

**K-STATE**  
Research and Extension



## HODGEMAN COUNTY 4-H NEWSLETTER

Cooperative Extension Service  
Hodgeman County Extension Office  
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Phone: 620-357-8321 / [email: hg@listserv.ksu.edu](mailto:hg@listserv.ksu.edu)  
[www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu)

January-February 2018

K-State Research and Extension

### Hodgeman County 4-H Day

4-H Day will be during the week this year beginning at 6:30 pm. Be thinking of your entries for the upcoming county event.

We encourage you to do project or illustrated talks, demonstrations, public speaking, music, model meetings and any other entries you may have. Please mark your calendars for the following:

**County 4-H Club Day**  
**Thursday, February 15, 2018**  
**6:30 pm**

**Hodgeman County High School**  
**Pizza Served to 4-H Families**

See this newsletter for entry information.

**Deadline to submit County 4-H Day entries to your club leaders is Thursday, February 8<sup>th</sup>.**

**4-H Council Meeting Following  
4-H Club Day  
Thursday, February 15, 2018  
estimate 7:30 pm  
High School Auditorium**

Top Blue winners from County Club Day are eligible to attend Regional 4-H Day. Please mark your calendars for this date:

**Regional 4-H Club Day**  
**Saturday, March 3, 2018**  
**Church of the Nazarene**  
**1700 Ross Blvd • Dodge City, KS**

### Market Beef Weigh-In

If you plan to sell a market steer, market heifer or a Second Year Bucket Calf at the 2018 Hodgeman County Fair, you must attend the following:

**Market Beef Weigh-In**  
**Saturday, March 10, 2018**  
**10:00 a.m. - 11:30 am**  
**Shriwise Feedlot - Jetmore**



Photographs will NOT be accepted. All entries must be weighed and tagged by March 10, 2018. **Arrangements may be made for weigh-in prior to Fri. March 9<sup>th</sup>, but no calves will be weighed after Sat. March 10<sup>th</sup>.** Second Year Bucket Calves must have been exhibited by the same 4-Her at the 2017 Hodgeman Co. Fair. Second Year calves and other market beef must meet minimum sale weight of 1,000 pounds, to be eligible for the sale.

**Tagging** - Due to an increased cost, each 4-Her is allowed the following FREE ear tags:

**2 FREE tags per 4-Her, per specie.**

Additional tags will be sold at a cost for the following: Market Beef - \$3 each additional tag, payable to 4-H Council, due at weigh-in.

If you plan to exhibit a market animal at the Kansas State Fair or the Kansas Jr. Livestock Show, you **MUST** use electronic ear tags and complete the nomination process of DNA collection. EID tags & DNA Envelopes available at the Extension Office.

## Welcome NEW 4-Hers

Hodgeman County welcomes the following first year members:

### **Busy Bee Jrs.**

Logan Bamberger  
Jacob Craghead  
Blake Dansel  
Domanic Griffin  
Nevaeh McCauley  
Shelby Olson  
Alexis Pio  
Alyssa Pio  
Ashlynn Pio

### **Jolly Jayhawkers**

Emma Gomez  
Emery Herron  
Macy Nuss

### **Pawnee Pioneers**

Kehley Borell  
Ross Burkhardt  
Ella Reece  
Ian Reece

## Hodgeman County 4-H Scholarship

Attention 4-H High School Seniors - Two \$150 college scholarships are being offered by the Hodgeman County 4-H Foundation. Applications may be found at [www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu) - 4-H & Youth page under scholarships. Deadline to submit your application to the Extension Office is May 1<sup>st</sup>. Payment to students is August 30<sup>th</sup> upon proof of college enrollment.



## Livestock Sales & Shows

Now is the time that several fliers concerning upcoming shows and sales are sent to the Extension Office. Flyers are forwarded via email and a folder is available for you to stop in and make copies. Contact the office if you would like to be added to the email list.

## **Important Information for the Market Hog / Market Lamb , Market Goat & Market Beef Projects**



### **Mandatory Small Animal Weigh-In Hog / Lamb & Meat Goat Wednesday, May 16, 2018 Evening session - 6:00 - 8:00 p.m.**

- **All 4-Hers selling livestock at the county fair must attend Mandatory Livestock Quality Assurance (LQA) on Wednesday, May 16<sup>th</sup>, 7:15 p.m. 4-H Building, Jetmore.**
- **Market Lambs** - must attend a weigh-in and meet scrapie tag requirements, attend LQA on May 16<sup>th</sup>.
- **Market Goats** - must attend a weigh-in and meet scrapie tag requirements, attend LQA on May 16<sup>th</sup>.
- **Market Hogs** - must attend a weigh-in & Livestock Quality Assurance on Wed. May 16<sup>th</sup>
- **Market Beef** - exhibitors must also attend the Livestock Quality Assurance on Wed. May 16<sup>th</sup>

**Tagging** - Due to an increased cost, each 4-Her is allowed the following FREE ear tags:

**2 FREE tags per 4-Her, per specie.**

Additional tags will be sold at a cost for the following: Steers - \$3 each additional tag  
Small animals - \$3 each additional tag.  
Payment to 4-H Council, is due at weigh-in for the additional tags.

**EID tags** must be used for KSF & KJLA market animals.

## **KSF/KJLS Livestock Nominations**

**2018 Dates:** Kansas State Fair Sept 7 - 1

Kansas Jr. Livestock Show  
Oct 5-7, 2018  
Kansas State Fairgrounds,  
Hutchinson

If you plan to exhibit livestock at the Kansas State Fair or the Kansas Jr. Livestock Show, you must meet deadlines to nominate your livestock.

Please visit the Youth Livestock website at [www.youthlivestock.ksu.edu](http://www.youthlivestock.ksu.edu) for the most up to date forms and information on the Nomination process.

**In 2018 all animal nominations require 3 parts:**

**1. DNA Envelope** - with exhibitor & parent signature.

(available from the Extension Office).

**2. Nomination Declaration Form .**

**3. \$8 per head fee.**

Nominations may also be confirmed on the website for more timely updates.

### **Nomination Deadlines**

**May 1<sup>st</sup> - Steers or Market Heifers**

**June 15<sup>th</sup> - Commercial Breeding Heifers  
Swine  
Lambs  
Meat Goats**

### **Add/Drop 4-H Project Deadline - May 1<sup>st</sup>**

If you choose to add or drop a 4-H project, please contact the Extension Office by May 1<sup>st</sup> for your changes. Visit [www.hodgeman.ksu.edu](http://www.hodgeman.ksu.edu) for complete 4-H Project materials.



**Welcome to Walk Kansas!**

**March 18 - May 12, 2018**

A team-based program that encourages healthy life-style changes.

### ***How Walk Kansas Works:***

- Six people form a Walk Kansas team.
- Fewer than 6 also accepted.
- Team members select a goal for the eight weeks.
- Team members log minutes of physical activity & cups of fruits & vegetables consumed each week.
- Team captains report team minutes to the Extension Office each Monday.
- Walk Kansas t-shirts available to purchase.

Contact the Extension Office for team packets in **February** when available or visit [www.hodgeman.ksu.edu](http://www.hodgeman.ksu.edu) for complete information.

### **Event Fliers in this Newsletter**

• **SW Youth Leadership Forum  
January 27, 2018 - Dodge City.**

• **SW 4-H Volunteer Leadership Forum  
January 27, 2018 - Dodge City.**

• **Pantry Packs  
Wed. January 24, 2018 - 10am - 4pm  
HG Co. Health Dept. - 1<sup>st</sup> Floor  
Courthouse**

• **4-H Day Event Guidelines**

## 2018 Hodgeman Co. Fair Dates

Mon. July 9	Style Revue Judging
Wed. July 11	Pre Fair Clean up - 6:30 pm
Thurs. July 12	Horse Show -7 pm
Animal Check-In	Fri. July 13 <sup>th</sup>
4-H Premium Auction	Monday, July 16 <sup>th</sup>
Tues. July 17	Post-fair clean-up - 9 AM



This year's fair theme celebrates 60 years of organized county fair! Make plans for a Diamond Jubilee!

### Have you enrolled online?

#### Easy 4-H Enrollment & Participation Form

at [www.kansas4-h.org](http://www.kansas4-h.org)

Hodgeman County 4-H Council will cover the \$15 fee for county members.

Forms MUST be on file to participate in 4-H events.

*Contact the Extension Office if you need assistance with online enrollment.*



**2018 Kansas State Fair  
Sept.7 - 16**

[www.kansasstatefair.com](http://www.kansasstatefair.com)

### Discovery Days - *Tell Your Story*

#### Discovery Days Highlights

visit [www.kansas4-h.org](http://www.kansas4-h.org) for complete information

**Dates:** May 29 - June 1, 2018

**Youth:** Age 13 to 18 years old by January 1<sup>st</sup>.

**Cost:** Tentative registration base fee is \$230 - includes all meals, lodging, t-shirt & programs. Some classes have additional fees for supplies.

**Registration: Open March 1<sup>st</sup>, Closes April 15<sup>th</sup>**

Only online registrations accepted.

[www.kansas4-H.org](http://www.kansas4-H.org)

click on Events & Activities, Conferences & Events then Discovery Days.

Discovery Days in Manhattan on the K-State Campus, gives you a chance to be involved in college life by living on campus and taking classes and tours about careers, hobbies, community service and more! **Contact the Extension Office for complete information or visit [www.kansas4-H.org](http://www.kansas4-H.org).**

## Guidelines For 4-H Club Day

• All persons must be enrolled in 4-H for the 2017-2018 year by an online enrollment & participation form before they may participate in County 4-H Club Day. See this newsletter for 4-H Day Event Guidelines.

- **Inform your Community 4-H Club Leader by February 8<sup>th</sup>** with your Club Day entries. It is the responsibility of the 4-Her to inform the leader.
- Age is determined by the age of the 4-H member on Jan. 1<sup>st</sup> of the current year.

**Sr. Division - 12 years and older.**

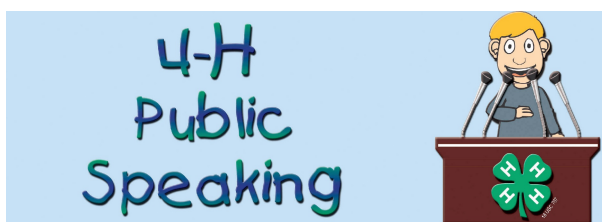
**Jr. Division - 11 years or younger**

Age of the oldest participant in a group will determine if the group entry is a Jr. or Sr. category.

**Example:** If one youth is age 12 or older, and the rest are age 11 or younger, the group will compete in the Sr. Division.

**Remember:** 4-Hers do not need to be from the same 4-H Club to perform as duets or groups.

- All entries will receive a blue, red or white ribbon.
- Entries earning top blue placing at the county level are eligible to compete at Regional Club Day.
- **You may participate in any of the events listed in this newsletter.**
- In addition to a blue ribbon, top blue winners will receive a dollar coin, compliments of 4-H Council.
- The Top Blue Model Meeting 4-H Club will receive a trophy.
- Pizza will be served to County 4-H Day families, compliments of 4-H Foundation.



## Western KS District Sheep School

The public is invited to engage in timely topics from a panel of sheep industry speakers, producer Q & A and a complementary lamb meal:

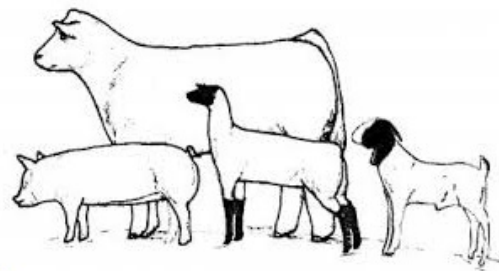
**District Sheep School**

**Wednesday, January 17, 2018**

**2:00 pm**

**Hodgeman County 4-H Building, Jetmore**

**By Jan. 15<sup>th</sup>** - RSVPs appreciated for a meal count at 620-357-8321 or online at [hodgeman.k-state.edu](http://hodgeman.k-state.edu)



## 4-H Invitational & SW District FFA

**Livestock Judging Contest**

**Wednesday, April 4, 2018**

**9:00 am**

**Hodgeman County Fairgrounds -  
Jetmore**

Attention 4-H Members - contact Rhonda Stithem office: 620-357-8321 or cell: call/text: 620-357-1132 if you would like to judge in the 4-H Division at this contest. We will schedule workouts to prepare for the judging season.



**Day Camp - June 14, 2018**

Ford Co. Fairgrounds, Dodge City -

Ages - K thru 3rd grades.

**4-Clover 4-H Camp June 20 - 22, 2018**

Dodge City Community College

Ages 7 - 10 years old - 4-H members only.



## 4-H Day Event Guidelines

Section	Event	Regional Qualification	Participants	Maximum Time Allowed
<b>I. Public Presentations</b>	<b>Speech</b>			
	Sr. Public Speaking	2 per county	1 only	15 minutes
	Jr. Project Talks(7-8) Jr. Project Talks (9-13)	2 per county 2 per county	1 only 1 only	3-4 minutes 6-7 minutes
	<b>Demonstration/ Illustrated Talk</b>			
	Sr. Division	2 per county	1 or 2	15 minutes
	Jr. Division	2 per county	1 or 2	10 minutes
	<b>Digital Presentations</b>			
	Sr. Division	2 per county	1 or 2	15 minutes
	Jr. Division	2 per county	1 or 2	10 minutes
	<b>Reading</b>			
	Sr. Reading	2 per county		10 minutes
	Jr. Reading	2 per county		10 minutes
	<b>Show and Tell</b>	None allowed	Designed for 1 <sup>st</sup> or 2 <sup>nd</sup> year 4- H'ers	5 minutes
	<b>Extemporaneous Speaking</b>	2 per county	1 only 14 or older (4-H age)	Min. of 3 minutes Max. of 5 minutes
<b>II. Model Meetings</b>	<b>Model Meetings</b>	1 per county	Any number of 4- H members plus one or two adults.	35 minutes
	<b>Gavel Games</b>			
	Jr. (7-10 yrs.)	1 team per county	Each team consists of 4 members plus two alternates or a total of 6 members.	20 minutes
	Int. (11-13 yrs.)	1 team per county		
	Sr. (14 and up)	1 team per county		
<b>III. Talent Dance</b>	<b>Square Dance</b>			
	Sr. Division	1 group	No limit	10 minutes
	Jr. Division	1 group	No limit	10 minutes
	<b>Folk Step Dance (Line, Circle, Polka)</b>			
	Sr. Division	1 group	No limit	10 minutes
	Jr. Division	1 group	No limit	10 minutes
	<b>Other Dance (Tap, Ballet, interpretive, individual, couple)</b>			
	Sr. Division	1 group	No limit	10 minutes
	Jr. Division	1 group	No limit	10 minutes
<b>Dramatics</b>	<b>One-Act Play</b>			
	Sr. Division	1 group	No limit	30 minutes
	Jr. Division	1 group	No limit	30 minutes
	<b>Skits</b>			
	Sr. Division	1 group	No limit	10 minutes
	Jr. Division	1 group	No limit	10 minutes

## 4-H Day Event Guidelines (Continued)

Section	Event	Regional Qualification	Participants	Maximum Time Allowed
<b>(Novelty)</b>	<b>Novelty</b> (stunts, novelty, puppets, etc.)			
	Sr. Division	1 Individual or Group	No limit	5 minutes
	Jr. Division	1 Individual or Group	No limit	5 minutes
<b>Other Performance</b>	<b>Vocal Performance</b>			
	Sr. Division	2 per County	1	5 minutes
	Jr. Division	2 per County	1	5 minutes
	Groups	2 per County	2 or more	5 minutes
<b>IV. Music</b>	<b>Chorus</b>			
	Sr. Division	1 group	6 or more 4-H'ers	2 numbers
	Jr. Division	1 group	6 or more 4-H'ers	2 numbers
	<b>Vocal Ensemble</b>			
	Sr. Division	1 group	2 to 5 4-H'ers	up to 2 numbers
	Jr. Division	1 group	2 to 5 4-H'ers	up to 2 numbers
	<b>Vocal Solo</b>			
	Sr. Division	2 per County		1 number
	Jr. Division	2 per County		1 number
	<b>Band or Orchestra</b>			
Sr. Division	1 group	6 or more 4-H'ers	2 numbers	
Jr. Division	1 group	6 or more 4-H'ers	2 numbers	
<b>Instrumental Ensemble</b>				
Sr. Division	1 group	2 to 5 4-H'ers	up to 2 numbers	
Jr. Division	1 group	2 to 5 4-H'ers	up to 2 numbers	
<b>Instrumental Solo</b>				
Sr. Division	2 per County		1 number	
Jr. Division	2 per County		1 number	

Age is determined by Age of 4-H members on December 31, of the current 4-H year.

Sr. Division – 14 and older

Jr. Division – 13 and younger  
(unless otherwise stated in individual sections)

AGE of the oldest participant in a group will determine if the group entry is a Jr. or Sr. group. Example: If one youth is 14 or older and the rest are 13 and younger the group will compete in the Sr. group.

All entries will receive a Top Blue/Purple, blue, red or white ribbon rating.

*It is the option of the agents or judges to change entries from one section to another section which they deem as more appropriate based on the major theme or intent of the entry.*





# LEADERSHIP THROUGH THE AGES

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## Southwest 4-H Youth Leadership Forum

January 27, 2018 • Cathedral of Our Lady of Guadalupe

3231 North 14<sup>th</sup> Street • Dodge City, KS 67801

The Southwest 4-H Youth Leadership Forum (SWYLF) is put on by the Southwest Area Representatives from the Kansas 4-H Youth Leadership Council. SWYLF is designed to empower young people to become leaders. This event is open to youth in grades 7 to 12.

If you're looking for a one day leadership experience with new friends, leadership skills, and great ideas to take back to your clubs, we hope that you will join us for this year's Southwest 4-H Youth Leadership Forum!

Cost per person is \$25 and includes program materials, t-shirt, snacks and lunch.

The registration deadline is January 10, 2018. Register online through the Cvent Online System. You must take payment to your Local Extension Office by January 10, 2018, or your registration will be cancelled.

Register here  
<http://www.cvent.com/dj/vq4d>

### PROGRAM SCHEDULE

9:30 am	Registration/Energizers
10:00 am	Welcome & Overview of Day
10:15 am	Keynote Speaker, Joe Coles
11:00 am	Break Out Session 1 <ul style="list-style-type: none"><li>• Joe Coles</li><li>• Marg Yaroslaski, <i>Professor of Communication &amp; Leadership, DC3</i></li><li>• Find Something To Do! No Prop Activities, <i>Youth Council Members Amber Petrie &amp; Greyson Collins</i></li><li>• So You Think You Can Dance?, <i>Youth Council Members Julia Taylor &amp; Gatlin Clawson</i></li><li>• Effective Communication, <i>High Plains Journal staff</i></li></ul>
11:45 am	Lunch
12:30 pm	Break Out Session 2
1:15 pm	Break Out Session 3
2:00 pm	Break
2:15 pm	Break Out Session 4
3:00 pm	Reflection & Planning
3:30 pm	Wrap Up & Send Off

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# Southwest 4-H Volunteer Leadership Forum

January 27, 2018

Cathedral of Our Lady of Guadalupe  
3231 North 14<sup>th</sup>  
Dodge City, KS 67801



## PROGRAM SCHEDULE

- 9:45 am Gathering & Refreshments
- 10:00 am Welcome/Introductions
- 10:15 am Keynote Speaker, Joe Coles
- 11:00 am The Importance of Hands on Learning  
*Elly Sneath, Meade County Ag Agent*
- 11:45 am Re-framing our Monthly Club "Gatherings"  
*Amy Sollock, SW Area 4-H Extension Specialist*
- 12:15 pm Lunch
- 1:00 pm Round Table Program Share
- 48 Hours of 4-H/Community Service Projects
  - Retaining New 4-H Members
  - Monthly programs
  - Parental Roles
- 2:00 pm Ages & Stages of 4-H members  
*Amy Sollock, SW Area 4-H Extension Specialist*
- 2:45 pm 4-H Grows Here; Building a Strong 4-H Brand  
*Megan Macy, KSRE Marketing Specialist*
- 3:15 pm Wrap Up & Send Off

Join us for a chance to meet other 4-H volunteers from Southwest Kansas! Celebrate and share your successes, learn more about the foundations of 4-H youth development and take home new programming ideas to your local 4-H program.

The Southwest 4-H Volunteer Leadership Forum is held in conjunction with the Southwest 4-H Youth Leadership Forum at the same location for your carpooling convenience!

Please register online at

<http://www.cvent.com/d/jvq4dj>

no later than Tuesday, January 10, 2018. A registration fee of \$25.00 per adult will be collected. Please make your checks payable to your local 4-H Council.



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Facebook/hodgemancountyextension.com

Dear 4-H Families:

Please feel free to contact the Extension Office with any questions concerning information in this newsletter. Information is also found online at [www.hodgeman.kstate.edu](http://www.hodgeman.kstate.edu)

DeWayne E. Craghead  
County Extension Agent,  
Agriculture

Rhonda Stithem  
County Extension  
Office Professional

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Cooperative Extension Service  
U.S. Department of Agriculture  
Hodgeman County K-State Research & Extension  
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