

HODGEMAN COUNTY 4-H NEWSLETTER

Cooperative Extension Service Hodgeman County Extension Office Courthouse • PO Box 38 • Jetmore, KS 67854 Phone: 620-357-8321 / <u>email: hg@listserv.ksu.edu</u> <u>www.hodgeman.k-state.edu</u> facebook.com/hodgemancountyextension

February 2020

Hodgeman County 4-H Day

Please note the 2020 changes in the 4-H Day Guidelines: Ages: Jr. Division age 13 & younger. Sr. Division age 14 & older. Project Talks: ages 7 - 9 & 10-13. Our county fair ages will remain the same:

Jrs age 7-12 & Srs age 13-18.

We encourage you to do project or illustrated talks, demonstrations, public speaking, music, model meetings, talent and any other entries you may have. Please mark your calendars for the following:

County 4-H Club Day Saturday, February 22, 2020 9:00 am Hodgeman County High School Donuts Served to 4-H Families See this newsletter for Event Guidelines. Deadline to submit County 4-H Day entries to your club leaders is Thursday, February 13th / Leaders submit your club's entries to Extension Office on Friday, February 14th.

4-H Council Meeting Following 4-H Club Day Saturday, February 22, 2020 Following 4-H Day Awards (12:30?) High School Auditorium

Top Blue winners from County Club Day are eligible to attend Regional 4-H Day. Please mark your calendars for this date: Regional 4-H Club Day Saturday, March 7th • Dodge City Middle School K-State Research and Extension

Market Beef Weigh-In

If you plan to sell a market steer, market heifer or a Second Year Bucket Calf at the 2020 Hodgeman County Fair, you must attend the following:

Market Beef Weigh-In Saturday, March 14, 2020 10:00 a.m. - 11:30 am Shriwise Feedlot - Jetmore



Photographs will NOT be accepted. All entries must be weighed and tagged by March 14, 2020. <u>Arrangements</u> may be made for weigh-in prior to Fri. March 13th, but no calves will be weighed after Sat. March 14th. Second Year Bucket Calves must have been exhibited by the same 4-Her at the 2019 Hodgeman Co. Fair. Second Year calves and other market beef must meet minimum sale weight of 1,000 pounds on July 16th, to be eligible for the sale.

Tagging - Due to an increased cost, each 4-Her is allowed the following FREE ear tags:

2 FREE tags per 4-Her, per specie. Additional tags will be sold at a cost for the following: Market Beef - \$3 each additional tag, payable to 4-H Council, due at weigh-in.

If you plan to exhibit a market animal at the Kansas State Fair or the Kansas Jr. Livestock Show, you MUST use electronic ear tags and complete the nomination process of DNA collection. EID tags & DNA Envelopes available at the Extension Office.

Welcome NEW 4-Hers

Hodgeman County welcomes the following first year members:

Busy Bee Jrs.Alexis Bradshaw
Ethan Herron
Tatum James
Kaden Jones
Adah Salmans
Liam Salmans
Reese Schroeder
Myla Tarman
Kollin WashburnJolly JayhawkersZaylee Alexander
Pawnee Pioneers
Adyn Ledford
Riley Bamberger
Kadence Frusher

Hodgeman County 4-H Scholarship

Attention 4-H High School Seniors - Two \$150 college scholarships are being offered by the Hodgeman County 4-H Foundation. Applications available at www.hodgeman.k-



state.edu - 4-H & Youth page under scholarships. Deadline to submit your application to the Extension Office is May 1st. Payment to students is August 30th upon proof of college enrollment.

Livestock Sales & Shows

Now is the time that several fliers concerning upcoming shows and sales are sent to the Extension Office. Flyers are forwarded via email and a folder is available for you to stop in and make copies. Contact the office if you would like to be added to the email list.



Important Information for the Market Hog / Market Lamb / Market Goat Projects



Mandatory Small Animal Weigh-In Hog / Lamb & Meat Goat Wednesday, May 13, 2020 Evening session Only - 6:00 - 8:00 p.m.

• Market Lambs - must attend a weigh-in and meet scrapie tag requirements on May 13th.

• Market Goats - must attend a weigh-in and meet scrapie tag requirements on May 13th.

• Market Hogs - must attend a weigh-in on May 13^{th.}

2 FREE tags per 4-Her, per specie.

Additional tags will be sold at a cost for the following: Steers - \$3 each additional tag Small animals - \$3 each additional tag. Payment to 4-H Council, is due at weigh-in for the additional tags.

EID tags must be used for KSF & KJLS market animals.



KSF/KJLS Livestock Nominations

2020 Dates: Kansas State Fair Sept 11 - 20

Kansas Jr. Livestock Show October 2 - 4 Kansas State Fairgrounds, Hutchinson

If you plan to exhibit livestock at the Kansas State Fair or the Kansas Jr. Livestock Show, you must meet deadlines to nominate your livestock.

Please visit the Youth Livestock website at <u>www.youthlivestock.ksu.edu</u> for the most up to date forms and information on the Nomination process.

In 2020 all animal nominations require 4 parts:

1. DNA Envelope - with exhibitor & parent signature. (available from the Extension Office).

2. Nomination Declaration Form .

3. \$8 per head fee.

Nominations may also be confirmed on the website for more timely updates.

4. Register for the Youth for the Quality Care of Animals Certificate (YQCA)

Nomination DeadlinesMay 1st -Steers or Market Heifers

June 15th - Commercial Breeding Heifers Swine Lambs Meat Goats

Add/Drop 4-H Project Deadline - May 1st

If you choose to add or drop a 4-H project, please log into 4-H Online by May 1st for your changes. Visit <u>www.hodgeman.ksu.edu</u> for complete 4-H Project information.



Welcome to Walk Kansas! March 15 - May 9, 2020

A team-based program that encourages heathy lifestyle changes.

How Walk Kansas Works:

- Six people form a Walk Kansas team.
- Fewer than 6 also accepted.
- Team members select a goal for the eight weeks.
- Team members log minutes of physical activity & cups of fruits & vegetables consumed each week.
- Team captains report team minutes to the Extension Office each Monday.
- Walk Kansas t-shirts available to purchase.

Contact the Extension Office for team packets the end of February when available or visit <u>www.hodgeman.ksu.edu</u> for complete information when available.



2020 Hodgeman Co. Fair Dates

Mon. July 13	Style Revue Judging
Tues. July 14	Pre Fair Clean up - 5:00 pm
Wed. July 15	Horse Show -7 pm
Animal Check-In	Thurs. July 16 th
4-H Premium Auc	tion Monday, July 20 th
Tues. July 21	Post-fair clean-up - 9 AM



Have you enrolled online? Easy 4-H Enrollment & Participation Form at www.kansas4-h.org

Hodgeman County 4-H Council will

cover the \$15 fee for county members.

Forms MUST be on file to participate in 4-H events. Contact the Extension Office if you need assistance with online enrollment.



2020 Kansas State Fair September 11 - 20 www.kansasstatefair.com

Discovery Days -

Discovery Days Highlights visit <u>www.kansas4-h.org</u> for complete information

Dates: May 27 - May 29, 2020

- Youth: Age 13 to 18 years old by January 1st.
- **Cost:** *Tentative* registration base fee is \$230? includes all meals, lodging, t-shirt & programs. Some classes have additional fees for supplies.

Registration: Open March 1st, **Closes April 15th** Only online registrations accepted. https://www.kansas4-h.org/events/index.html click on Events & Activities, Conferences & Events then Discovery Days.

Discovery Days in Manhattan on the K-State Campus, gives you a chance to be involved in college life by living on campus and taking classes and tours about careers, hobbies, community service and more! **Contact the Extension Office for complete information or visit www.kansas4-H.org.**

Guidelines For 4-H Club Day

• All persons must be enrolled in 4-H for the 2019-2020 year by an online enrollment & participation form before they may participate in County 4-H Club Day. See this newsletter for 4-H Day Event Guidelines. Complete Guidelines for 4-H Day is on the 4-H & Youth page at <u>www.hodgeman.k-</u>state.edu .

Inform your Community 4-H Club Leader by February 13th with your Club Day entries. It is the responsibility of the 4-Her to inform the leader.
Age is determined by the age of the 4-H member on Jan. 1st of the current year.

(Ages for 4-H Day ONLY) Sr. Division - 14 years and older. Jr. Division - 13 years or younger

Age of the oldest participant in a group will determine if the group entry is a Jr. or Sr. category. **Example:** If one youth is age 14 or older, and the rest are age 11 or younger, the group will compete in the Sr. Division.

Remember: 4-Hers do not need to be from the same 4-H Club to perform as duets or groups.

- All entries will receive a blue, red or white ribbon.
- Entries earning top blue placing at the county level are eligible to compete at Regional Club Day.

• You may participate in any of the events listed in this newsletter.

In addition to a blue ribbon, top blue winners will receive a dollar coin, compliments of 4-H Council.
The Top Blue Model Meeting 4-H Club will receive a trophy.

• Donuts will be served to County 4-H Day families, compliments of 4-H Foundation.



Livestock Judging Contests

Attention 4-H Members - listed below are the spring livestock judging contests to date. We will schedule workouts to prepare for the judging season. If you would like to judge during the 2020 spring season, contact Livestock Judging Coach - Rhonda Stithem to be added to the list: office: 620-357-8321

cell: call/text: 620-357-1132 email: rstithem@ksu.edu



2020 Spring Livestock Judging Contests

Sat. March 7 th -	Liberal (also Regional 4-H Day)
Sat. March 21 st -	Hays
Wed. April 1 st -	Jetmore
Sat. April 11 th -	Marysville (Easter weekend)
Tues. April 21 st -	Hutchinson



4-Clover 4-H Camp June 3-5, 2020

Dodge City Community College Ages 7 - 10 years old - 4-H members only.

Day Camp - To Be Announced

Ford Co. Fairgrounds, Dodge City Ages - K thru 4th grades.

Section	Event	Regional Qualification	Participants	Maximum Time Allowed
I. Public Presentations	Speech Sr. Public Speaking Jr. Project Talk (7-9) Project Talk (10-13)	2 per county 2 per county 2 per county	l only l only l only	15 minutes 6-7 minutes 6-7 minutes
	Demonstraion/ Illustrated Talk Sr. Division Jr. Division	2 per county 2 per county	1 or 2 1 or 2	15 minutes 10 minutes
	Digital Presentations Sr. Division Jr. Division	2 per county 2 per county	1 or 2 1 or 2	15 minutes 10 minutes
	Reading Sr. Reading Jr. Reading Show and Tell	2 per county 2 per county None allowed	Designed for 1"	10 minutes 10 minutes
			or 2 ^{*1} year 4-H'ers	5 minutes
	Extemporaneous Speaking	2 per county	l only 14 or older (4-H age)	Min. of 3 minutes May. of 5 minutes
II. Model Meetings	Model Meetings	l per county	Any number of 4-H members plus one or two adults.	35 minutes
	Gavel Games Jr. (7-10 yrs.) Int. (11-13 yrs.) Sr. (14 and up)	l team per county l team per county l team per county	Each team consists of 4 members plus two alternates or a total of 6 members.	20 minutes
III. Talent Dance	Square Dance Sr. Division Jr. Division	1 group 1 group	No limit No limit	10 minutes 10 minutes
	Folk Step Dance (Line, Circle, Polka) Sr. Division Jr. Division	l group l group	No limit No limit	10 minutes 10 minutes
	Other Dance (Tap, Ballet, interpretive, individual, couple) Sr. Division Jr. Division	l group l group	No limit No limit	10 minutes 10 minutes
Dramatics	One-Act Play Sr. Division Jr. Division	l group l group	No limit No limit	30 minutes 30 minutes
	Skits Sr. Division Jr. Division	l group l group	No limit No limit	10 minutes 10 minutes

4-H Day Event Guidelines

Section	Event	Regional Oualification	Participants	Maximum Time Allowed
(Novelty)	Novelty (stunts, novelty, puppets, etc.)	2 0000000		
	Sr. Division	l Individual or Group	No limit	5 minutes
	Jr. Division	l Individual or Group	No limit	5 minutes
Other Performance	Vocal Performance		· · · · · · · · · · · · · · · · · · ·	
	Sr. Division	2 per County	1	5 minutes
	Jr. Division	2 per County	ī	5 minutes
IV. Music	Groups Chorus	2 per County	2 or more	5 minutes
IV. MUSIC	Sr. Division Jr. Division	l group l group	6 or more 4-H'ers 6 or more 4-H'ers	2 numbers 2 numbers
	Vocal Ensemble	1 prosp		A training on p
	Sr. Division	1 group	2 to 5 4-H'ers	up to 2 numbers
	Jr. Division	1 group	2 to 5 4-H'ers	up to 2 numbers
	Vocal Solo			
	Sr. Division	2 per County		l number
	Jr. Division	2 per County		l number
	Band or			
	Orchestra	7538	197 1972	1000
	Sr. Division	1 group	6 or more 4-H'ers	2 numbers
	Jr. Division	1 group	6 or more 4-H'ers	2 numbers
	Instrumental			
	Ensemble	1	2 to 5 4-H'ers	
	Sr. Division	1 group	2 to 5 4-H ers	up to 2 numbers up to 2 numbers
	Jr. Division	1 group	2 to 5 4-21 efs	up to 2 numbers
	Instrumental Solo			
	Sr. Division	2 per County		l number
	Jr. Division	2 per County		l number

4-H Day Event Guidelines (Continued)

Age is determined by Age of 4-H members on December 31, of the current 4-H year. Sr. Division – 14 and older Jr. Division – 13 and younger (unless otherwise stated in individual sections)	AGE of the oldest participant in a group will determine if the group entry is a Jr. or Sr. group. Example: If one youth is 14 or older and the rest are 13 and younger the group will compete in the Sr. group. All entries will receive a Top Blue/Purple, blue, red or white ribbon rating. It is the option of the agents or judges to change entries from one section to another section which they deem as more appropriate based on the major theme or intent of the entry.
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2020 Important Youth Livestock Deadlines/Calendar Visit https://www.asi.k-state.edu/research-and-extension/youth-programs/ for complete information

2020 Important Deadlines/Calendar

- February 29: Junior Beef Producer Day
- March 14: Junior Sheep Producer Day
- April 7: Livestock County Fair Management Clinic Wichita
- April 8: Livestock County Fair Management Clinic Oakley
- April 15: KASLA Application Deadline
- May 1: Market Beef Nominations Due
- June 15: Commercial Heifer, Swine, Sheep, & Meat Goat Nominations Due
- June 24-27: K-State Animal Sciences Leadership Academy (KASLA)
- July 10-11: Dr. Bob Hines Kansas Swine Classic
- August 22-23: State 4-H Livestock Sweepstakes
- September 11-20: Kansas State Fair
- October 2-4: Kansas Junior Livestock Show







Kansas 4-H Day with Wildcat Women's Basketball Sunday, March 8, 2020, 2:00 p.m. K-State vs. University of Kansas

Group Ticket Rate of \$22 per person, youth or adult 4-H and non 4-H families and individuals welcome to attend

What you will receive:

A ticket to the K-State vs. University of Kansas Women's Basketball Game • A game day T-shirt • \$10 meal voucher to use at the main concession stands at the game

The day's preliminary activities will include:

 12:30 – 1:30 p.m.
 Tickets and Shirts distributed at the KSU Foundation Building Lobby (1880 Kimball Ave) in Manhattan

 1:00 p.m.
 Doors open for General Public for the game

 2:00 p.m.
 Tip off

 Online registration for this event will be due February 18, 2020.

 No paper registrations will be accepted. All orders must be paid via PayPal or with a credit card (you do not

No paper registrations will be accepted. All orders must be paid via PayPal or with a credit card (you do no need to create a PayPal account, instead select the gray Pay with Debit or Credit Card button).

To register, go to: http://tinyurl.com/2020KAE4-HA

WORKSHEET FOR ONLINE REGISTRATION

tact Name*: ______ nty/Extension District: _____ tact Home Phone #: _____ E-mail Address (*required*)**: _____

Contact Cell Phone #: ()

*Tickets and T-shirts will be grouped based upon contact name <u>NOT</u> total County/District.

**Final and additional information will be sent to the e-mail address provided.

umber of Ticket Packages Ordered @ \$22 each

)

Total Payment for Ticket Package

Size	Quantity	Added Price	
th Small (6-8)			NO REFUNDS can be made due to cancellations or no shows and the game wil
th Medium (10-12)			generally not be cancelled due to weather. General Admission Tickets can be purchased at the Ticket Office after the due date at the regular ticket price. <i>Youth</i>
th Large (14-16)			years of age and under do not need to purchase a ticket.
th X-Large (18-20)			jours of age and inder to not need to parentase a nonen
lt Small			PARKING details will be sent in the email along with the
lt Medium			final details closer to the game.
lt Large			
lt 1X-Large			RECEIPT and confirmation email will be sent shortly after you register online.
lt 2X-Large		\$2	NO LATE PACKET PICK-UPS will be allowed.
lt 3X-Large		\$3	NO LAIL IACKLI IICA-OI S wat be autowea.
lt 4X-Large		\$4	Online Registration Questions??
lt 5X Large		\$5	Please contact Sarah Maass at 785-309-5850
al Due for Ticket Pack	ages		Registration for this event is only online. All orders must be
led price for 2XL, 3XI	, 4XL, 5XL		paid via PayPal or with a credit card (you do not need to crea
nirts			a PayPal account, instead select the gray Pay with Debit or
MENT TOTAL:			Credit Card button).
			No paper registrations will be accepted.
			To register, go to:



Hodgeman County K-State Research & Extension PO Box 38 - 500 Main St. Courthouse Jetmore, KS 67854 Ph: 620-357-8321 Fax: 620-357-8323 Email: hg@listserv.ksu.edu www.hodgeman.ksu.edu Facebook/hodgemancountyextension.com

Dear 4-H Families:

Please feel free to contact the Extension Office with any questions concerning information in this newsletter. Information is also found online at www.hodgeman.kstate.edu

DeWayne E. Craghead County Extension Agent, Agriculture Rhonda Stithem County Extension Office Professional

Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State, County Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.



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Cooperative Extension Service U.S. Department of Agriculture Hodgeman County K-State Research & Extension PO Box 38 • Jetmore, KS 67854

Official Business