February 2020

**Hodgeman County 4-H Day**
We encourage you to do project or illustrated talks, demonstrations, public speaking, music, model meetings, talent and any other entries you may have. Please mark your calendars for the following:

**County 4-H Club Day**
Saturday, February 22, 2020
9:00 am
Hodgeman County High School
Donuts Served to 4-H Families
See this newsletter for Event Guidelines.
Deadline to submit County 4-H Day entries to your club leaders is Thursday, February 13th / Leaders submit your club’s entries to Extension Office on Friday, February 14th.

**4-H Council Meeting Following 4-H Club Day**
Saturday, February 22, 2020
Following 4-H Day Awards (12:30?)
High School Auditorium

Top Blue winners from County Club Day are eligible to attend Regional 4-H Day. Please mark your calendars for this date:

**Regional 4-H Club Day**
Saturday, March 7th • Dodge City Middle School

**Market Beef Weigh-In**
If you plan to sell a market steer, market heifer or a Second Year Bucket Calf at the 2020 Hodgeman County Fair, you must attend the following:

**Market Beef Weigh-In**
Saturday, March 14, 2020
10:00 a.m. - 11:30 am
Shriwise Feedlot - Jetmore

Photographs will NOT be accepted. All entries must be weighed and tagged by March 14, 2020. **Arrangements may be made for weigh-in prior to Fri. March 13th, but no calves will be weighed after Sat. March 14th.** Second Year Bucket Calves must have been exhibited by the same 4-Her at the 2019 Hodgeman Co. Fair. Second Year calves and other market beef must meet minimum sale weight of 1,000 pounds on July 16th, to be eligible for the sale.

**Tagging** - Due to an increased cost, each 4-Her is allowed the following FREE ear tags:

- **2 FREE tags per 4-Her, per specie.**

Additional tags will be sold at a cost for the following:
Market Beef - $3 each additional tag, payable to 4-H Council, due at weigh-in.

If you plan to exhibit a market animal at the Kansas State Fair or the Kansas Jr. Livestock Show, you MUST use electronic ear tags and complete the nomination process of DNA collection. EID tags & DNA Envelopes available at the Extension Office.
Welcome NEW 4-Hers
Hodgeman County welcomes the following first year members:

Busy Bee Jrs.
- Alexis Bradshaw
- Ethan Herron
- Tatum James
- Kaden Jones
- Adah Salmans
- Liam Salmans
- Reese Schroeder
- Myla Tarman
- Kollin Washburn

Jolly Jayhawkers
- Zaylee Alexander

Pawnee Pioneers
- Adyn Ledford

Clover Buds
- Riley Bamberger
- Kadence Frusher

Hodgeman County 4-H Scholarship
Attention 4-H High School Seniors - Two $150 college scholarships are being offered by the Hodgeman County 4-H Foundation. Applications available at www.hodgeman.ks-state.edu - 4-H & Youth page under scholarships. Deadline to submit your application to the Extension Office is May 1st. Payment to students is August 30th upon proof of college enrollment.

Livestock Sales & Shows
Now is the time that several fliers concerning upcoming shows and sales are sent to the Extension Office. Flyers are forwarded via email and a folder is available for you to stop in and make copies. Contact the office if you would like to be added to the email list.

Important Information for the Market Hog / Market Lamb / Market Goat Projects

Mandatory Small Animal Weigh-In
Hog / Lamb & Meat Goat
Wednesday, May 13, 2020
Evening session Only - 6:00 - 8:00 p.m.

• Market Lambs - must attend a weigh-in and meet scrapie tag requirements on May 13th.
• Market Goats - must attend a weigh-in and meet scrapie tag requirements on May 13th.
• Market Hogs - must attend a weigh-in on May 13th.

2 FREE tags per 4-Her, per specie.

Additional tags will be sold at a cost for the following: Steers - $3 each additional tag Small animals - $3 each additional tag. Payment to 4-H Council, is due at weigh-in for the additional tags.

EID tags must be used for KSF & KJLS market animals.
KSF/KJLS Livestock Nominations

**2020 Dates:**
- Kansas State Fair Sept 11 - 20
- Kansas Jr. Livestock Show October 2 - 4
- Kansas State Fairgrounds, Hutchinson

If you plan to exhibit livestock at the Kansas State Fair or the Kansas Jr. Livestock Show, you must meet deadlines to nominate your livestock.

Please visit the Youth Livestock website at [www.youthlivestock.ksu.edu](http://www.youthlivestock.ksu.edu) for the most up to date forms and information on the Nomination process.

**In 2020 all animal nominations require 4 parts:**

1. **DNA Envelope** - with exhibitor & parent signature. (available from the Extension Office).

2. **Nomination Declaration Form**.

3. **$8 per head fee.**
   Nominations may also be confirmed on the website for more timely updates.

4. **Register for the Youth for the Quality Care of Animals Certificate (YQCA)**

**Nomination Deadlines**
- **May 1st** - Steers or Market Heifers
- **June 15th** - Commercial Breeding Heifers
  - Swine
  - Lambs
  - Meat Goats

**Add/Drop 4-H Project Deadline - May 1st**

If you choose to add or drop a 4-H project, please log into 4-H Online by May 1st for your changes. Visit [www.hodgeman.ksu.edu](http://www.hodgeman.ksu.edu) for complete 4-H Project information.

Welcome to Walk Kansas!
**March 15 - May 9, 2020**
A team-based program that encourages healthy lifestyle changes.

**How Walk Kansas Works:**
- Six people form a Walk Kansas team.
- Fewer than 6 also accepted.
- Team members select a goal for the eight weeks.
- Team members log minutes of physical activity & cups of fruits & vegetables consumed each week.
- Team captains report team minutes to the Extension Office each Monday.
- Walk Kansas t-shirts available to purchase.

Contact the Extension Office for team packets the end of February when available or visit [www.hodgeman.ksu.edu](http://www.hodgeman.ksu.edu) for complete information when available.
2020 Hodgeman Co. Fair Dates

Mon. July 13       Style Revue Judging
Tues. July 14      Pre Fair Clean up - 5:00 pm
Wed. July 15       Horse Show -7 pm
Animal Check-In    Thurs. July 16th
4-H Premium Auction Monday, July 20th
Tues. July 21      Post-fair clean-up - 9 AM

Discovery Days -

Discovery Days Highlights
visit www.kansas4-h.org for complete information

Dates: May 27 - May 29, 2020
Youth: Age 13 to 18 years old by January 1st.
Cost: Tentative registration base fee is $230? - includes all meals, lodging, t-shirt & programs. Some classes have additional fees for supplies.

Registration: Open March 1st, Closes April 15th
Only online registrations accepted.
https://www.kansas4-h.org/events/index.html
click on Events & Activities, Conferences & Events then Discovery Days.

Discovery Days in Manhattan on the K-State Campus, gives you a chance to be involved in college life by living on campus and taking classes and tours about careers, hobbies, community service and more! Contact the Extension Office for complete information or visit www.kansas4-H.org.

Have you enrolled online?
Easy 4-H Enrollment & Participation Form
at www.kansas4-h.org
Hodgeman County 4-H Council will cover the $15 fee for county members.

Forms MUST be on file to participate in 4-H events.
Contact the Extension Office if you need assistance with online enrollment.
Guidelines For 4-H Club Day

• All persons must be enrolled in 4-H for the 2019-2020 year by an online enrollment & participation form before they may participate in County 4-H Club Day. See this newsletter for 4-H Day Event Guidelines. Complete Guidelines for 4-H Day is on the 4-H & Youth page at [www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu).

• Inform your Community 4-H Club Leader by February 13th with your Club Day entries. It is the responsibility of the 4-Her to inform the leader.
• Age is determined by the age of the 4-H member on Jan. 1st of the current year.
(Ages for 4-H Day ONLY)
Sr. Division - 14 years and older.
Jr. Division - 13 years or younger

Age of the oldest participant in a group will determine if the group entry is a Jr. or Sr. category.
Example: If one youth is age 14 or older, and the rest are age 11 or younger, the group will compete in the Sr. Division.
Remember: 4-Hers do not need to be from the same 4-H Club to perform as duets or groups.

• All entries will receive a blue, red or white ribbon.
• Entries earning top blue placing at the county level are eligible to compete at Regional Club Day.

• You may participate in any of the events listed in this newsletter.
• In addition to a blue ribbon, top blue winners will receive a dollar coin, compliments of 4-H Council.
• The Top Blue Model Meeting 4-H Club will receive a trophy.
• Donuts will be served to County 4-H Day families, compliments of 4-H Foundation.

Livestock Judging Contests

Attention 4-H Members - listed below are the spring livestock judging contests to date. We will schedule workouts to prepare for the judging season. If you would like to judge during the 2020 spring season, contact Livestock Judging Coach - Rhonda Stithem to be added to the list:
office: 620-357-8321
cell: call/text: 620-357-1132
eemail: rstithem@ksu.edu

2020 Spring Livestock Judging Contests

Sat. March 7th - Liberal (also Regional 4-H Day)
Sat. March 21st - Hays
Wed. April 1st - Jetmore
Sat. April 11th - Marysville (Easter weekend)
Tues. April 21st - Hutchinson

4-Clover 4-H Camp June 3-5, 2020
Dodge City Community College
Ages 7 - 10 years old - 4-H members only.

Day Camp - To Be Announced
Ford Co. Fairgrounds, Dodge City
Ages - K thru 4th grades.
<table>
<thead>
<tr>
<th>Section</th>
<th>Event</th>
<th>Regional Qualification</th>
<th>Participants</th>
<th>Maximum Time Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>I. Public Presentations</td>
<td>Speech</td>
<td>2 per county</td>
<td>1 only</td>
<td>15 minutes</td>
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<tr>
<td></td>
<td>Sr. Public Speaking Jr.</td>
<td>2 per county</td>
<td>1 only</td>
<td>6-7 minutes</td>
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<td></td>
<td>Project Talk (7-9)</td>
<td>2 per county</td>
<td>1 only</td>
<td>6-7 minutes</td>
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<td></td>
<td>Project Talk (10-13)</td>
<td>2 per county</td>
<td>1 only</td>
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<td></td>
<td>Demonstration/Illustrated Talk</td>
<td>2 per county</td>
<td>1 or 2</td>
<td>15 minutes</td>
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<td></td>
<td>Sr. Division</td>
<td>2 per county</td>
<td>1 or 2</td>
<td>10 minutes</td>
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<td></td>
<td>Jr. Division</td>
<td>2 per county</td>
<td>1 or 2</td>
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<tr>
<td></td>
<td>Digital Presentations</td>
<td>2 per county</td>
<td>1 or 2</td>
<td>15 minutes</td>
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<td></td>
<td>Sr. Division</td>
<td>2 per county</td>
<td>1 or 2</td>
<td>10 minutes</td>
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<td></td>
<td>Jr. Division</td>
<td>2 per county</td>
<td>1 or 2</td>
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<tr>
<td></td>
<td>Reading</td>
<td>2 per county</td>
<td>Designed for 1st or 2nd year 4-H’ers</td>
<td>5 minutes</td>
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<tr>
<td></td>
<td>Sr. Reading</td>
<td>2 per county</td>
<td>10 minutes</td>
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<tr>
<td></td>
<td>Jr. Reading</td>
<td>2 per county</td>
<td>10 minutes</td>
<td></td>
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<tr>
<td></td>
<td>Show and Tell</td>
<td>None allowed</td>
<td>Any number of 4-H members plus one or two adults</td>
<td>35 minutes</td>
</tr>
<tr>
<td></td>
<td>Extemporaneous Speaking</td>
<td>2 per county</td>
<td>1 only 14 or older (4-H age)</td>
<td>Min. of 3 minutes Max. of 5 minutes</td>
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<tr>
<td>II. Model Meetings</td>
<td>Model Meetings</td>
<td>1 per county</td>
<td>Any number of 4-H members plus one or two adults.</td>
<td>35 minutes</td>
</tr>
<tr>
<td></td>
<td>Gavel Games</td>
<td>1 team per county</td>
<td>Each team consists of 4 members plus two alternates or a total of 6 members</td>
<td>20 minutes</td>
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<td></td>
<td>Jr. (7-10 yrs.)</td>
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<td></td>
<td>Int. (11-13 yrs.)</td>
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<td>Sr. (14 and up)</td>
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<tr>
<td>III. Talent Dance</td>
<td>Square Dance</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
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<td></td>
<td>Sr. Division</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
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<td></td>
<td>Jr. Division</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
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<td></td>
<td>Folk Step Dance</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
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<td></td>
<td>(Line, Circle, Polka)</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
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<tr>
<td></td>
<td>Sr. Division</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
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<tr>
<td></td>
<td>Jr. Division</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
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<td></td>
<td>Other Dance</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
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<td></td>
<td>(Tap, Ballet, interpretive, individual, couple)</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
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<td></td>
<td>Sr. Division</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
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<td></td>
<td>Jr. Division</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
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<td></td>
<td>Dramatics</td>
<td>1 group</td>
<td>No limit</td>
<td>30 minutes</td>
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<td></td>
<td>One-Act Play</td>
<td>1 group</td>
<td>No limit</td>
<td>30 minutes</td>
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<tr>
<td></td>
<td>Sr. Division</td>
<td>1 group</td>
<td>No limit</td>
<td>30 minutes</td>
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<td></td>
<td>Jr. Division</td>
<td>1 group</td>
<td>No limit</td>
<td>30 minutes</td>
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<tr>
<td></td>
<td>Skits</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
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<tr>
<td></td>
<td>Sr. Division</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
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<td></td>
<td>Jr. Division</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
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## 4-H Day Event Guidelines (Continued)

<table>
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<tr>
<th>Section</th>
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<th>Regional Qualification</th>
<th>Participants</th>
<th>Maximum Time Allowed</th>
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<tbody>
<tr>
<td>(Novelty)</td>
<td>Novelty</td>
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<tr>
<td></td>
<td>(stunts, novelty, puppets, etc.)</td>
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</tr>
<tr>
<td>Sr. Division</td>
<td>1 Individual or Group</td>
<td>No limit</td>
<td>5 minutes</td>
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<tr>
<td>Jr. Division</td>
<td>1 Individual or Group</td>
<td>No limit</td>
<td>5 minutes</td>
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<tr>
<td>Other Performance</td>
<td>Vocal Performance</td>
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<tr>
<td>Sr. Division</td>
<td>2 per County</td>
<td>1</td>
<td>5 minutes</td>
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<tr>
<td>Jr. Division</td>
<td>2 per County</td>
<td>1</td>
<td>5 minutes</td>
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<tr>
<td>Groups</td>
<td>2 per County</td>
<td>2 or more</td>
<td>5 minutes</td>
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<tr>
<td>IV. Music</td>
<td>Chorus</td>
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<tr>
<td>Sr. Division</td>
<td>1 group</td>
<td>6 or more 4-H’ers</td>
<td>2 numbers</td>
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<tr>
<td>Jr. Division</td>
<td>1 group</td>
<td>6 or more 4-H’ers</td>
<td>2 numbers</td>
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<tr>
<td>Vocal Ensemble</td>
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<tr>
<td>Sr. Division</td>
<td>1 group</td>
<td>2 to 5 4-H’ers</td>
<td>up to 2 numbers</td>
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<tr>
<td>Jr. Division</td>
<td>1 group</td>
<td>2 to 5 4-H’ers</td>
<td>up to 2 numbers</td>
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<tr>
<td>Vocal Solo</td>
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<tr>
<td>Sr. Division</td>
<td>2 per County</td>
<td>1 number</td>
<td>1 number</td>
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<tr>
<td>Jr. Division</td>
<td>2 per County</td>
<td>1 number</td>
<td>1 number</td>
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<tr>
<td>Band or Orchestra</td>
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<tr>
<td>Sr. Division</td>
<td>1 group</td>
<td>6 or more 4-H’ers</td>
<td>2 numbers</td>
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<tr>
<td>Jr. Division</td>
<td>1 group</td>
<td>6 or more 4-H’ers</td>
<td>2 numbers</td>
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<tr>
<td>Instrumental Ensemble</td>
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<tr>
<td>Sr. Division</td>
<td>1 group</td>
<td>2 to 5 4-H’ers</td>
<td>up to 2 numbers</td>
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<tr>
<td>Jr. Division</td>
<td>1 group</td>
<td>2 to 5 4-H’ers</td>
<td>up to 2 numbers</td>
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<tr>
<td>Instrumental Solo</td>
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<tr>
<td>Sr. Division</td>
<td>2 per County</td>
<td>1 number</td>
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<tr>
<td>Jr. Division</td>
<td>2 per County</td>
<td>1 number</td>
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</table>

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**Age is determined by Age of 4-H members on December 31, of the current 4-H year.**

Sr. Division – 14 and older  
Jr. Division – 13 and younger (unless otherwise stated in individual sections)

**AGE of the oldest participant in a group will determine if the group entry is a Jr. or Sr. group. Example: If one youth is 14 or older and the rest are 13 and younger the group will compete in the Sr. group.**

All entries will receive a Top Blue/Purple, blue, red or white ribbon rating.

*It is the option of the agents or judges to change entries from one section to another section which they deem as more appropriate based on the major theme or intent of the entry.*
2020 Important Youth Livestock Deadlines/Calendar
Visit https://www.asi.k-state.edu/research-and-extension/youth-programs/
for complete information

2020 Important Deadlines/Calendar

February 29:  Junior Beef Producer Day
March 14:  Junior Sheep Producer Day
April 7:  Livestock County Fair Management Clinic - Wichita
April 8:  Livestock County Fair Management Clinic - Oakley
April 15:  KASLA Application Deadline
May 1:  Market Beef Nominations Due
June 15:  Commercial Heifer, Swine, Sheep, & Meat Goat Nominations Due
June 24-27:  K-State Animal Sciences Leadership Academy (KASLA)
July 10-11:  Dr. Bob Hines Kansas Swine Classic
August 22-23:  State 4-H Livestock Sweepstakes
September 11-20:  Kansas State Fair
October 2-4:  Kansas Junior Livestock Show
Kansas 4-H Day with Wildcat Women’s Basketball
Sunday, March 8, 2020, 2:00 p.m.
K-State vs. University of Kansas

Group Ticket Rate of $22 per person, youth or adult
4-H and non 4-H families and individuals welcome to attend

What you will receive:
A ticket to the K-State vs. University of Kansas Women’s Basketball Game
A game day T-shirt • $10 meal voucher to use at the main concession stands at the game

The day's preliminary activities will include:
12:30 – 1:30 p.m.  Tickets and Shirts distributed at the KSU Foundation Building Lobby
                    (1880 Kimball Ave) in Manhattan
1:00 p.m.          Doors open for General Public for the game
2:00 p.m.          Tip off

Online registration for this event will be due February 18, 2020.
No paper registrations will be accepted. All orders must be paid via PayPal or with a credit card (you do not need to create a PayPal account, instead select the gray Pay with Debit or Credit Card button).
To register, go to: http://tinyurl.com/2020KAE4-HA
**Worksheet for Online Registration**

**Ticket Name:** ______________________  **E-mail Address (required)**: ______________________

**County/Extension District:** ______________________  **Contact Home Phone #:** (____)  **Contact Cell Phone #:** (____)

*Tickets and T-shirts will be grouped based upon contact name NOT total County/District.

**Final and additional information will be sent to the e-mail address provided.

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<thead>
<tr>
<th>Number of Ticket Packages Ordered @ $22 each</th>
<th>Total Payment for Ticket Package</th>
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### T-Shirt Sizes

<table>
<thead>
<tr>
<th>Size</th>
<th>Quantity</th>
<th>Added Price</th>
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<tbody>
<tr>
<td>Th Small</td>
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<tr>
<td>Th Medium</td>
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<td>Th Large</td>
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<td>Th X-Large</td>
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<td>T Small</td>
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<td>T Medium</td>
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**NO REFUNDS** can be made due to cancellations or no shows and the game will generally not be cancelled due to weather. General Admission Tickets can be purchased at the Ticket Office after the due date at the regular ticket price. Youth 2 years of age and under do not need to purchase a ticket.

**PARKING** details will be sent in the email along with the final details closer to the game.

**RECEIPT** and confirmation email will be sent shortly after you register online.

**NO LATE PACKET PICK-UPS will be allowed.**

Online Registration Questions??
Please contact Sarah Mann at 785-309-5850

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**K-State Research and Extension**

4-H Grows Here

Registration for this event is only online. All orders must be paid via PayPal or with a credit card (you do not need to create a PayPal account, instead select the gray "Pay with Debit or Credit Card" button). No paper registrations will be accepted. To register, go to:

http://tinyurl.com/2020KAE4-HA
Dear 4-H Families:

Please feel free to contact the Extension Office with any questions concerning information in this newsletter. Information is also found online at www.hodgeman.kstate.edu

DeWayne E. Craghead  
County Extension Agent,  
Agriculture

Rhonda Stithem  
County Extension  
Office Professional

Kansas State University is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, or a dietary restriction, please contact DeWayne Craghead, County Extension Agent, Agriculture at 620-357-8321.