

May-June 2018

K-State Research and Extension

Small Animal Weigh-In
Important Information for the Market Hog /
Market Lamb & Market Goat
Projects



Mandatory Weigh-In
Hog / Lamb & Meat Goat
Wednesday, May 16, 2018
Evening session ONLY - 6:00 - 8:00 p.m.
(There will be NO Livestock Quality Assurance
Training this year)

- **Market Lambs** - must attend a weigh-in and meet scrapie tag requirements.
- **Market Goats** - must attend a weigh-in and meet scrapie tag requirements.
- **Market Hogs** - must attend weigh-in.

Tagging - Due to an increased cost, each 4-Her is allowed the following FREE ear tags:

2 FREE tags per 4-Her, per specie.

Additional tags will be sold at a cost of \$2.25.

If you plan to exhibit a market animal at the Kansas State Fair or the Kansas Jr. Livestock Show, you **MUST** use electronic ear tags and complete the nomination process of DNA collection. EID tags & DNA Envelopes available at the Extension Office.

Refer to the enclosed Youth Livestock Nomination & Entry Deadline page for complete information.



Summer Camps

Registration for both camps is **Friday, June 1st** .

Back to Nature with 4-H -

Thursday, June 14, 2018

Ages Kindergarten - 3rd Grade - for any youth in Hodgeman & Ford Counties.

9am - 3pm, Ford County Fairgrounds, Dodge City.

Cost: \$10 per camper.

4-H Through the Decades 4-Clover 4-H Camp

June 20-22, 2018 / Dodge City Community College

4-H members - 7 - 10 years of age.

Cost - \$75 per camper.

See this newsletter for camp fliers to register or online at www.hodgeman.k-state.edu .

4-H Fundraiser Auction Meal

Please mark your calendars for the Hodgeman County 4-H auction concessions:

Steinbring Estate Auction

Saturday, June 30, 2018

9am - Breakfast & Noon meal

1119 S. Main (across from Collingwood Grain)

Each 4-H Family is asked to provide the following:

- 2 lbs of browned hamburger
- 1 fruit pie
- Work a shift (Time slots to be announced)

We will be serving out of the garage of the Steinbring home. Proceeds benefit the 4-H Division fair prize fund.

Kansas State Fair & KS Jr Livestock Show Nominations

2018 Dates: Kansas State Fair Sept 7 - 16.

Kansas Jr. Livestock Show
October 5-7.

If you plan to exhibit livestock at the Kansas State Fair or the Kansas Jr. Livestock Show (**moved to State Fairgrounds in Hutchinson**), you must meet deadlines to nominate your livestock.

Please visit the Youth Livestock website at www.youthlivestock.ksu.edu for the most up to date forms and information on the Nomination process.

All nominations require 3 parts:

1. DNA Envelope - with exhibitor & parent signature. (available from the Extension Office).

2. Nomination Declaration Form .

3. \$8 per head fee.

Nominations are confirmed on the website for more timely updates.

Nomination Deadlines

June 15th - Commercial Breeding Heifers
Swine
Lambs
Meat Goats



County & Regional 4-H Day Results



Hodgeman County 4-H Day results: Jr. Demonstration or Illustrated Talk - Shanaye Worth, Top Blue, Blake Dansel - Top Blue and Shelby Olson - Blue. Jr Project Talk - Caroline Olson - Top Blue. Sr. Skit - Pawnee Pioneers - Top Blue. Jr Other Dance - Busy Bee Jrs. - Top Blue. Jr Vocal Solo - Drew Craghead and Model Meeting - Busy Bee Jrs. - Red.

Those receiving Top Blues at County 4-H Day advanced to Regional 4-H Day on March 3, 2018. Hodgeman County showcased the following entries: **Blake Dansel** - Jr. Talk, Blue and **Drew Craghead** - Jr Vocal Performance, Purple.

April 4th Hodgeman County 4-H Invitational Livestock Judging Contest Results: Four junior members. Cassidy Paz, placing 3rd with a score of 419; Taylor Bamberger – 4th with a score of 403; Annie Paz – 5th with a score of 388 and Logan Bamberger – 11th with a score of 322.

2018 Kansas State Fair
Sept. 7 - 16
www.kansasstatefair.com



2018 Hodgeman Co. Fair Dates

Mon. July 9	Style Revue Judging
Wed. July 11	Pre Fair Clean up - 5 pm
Thurs. July 12	Horse Show -7 pm
Fri. July 13	Animal Check-In
Monday, July 16	4-H Premium Auction
Tues. July 17	Post-fair clean-up - 9 AM



Join the Celebration - Hodgeman County is celebrating 60 years of organized county fair in 2018. We will also be honoring Wanda Watson as a long-time supporter. Make plans to celebrate with us July 12-16.

Prize Raffle for Restroom Fund

Several items are being offered for raffle to support the fairgrounds restroom fund. Tickets are \$10 each or 6 tickets for \$50. After May 1st - Contact any fairboard member or the Extension Office for ticket purchase. Drawing will be held during the fair on Mon. July 16, 2018. Need not be present to win.

Firearms tickets sold to Kansas residents only - all state & federal firearm regulations apply. **Choose from 6 Different Raffle items:**

- 40 steaks (approx \$200 value)
- Four KC Royals baseball tickets
- 30-30 Winchester rifle
- Four Kansas State University Football tickets to one game
- Handguns: Ruger 380 or a nickle-plated .22.
- One youth .22 rifle or youth compound bow.



**Retirement Reception
 for Linda Beech
 Friday, May 18th**



K-State Research and Extension will be honoring 39 years of service as an Extension educator in four Kansas counties with a retirement celebration for Linda Beech; Friday, May 18th from 4:00 – 6:00 pm (presentations at 5:30 pm.) This come and go reception will be held at the Commission Room – lower level of the County Administrative Building – 718 Main in Hays, KS.

Linda served as the Hodgeman County FACS Agent for 9 ½ years from June, 1979 to November 1988. She was known as Linda Richter-Walter at that time.

Cards and letters for Linda may be sent to the Cottonwood District-Hays Office, 601 Main St., Suite A, Hays, KS 67601.

2018 Youth Livestock Nomination and Entry Deadlines

Kansas State Fair (KSF) and Kansas Junior Livestock Show (KJLS)

AGE REQUIREMENTS: Kansas State Fair: Only Kansas 4-H members who were 9 years of age but not yet 16 years of age before January 1 of the current year are eligible to compete in this division. KJLS: All Kansas 4-H members that have reached the age of 7 before January 1st of the show year will be eligible to participate at the Kansas Junior Livestock Show.

Entry	Required Materials for Nomination	Cost to Nominate	Nomination ⁺ Declaration ⁺	Nomination Deadline	Show Entry Deadline	Registration Papers
Market Steers	Declaration form*, Market Beef Nomination Form*, sealed DNA Hair Sample envelope*, EID tagged, & postmarked by May 1.	\$8	Required every year	May 1	KSF – July 15 KJLS – August 15	Required for breed classes.
Market Heifers**	Declaration form*, Market Beef Nomination Form*, sealed DNA Hair Sample envelope*, EID tagged, & postmarked by May 1.	\$8	Required every year	May 1	KSF – July 15	N/A
Commercial (Crossbred) Heifers	Declaration form*, Commercial Heifer Nomination Form*, sealed DNA Hair Sample envelope*, EID tagged, & postmarked by June 15.	\$8	Required every year	June 15	KSF – July 15 KJLS – August 15	N/A
Registered Breeding Heifers	No.	N/A	N/A	N/A	KSF – July 15 KJLS – August 15	In exhibitor's name by June 15.
Market Lambs	Declaration form*, Market Lamb/Commercial Ewe Nomination form*, sealed DNA Hair Sample envelope*, EID tagged, scrapie tag #, & postmarked by June 15.	\$8	Required every year	June 15	KSF – July 15 KJLS – August 15	N/A
Commercial Ewes (Wether Dams)	Declaration form*, Market Lamb/Commercial Ewe Nomination form*, sealed DNA Hair Sample envelope*, EID tagged, scrapie tag #, & postmarked by June 15.	\$8	Required every year	June 15	KSF – July 15 KJLS – August 15	N/A
Registered Breeding Ewes	No.	N/A	N/A	N/A	KSF – July 15 KJLS – August 15	In exhibitor's name by July 1.
KSF Market Hogs/ KJLS Barrows****	Declaration form*, Swine Nomination form*, sealed DNA Hair Sample envelope*, EID tagged, Youth PQA+ Certification, ear notches, & postmarked by June 15.	\$8	Required every year	June 15	KSF – July 15 KJLS – August 15	In exhibitor's name by June 15.
Purebred/Pedigreed Breeding Gilts	No.	N/A	N/A	N/A	KSF – July 15 KJLS – August 15	In exhibitor's name by June 15.
Commercial Breeding Gilts	Declaration form*, Swine Nomination form*, sealed DNA Hair Sample envelope*, EID tagged, Youth PQA+ Certification, ear notches, postmarked by June 15.	\$8	Required every year	June 15	KSF – July 15 KJLS – August 15	N/A
All Meat Goats*****	Declaration form*, Meat Goat Nomination form*, sealed DNA Hair Sample envelope*, EID tagged, scrapie tag #, & postmarked by June 15.	\$8	Required every year	June 15	KSF – July 15 KJLS – August 15	N/A

* The Nomination Declaration form and specie nomination forms are available at www.YouthLivestock.KSU.edu. Declaration Forms are due at the time of nomination. Contact the local extension office to have animals tagged (for all species) and obtain official DNA Hair Sample Envelopes.

** There is no market heifer show at KJLS.

*** For pedigreed market barrows, ear notches on registration papers must match the pig's ear notches to be able to show.

**** No commercial doe show at KSF; All market and breeding meat goats must be nominated to show (no registered breeding doe show at KSF or KJLS).

*****Health papers are only required for KSF, for all species.

There is a one-time/year \$20.00 fee if any part of a nomination is incomplete or has to be returned.
February 2018

2018 FAIR SCHEDULE

Sunday, July 8

1:00 p.m. Jetmore Gun Club Trap Shoot

Monday, July 9

5:00 p.m. Buymanship & Clothing Construction Style Judging – Presbyterian Church

Wednesday, July 11

6:30 p.m. Fairgrounds Clean-up - each 4-H family brings 1 doz. cookies & 2 lbs of browned hamburger

Thursday, July 12

7:00 p.m. Youth Ball Game

7:00 p.m. Horse Show - Fairgrounds

Friday, July 13

7:00 - 11:00 a.m. Check-in Rabbits & Poultry

7:00 - 11:00 a.m. Weigh-in All Livestock

11:00 a.m. 4-H Concessions Open

1:00 p.m. Hodgeman Community Foundation “Bathroom” Fundraiser *Tentative*

1:00 p.m. Raffle Tickets available: Prizes- Guns, Crossbow, Sports Tickets, and Steaks

1:00 - 5:00 p.m. 4-H entries open (*All 4-H projects must be entered except crops, garden & flowers*) Open Class entries accepted.

4-H Arts/Crafts & 4-H Foods Consultative Judging,

3:00 p.m. 4-H Rockets Consultation Judging

5:00 - 8:00 p.m. 4-Hers Serving Enchiladas Supper

6:00 p.m. Clues for Medallion Hunt Available *Tentative*

6:15 p.m. Buymanship & Clothing Construction Public Style Review

5:00 - 6:30 p.m. Pedal Tractor Pull Registration

7:00 p.m. Hodgeman County Farm Bureau & Young Farmers & Ranchers host Pedal Tractor Pull for a Family Fun Night

8:00 p.m. Roping in Rodeo Arena

Saturday, July 14

All Day Hodgeman Community Foundation “Bathroom” Fundraiser *Tentative*

7:30 - 8:45 a.m. Open Class & 4-H Crops, Garden, & Flowers entries accepted.

8:00 a.m. Raffle Tickets available: Prizes- Guns, Crossbow, and Steaks

8:00 a.m. Registration-Lions Club Gulf Tournament at Cheyenne Hills-4 Man Scramble

8:30 a.m. Judging of Hogs, Goats

9:00 a.m. Shot Gun Start- Lions Club Gulf Tournament at Cheyenne Hills

9:00 a.m. Judging starts in all areas, except livestock, horse, 4-H Foods, 4-H Arts/Crafts, Rocketry & 4-H Photography, Open Foods

10:30 a.m. Judging of Rabbits in Arena Area

11:00 a.m. Judging Open Class Foods, 4-H Clothing Construction consultation judging

11:00 a.m. 4-H Cat Show and 4-H Dog Show, or following Rabbit Judging

11:00 a.m. Tin Lizzies Photos *Tentative*

11:00 a.m. Live Remote “The Marshall” throughout the day *Tentative*

Continued on next page

Saturday, July 14 Continued

12:00 noon Launch Rockets – Baseball Diamond
 12:00 noon 4-H Lunch served on grounds
 1:00 p.m. Consultation judging of 4-H Photography
 2:00 p.m. Scone making-Mike Thornburg
 5:00 - 8:00 p.m. Consolidated Communications/Friends of 4-H, Serving Barbeque - **Celebrating 60 Yrs. of Hodgeman Fair Association**
 6:30 p.m. Judging of Sheep, 1st & 2 year Bucket Calf, Dairy, Cow-calf, Breeding Beef & Market Beef
 7:00 p.m. Ranch Rodeo
 8:00 p.m. Beer garden open
 8:30 - 11:45 p.m. Q97/Hodgeman County Community Dance Fairgrounds, following livestock judging

Sunday, July 15

1:00 p.m. Raffle Tickets available: Prizes- Guns, Crossbow, Sports Tickets, and Steaks
 1:30 p.m. Bike and Trike Rodeo Sponsored by the Hodgeman County Sheriff
 2:00 p.m. Hodgeman Community Foundation “Bathroom” Fundraiser *Tentative*
 2:00 - 7:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool
 3:30 p.m. Open Class Pet Show
 3:45 p.m. Turtle Races - Show Arena - or following Pet Show
 5:00 - 7:00 p.m. Promise Keepers serves Hamburger BBQ - At fairgrounds.
 7:00 - 8:00 p.m. Christian Concert
 7:00 p.m. Theta Pi Ice Cream Social
 8:30 p.m. Community Softball Game

Monday, July 16

All Day Hodgeman Community Foundation “Bathroom” Fundraiser *Tentative*
 6:30 - 9:00 a.m. Biscuits & Gravy - Hodgeman Co. Fair Assn
 8:00 a.m. Raffle Tickets available: Prizes- Guns, Crossbow, Sports Tickets, and Steaks
 10:00 a.m. Scan-0-Gram Hogs, Lambs, Goats & Steers
 12:00 noon 4-H Lunch served on grounds
 2:00 p.m. African Safari – Roy and Shirley Hargadine
 1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool
 5:00-8:00 p.m. Taco Salad Supper
 5:00 - 7:15 p.m. Round Robin Fitting and Showing Contest
 7:30 p.m. Livestock Parade, WIFE Scholarship Presentation, Cookie Jar Auction,
 Market Livestock Sale
2018 Sale Species Order: Rabbits, Cattle, Hogs, Sheep, Meat Goat
 7:30 p.m. All entries released

Tuesday, July 17

9:00 a.m. Fairgrounds Clean-up
 1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool
Schedule subject to change without notice.

4-CLOVER 4-H CAMP REGISTRATION FORM
REGISTRATION DEADLINE: June 1, 2018

Camper's Name: _____

Friends I would like to room with:

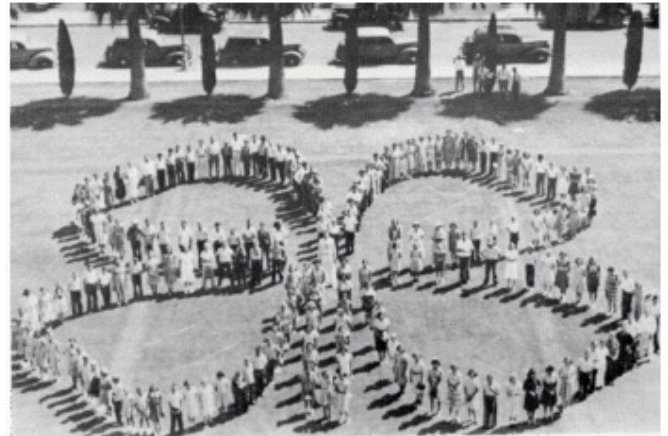
Please ask that your friends list you on their registration. Scheduling does not always permit groups or friends of different ages or counties to stay together. No more than two youth will be assigned to a room, and no more than four youth will be assigned to a suite. The Staff will make reasonable efforts to house you with at least one of your choices.

Risk Management:

I am allergic to the following: _____

My Swimming abilities are : (Mark one)

- I need to stay in the shallow water where I can touch.
 I can swim well enough to be in the deep waters



4H Through the Decades

June 20-22, 2018

Come Join the FUN at 4-Clover Camp
Ford, Gray, Hodgeman and Walnut Creek District
(Lane, Ness & Rush)





Join the fun through the years, as we learn about 4-H History! Meet new Friends and learn about 4-H Projects!

4-H Members only, Age 7-10 years of age.

Wednesday, June 20th to Friday June 22nd, 2018 at Dodge City Community College. Camp starts 11:00am Wednesday, June 20th pickup is 12:30pm Friday, June 22nd



Cost: \$75 per camper, \$80 per counselor. Ask how you can apply for a Blake Stanley Memorial Scholarship. Space is limited, first come first serve basis. Register by Friday, June 1, 2018, to your local Extension Office.

Activities will include: A trip to Boothill, 4H Fashion and History, Fishing, Old Fashion Games, Make your own Lava lamp, Swimming at the Longbranch Lagoon, Rootbeer Floats, Bowling and Lots more FUN!



Sponsored by: K-State Research and Extension offices in Ford, Gray, Hodgeman, and Walnut Creek District.

4-CLOVER CAMP REGISTRATION FORM

Registration Deadline: June 1, 2018

Camper Name: _____

Check one: Boy Girl

Birthdate: ____/____/____ Age: _____

Grade Completed: _____

Address: _____

City/State/Zip: _____

Parent or _____

Guardian: _____

Home Phone: _____ Cell Phone: _____

Cell Phone: _____ Email: _____

Campers fee: \$75 4-H Camper
\$80 Counselor and Adults

Camp fee includes lodging, meals, nurse, adult supervision, Special programs, and the use of Dodge City Community College facilities.

Please make checks payable to: Hodgeman Co. 4-H Council
PO Box 38 • Jetmore, KS 67854 / Ph: 620-357-8321

Enclosed is: (Please check all that apply)

- \$75 Camper Fee
- \$80 Counselor Fee
- Kansas 4-H Participation Form
- Camp Medication forms

Registration is due by June 1, 2018

Back to Nature with 4-H

GUNSMOKE

4-H DAY CAMP

THURSDAY, JUNE 14, 2018

9:00am-3:00pm

FORD COUNTY FAIR GROUNDS, 901 W PARK STREET, DODGE CITY, KS



Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, please contact us at 620-357-8321



Calling all kids of Ford and Hodgeman Counties! All children who have completed Kindergarten through 3rd grade are invited to experience the annual Gunsmoke 4-H Day Camp. Mark your calendars and register early, space is limited! Structured activities will begin at 9:00 am and continue through 3:00 pm. Early drop off will be available beginning at 8:00 am and late pick-up will continue until 5:00 pm. A \$10.00 camp fee includes snacks, lunch, and activity materials. Youth must wear closed toe shoes. You do not need to be a 4-H member to attend day camp! For additional copies of this registration form, please visit www.hodgeman.k-state.edu



2018 4-H GUNSMOKE 4-H DAY CAMP REGISTRATION FORM
DUE FRIDAY, JUNE 1, 2018
TO HODGEMAN COUNTY EXTENSION · PO BOX 38 · JETMORE, KS 67854

CAMPER NAME: _____ **CAMPER BIRTH DATE:** _____ **GRADE COMPLETED:** _____

PARENT/GUARDIAN: _____ **CAMPER GENDER:** M / F

HOME PHONE: _____ **CELL:** _____ **WORK:** _____

DIETARY NEEDS: _____

I WILL DROP MY CHILD OFF AT THE FOLLOWING TIME: _____ **I WILL PICK UP MY CHILD AT THE FOLLOWING TIME:** _____

PLEASE MAKE \$10 FEE PER CAMPER PAYABLE TO HODGEMAN COUNTY 4-H COUNCIL.

REGISTRATION DUE FRIDAY, JUNE 1, 2018

Hodgeman Fest 2018

Schedule of Events

FRIDAY, MAY 25TH

KICK-OFF PARTY @ BOOTLEGGERS
9PM | LIVE MUSIC

SATURDAY, MAY 26TH

LIONS CLUB PANCAKE FEED
@ CHEYENNE HILLS GOLF COURSE
7:30 TO 10:00AM

FUN RUN/WALK @ CHEYENNE HILLS GOLF COURSE
8:00AM

KIDFEST @ JETMORE CITY PARK
9:00 TO 11:00AM

GRADE SCHOOL AND HIGH SCHOOL OPEN HOUSES
9:00 TO 11:00AM

GOLF TOURNAMENT @ CHEYENNE HILLS GOLF COURSE
9:30AM
FREE GOLF ALL WEEKEND

HELIPAD RIBBON CUTTING CEREMONY
@ HC HEALTH CENTER
WATERMELON FEED AND KIDDIE GAMES
11:00AM

CITY SPONSORED BBQ LUNCH WITH BRANDED BBQ
@ JETMORE CITY HALL
11:30 TO 1:30PM

MAIN STREET PARADE
2:00PM

ALL SCHOOL ALUMNI GATHERING AND ACTIVITIES
COURTHOUSE SQUARE
3:00 TO 5:00PM

INDIVIDUAL CLASS REUNION CELEBRATIONS
5:00 TO 8:00PM

STREET DANCE
BETWEEN SUNSHINE PARK AND THE COURTHOUSE
8:00PM

*****BYOC*****
Please bring your own chairs!

SUNDAY, MAY 27TH

LOCAL CHURCHES INVITE YOU TO WORSHIP

GUN CLUB OPEN HOUSE
1:00 TO 3:00PM

RELAY FOR LIFE SAND VOLLEYBALL TOURNAMENT
JETMORE CITY PARK
2PM

MONDAY, MAY 28TH

MEMORIAL DAY CEREMONY
@ FAIRMONT CEMETERY
10AM

LUNCHEON AT
THE AMERICAN LEGION WILL FOLLOW

*FOR MORE INFORMATION ABOUT EACH EVENT, PLEASE CHECK OUT OUR HODGEMAN FEST 2018 FACEBOOK PAGE.

Pantry Packs

Hodgeman County – Jetmore

WHEN: Wednesday, May 23rd, 2018

WHERE: Hodgeman County Health Department
500 Main (South Door)

TIME: 10:00 a.m. – 4 p.m.



Who is Eligible:

Anyone in need of food assistance

What is Required:

Guests sign in with their zip code and number of people in household

Limit one visit per household

For more information, contact Debi Kreutzman (316) 265-FOOD

www.kansasfoodbank.org





2018

Only \$25

***Two** for the price of **One**
when you bring a first time
attendee*

Friday Evening

**The Peterson Farm
Brothers**
Meal Included

Saturday

**Hear Kansas Ag Women
share their stories of
Overcoming Adversity**
With Lory Williams

"Who Can Help?"
(Professional Panel)

"Picking Up the Pieces"

Lunch provided Saturday



"K-State Research & Extension and
Finney County Conservation District
Are equal opportunity providers and employers."

**"KEEP CALM AND
FARM ON"**

*Adapting and Overcoming
Adversity*

**JUNE 1-2, 2018
GARDEN CITY, KS**

Friday June 1, 2018

*Finney County Fairgrounds
4H Building*

4:00-4:45 pm Registration
4:45-6:15 pm Peterson Farm Brothers
6:15-7:15 pm Dinner—Taco/Potato Bar

Saturday June 2, 2018

Clarion Inn

8:00-9:00 am Registration
9:00-9:10 am Welcome
9:10-10:30 Overcoming Adversity
Lory Williams
10:45-11:00 am Break-Drawing
11:00-12:30 pm "Panel of Advisors"
12:30-1:30 pm Lunch
1:30-3:00 pm "Picking Up the Pieces"
3:00-3:15 pm Closing

**Finney County
Conservation
District**



AG
WOMEN
OF THE HEARTLAND

2018



PETERSON FARM BROTHERS

The Peterson Farm Brothers are 3 brothers from central Kansas who create social media content to promote agriculture. Their YouTube videos have received over 45 million total views. The brothers grew up and still work on a family farm near Assaria, KS with their parents and sister. All 3 brothers attend or attended Kansas State University.

Overcoming Adversity

Lory Williams

Local radio personality

Organized and supported by:

**Finney County Extension Council
(620)272-3670**

and the

**Finney County Conservation District
(620)275-0211 Ext. 110**

**Don't miss out of the great door prizes on
Saturday!**

Kansas State Research & Extension and Finney County Conservation District is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to physical, vision, or hearing disability, contact the Finney County Extension, 501 S. 9th, Garden City, KS 67846, Phone 620-272-3670 or email fl@listserv.ksu.edu or FCCD, 2106 E. Spruce Street, Garden City, KS 67846, Phone 620-272-0211 Ext. 3 or email carmen.rhodes@ks.nacdn.net.

Kansas State University Agriculture Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.

AG WOMEN CONFERENCE

JUNE 1-2, 2018

Garden City, KS 67846
Registration

Name _____

Address _____

City, State, Zip _____

E-Mail _____

Contact Phone _____

Meal Choice:

1: Cobb Salad

2: Chicken Wrap

Dietary restrictions:

Name _____

Address _____

City, State, Zip _____

E-Mail _____

Contact Phone _____

Meal Choice:

1: Cobb Salad

2: Chicken Wrap

Dietary restrictions:

Conference Registration Fee \$25.00

***Two for the price of One**

if you bring a first time attendee*

REGISTRATION DUE BY MAY 28, 2018

Please make checks payable to

Finney County Extension Council

501 S. 9th St., Garden City, KS 67846

You will not be considered registered until

payment is received.



**Hodgeman County K-State
Research & Extension**

PO Box 38 - 500 Main St. Courthouse

Jetmore, KS 67854

Ph: 620-357-8321

Fax: 620-357-8323

Email: hg@listserv.ksu.edu

www.hodgeman.k-state.edu

Dear 4-H Families:

Please feel free to contact the Extension Office with any questions concerning information in this newsletter. Information is also found online at www.hodgeman.k-state.edu

DeWayne E. Craghead
County Extension Agent,
Agriculture
dcraghea@ksu.edu

Rhonda Stithem
County Extension
Office Professional
rstithem@ksu.edu

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Cooperative Extension Service
U.S. Department of Agriculture
Hodgeman County K-State Research & Extension
PO Box 38 • Jetmore, KS 67854

Official Business