & Riding Test, submit to Extension Office.
- **Required by May 18<sup>th</sup>** Camp Out Registration to 620-357-8321 or hg@listserv.ksu.edu .
- 4H Enrollment & Health Form on file.

### HorseThief Area

We will meet on the EAST side (210 Road-Boothill Feeder Sign) for the trails & camping.

Horses are prohibited in public camping area around the lake. Modern restrooms & water hydrants are available at this location. Cell phone use & electronic devices are restricted to taking photos & emergencies ONLY. We are unplugged for the duration to enjoy the great outdoors!

Attention 4-Hers & parents - if you're looking to start the summer with some outdoor fun, then make plans to join the Hodgeman County 4-H Horse Trail Ride & Camp Out!

### 12:00 Noon - Saturday May 21<sup>st</sup> Events

*(eat lunch before arriving)*

Trail Ride

Outdoor Games & Crafts

Campfire Supper Provided:

Hobo Pocket Dinners, Hot Dogs & Fixins'  
Smores

Music & Stories • Overnight Camping

### Sunday Morning May 22<sup>nd</sup> Events

Hearty Campfire Breakfast Provided

Trail Ride

12:00 Noon - Safe Travels Home

### What to Bring

Horse	Bedroll / Flashlight	Bottled water
Tack	Jacket /Hat	Lawn Chair
Hay/Grain	Riding Gloves	Extra Clothes
Water Bucket	Sunscreen/Bug spray	Snacks
\$9 per family HorseThief Park Fee (Sat. noon thru Sun. noon)		

**County Horse Co-Leader - Summer Leiby, cell: 620-393-1481**

**Email:** horsecrazy\_sjl@yahoo.com

**Hodgeman County Extension:** ph: 620-357-8321

**Email:** hg@listserv.ksu.edu / www.hodgeman.ksu.edu



# Hodgeman County 4-H Foundation Scholarship Application - page 1 of 2

## Requirements

- Must be a Hodgeman County 4-H member or completed 4-H membership age eligibility in the previous year.
- \$150 one-time scholarship.
- Senior in high school upon application.
- GPA must be a 2.0 or above - official transcript must accompany application.
- Applications due to Extension Office May 2, 2016.
- Payment to student August 30, 2016 upon proof of college enrollment.

Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_

Parent's Name \_\_\_\_\_

College plan to attend \_\_\_\_\_

Major or area of interest \_\_\_\_\_

- 10 pts.- Number of years in 4-H.
- 20 pts.- 4-H activities & awards.
- 10 pts. - Why you deserve this scholarship.
- 10 pts. - School and community activities.

**Hodgeman County 4-H Foundation Scholarship  
Application - page 2 of 2**

In the space provided, please complete the following.

**1. Number of years in 4-H \_\_\_\_\_.**

**2. 4-H Activities and Awards**

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**LIGHTS, CAMERA, ACTION!**

**at 4-H DAY CAMP!**

# **Gunsmoke Day Camp**

**WEDNESDAY, JUNE 22, 2016**

**FORD COUNTY FAIR GROUNDS • 901 W PARK STREET • DODGE CITY, KS**



Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State Research and Extension is an equal opportunity provider and employer. Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, as amended. Kansas State University, County Extension Councils, Extension Districts, and United States Department of Agriculture Cooperating, John D. Floros,

Calling all kids of Edwards, Ford, and Hodgeman Counties! All children who have completed Kindergarten through 3<sup>rd</sup> grade are invited to experience the annual Gunsmoke 4-H Day Camp. Mark your calendars and register early...space is limited!

**Structured activities** will begin at 9:00 am and continue through 4:00pm.

**Early drop off** will be available beginning at 8:00 am and

**Late pick-up will continue** until 5:30 pm.

**\$10.00 camp fee** includes snacks, lunch, and activity materials.

**Please send a water bottle with each camper, clearly marked with your child's name.**

**Youth must wear closed toe shoes.**

You do not need to be a 4-H member to attend day camp!

**Complete information at [www.hodgeman.ksu.edu](http://www.hodgeman.ksu.edu).**

2016 4-H GUNSMOKE 4-H DAY CAMP REGISTRATION FORM & PAYMENT

**DUE FRIDAY, MAY 13, 2016**

TO HODGEMAN COUNTY EXTENSION • PO BOX 38, JETMORE, KS 67854

PH: 620-357-8321

CAMPER NAME: \_\_\_\_\_ CAMPER BIRTH DATE: \_\_\_\_\_ CAMPER GRADE : \_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_ CAMPER GENDER: M / F

HOME PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ WORK: \_\_\_\_\_

DIETARY NEEDS: \_\_\_\_\_

I WILL DROP MY CHILD OFF AT THE FOLLOWING TIME: \_\_\_\_\_ I WILL PICK UP MY CHILD AT THE FOLLOWING TIME: \_\_\_\_\_

**\*IMPORTANT: KANSAS 4-H PARTICIPATION FORM MUST ACCOMPANY REGISTRATION FORM. THIS FORM IS AVAILABLE AT**

**[WWW.HODGEMAN.KSU.EDU](http://WWW.HODGEMAN.KSU.EDU). PLEASE MAKE \$10 FEE PER CAMPER PAYABLE TO HODGEMAN COUNTY 4-H COUNCIL.**



**Hodgeman County K-State  
Research & Extension**

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[www.hodgeman.ksu.edu](http://www.hodgeman.ksu.edu)

Dear 4-H Families:

Please feel free to contact the Extension Office with any questions concerning information in this newsletter. Information is also found online at [www.hodgeman.ksu.edu](http://www.hodgeman.ksu.edu)

DeWayne E. Craghead  
County Extension Agent,  
Agriculture  
[dcraghea@ksu.edu](mailto:dcraghea@ksu.edu)

Rhonda Stithem  
County Extension  
Office Professional  
[rstithem@ksu.edu](mailto:rstithem@ksu.edu)

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Official Business