



**4-H Sportfishing Tournament
2017 Entry Form
Tournament ends September 15Th**

Name _____

Address _____

County _____ **Leader/Agent** _____

L/A Address & Phone # _____

Date of Achievement Banquet _____

Specie/Category _____

Weight Digital Scale only _____

Length (mouth closed and tail pinched) _____

Location of Catch _____

Date Caught _____

Witnessed by _____

Signature of Angler _____

Attach picture and send to:

**Tommie Berger
406 S. New York Ave.
Sylvan Grove, KS 67481**

**bergkwf@wtciweb.com
785-524-6112**