Hodgeman County 4-H Day
4-H Day will be during the week this year beginning at 6:00 pm. Be thinking of your entries for the upcoming county event.
We encourage you to do project or illustrated talks, demonstrations, public speaking, music, model meetings and any other entries you may have.
Please mark your calendars for the following:

County 4-H Club Day
Monday, February 25, 2019
6:00 pm
Hodgeman County High School
Pizza Served to 4-H Families
See this newsletter for entry information.
Deadline to submit County 4-H Day entries to your club leaders is Thursday, February 14th
Leaders submit your club’s entries to Extension Office on Friday, February 15th .

Market Beef Weigh-In
If you plan to sell a market steer, market heifer or a Second Year Bucket Calf at the 2019 Hodgeman County Fair, you must attend the following:

Market Beef Weigh-In
Saturday, March 9, 2019
10:00 a.m. - 11:30 am
Shriwise Feedlot - Jetmore
Photographs will NOT be accepted. All entries must be weighed and tagged by March 9, 2019.
Arrangements may be made for weigh-in prior to Fri. March 8th, but no calves will be weighed after Sat. March 9th . Second Year Bucket Calves must have been exhibited by the same 4-Her at the 2018 Hodgeman Co. Fair. Second Year calves and other market beef must meet minimum sale weight of 1,000 pounds, to be eligible for the sale.

Tagging - Due to an increased cost, each 4-Her is allowed the following FREE ear tags:
2 FREE tags per 4-Her, per specie.
Additional tags will be sold at a cost for the following: Market Beef - $3 each additional tag, payable to 4-H Council, due at weigh-in.
If you plan to exhibit a market animal at the Kansas State Fair or the Kansas Jr. Livestock Show, you MUST use electronic ear tags and complete the nomination process of DNA collection. EID tags & DNA Envelopes available at the Extension Office.

4-H Council Meeting Following 4-H Club Day
Monday, February 25, 2019
estimate 7:15 pm
High School Auditorium

Top Blue winners from County Club Day are eligible to attend Regional 4-H Day.
Please mark your calendars for this date:
Regional 4-H Club Day
Saturday, March 2, 2019
Church of the Nazarene
1700 Ross Blvd • Dodge City, KS
Welcome NEW 4-Hers

Hodgeman County welcomes the following first year members:

**Busy Bee Jrs.**
- Aubrey Goebel
- Carson Goebel
- Jase Nuss - Clover Bud
- Kapri Washburn

**Jolly Jayhawkers**
- Emma Paz

**Pawnee Pioneers**
- Rylan Herrmann
- William Thompson

**Hodgeman County 4-H Scholarship**

Attention 4-H High School Seniors - Two $150 college scholarships are being offered by the Hodgeman County 4-H Foundation. Applications may be found at [www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu) - 4-H & Youth page under scholarships. Deadline to submit your application to the Extension Office is May 1st. Payment to students is August 30th upon proof of college enrollment.

**Livestock Sales & Shows**

Now is the time that several fliers concerning upcoming shows and sales are sent to the Extension Office. Flyers are forwarded via email and a folder is available for you to stop in and make copies. Contact the office if you would like to be added to the email list.

**Important Information for the Market Hog / Market Lamb, Market Goat & Market Beef Projects**

[Image of livestock]

**Mandatory Small Animal Weigh-In**
- **Hog / Lamb & Meat Goat**
  - Wednesday, May 15, 2019
  - Evening session - 6:00 - 8:00 p.m.

- **Market Lambs** - must attend a weigh-in and meet scrapie tag requirements on May 15th.
- **Market Goats** - must attend a weigh-in and meet scrapie tag requirements on May 15th.
- **Market Hogs** - must attend a weigh-in on May 15th.

2 FREE tags per 4-Her, per specie.

Additional tags will be sold at a cost for the following: Steers - $3 each additional tag
Small animals - $3 each additional tag.
Payment to 4-H Council, is due at weigh-in for the additional tags.

**EID tags** must be used for KSF & KJLS market animals.
KSF/KJLS Livestock Nominations

2019 Dates: Kansas State Fair Sept 6 - 15
            Kansas Jr. Livestock Show
            Sept 27- 29, 2019
            Kansas State Fairgrounds,
            Hutchinson

If you plan to exhibit livestock at the Kansas State Fair or the Kansas Jr. Livestock Show, you must meet deadlines to nominate your livestock.

Please visit the Youth Livestock website at www.youthlivestock.ksu.edu for the most up to date forms and information on the Nomination process.

In 2019 all animal nominations require 3 parts:

1. DNA Envelope - with exhibitor & parent signature.
   (available from the Extension Office).

2. Nomination Declaration Form.

3. $8 per head fee.
   Nominations may also be confirmed on the website for more timely updates.

Nomination Deadlines
May 1st - Steers or Market Heifers
June 15th - Commercial Breeding Heifers
            Swine
            Lambs
            Meat Goats

Add/Drop 4-H Project Deadline - May 1st

If you choose to add or drop a 4-H project, please contact the Extension Office by May 1st for your changes. Visit www.hodgeman.ksu.edu for complete 4-H Project materials.
2019 Hodgeman Co. Fair Dates
The fair will be one day longer this year!
See this newsletter for the fair schedule

Mon. July 8    Style Revue Judging
Tues. July 9   Pre Fair Clean up - 5:00 pm
Wed. July 10   Horse Show - 7 pm
Animal Check-In    Thurs. July 11th
4-H Premium Auction    Monday, July 15th
Tues. July 16   Post-fair clean-up - 9 AM

Discovery Days - Discover Your Spotlight

Discovery Days Highlights
visit [www.kansas4-h.org](http://www.kansas4-h.org) for complete information

Dates: May 29 - May 31, 2019

Youth: Age 13 to 18 years old by January 1st.

Cost: Tentative registration base fee is $230 - includes all meals, lodging, t-shirt & programs. Some classes have additional fees for supplies.

Registration: Open March 1st, Closes April 15th
Only online registrations accepted.
[https://www.kansas4-h.org/events/index.html](https://www.kansas4-h.org/events/index.html)
click on Events & Activities, Conferences & Events then Discovery Days.

Discovery Days in Manhattan on the K-State Campus, gives you a chance to be involved in college life by living on campus and taking classes and tours about careers, hobbies, community service and more! Contact the Extension Office for complete information or visit [www.kansas4-H.org](http://www.kansas4-H.org).

Have you enrolled online?
Easy 4-H Enrollment & Participation Form at [www.kansas4-h.org](http://www.kansas4-h.org)
Hodgeman County 4-H Council will cover the $15 fee for county members.

Forms MUST be on file to participate in 4-H events.
Contact the Extension Office if you need assistance with online enrollment.

2019 Kansas State Fair
September 6 - 15
[www.kansasstatefair.com](http://www.kansasstatefair.com)

This year’s fair theme Honors our military service men and women. Be preparing your displays, booths, banners and exhibits with this theme guideline.
Guidelines For 4-H Club Day

• All persons must be enrolled in 4-H for the 2018-2019 year by an online enrollment & participation form before they may participate in County 4-H Club Day. See this newsletter for 4-H Day Event Guidelines.

• Inform your Community 4-H Club Leader by February 14th with your Club Day entries. It is the responsibility of the 4-Her to inform the leader.
• Age is determined by the age of the 4-H member on Jan. 1st of the current year.

Sr. Division - 12 years and older.
Jr. Division - 11 years or younger

Age of the oldest participant in a group will determine if the group entry is a Jr. or Sr. category.
Example: If one youth is age 12 or older, and the rest are age 11 or younger, the group will compete in the Sr. Division.
Remember: 4-Hers do not need to be from the same 4-H Club to perform as duets or groups.

• All entries will receive a blue, red or white ribbon.
• Entries earning top blue placing at the county level are eligible to compete at Regional Club Day.

• You may participate in any of the events listed in this newsletter.
• In addition to a blue ribbon, top blue winners will receive a dollar coin, compliments of 4-H Council.
• The Top Blue Model Meeting 4-H Club will receive a trophy.
• Pizza will be served to County 4-H Day families, compliments of 4-H Foundation.

Livestock Judging Contests
Attention 4-H Members - contact Rhonda Stithem office: 620-357-8321 or cell: call/text: 620-357-1132 if you would like to judge in the 4-H Division at these contests. We will schedule workouts to prepare for the judging season.

Southwest Livestock Judging Contest
Saturday, March 2, 2019
8:00 am - Registration
Seward County Community College
Liberal, KS
Junior Division: 7th grade & younger
Senior Division: 8th grade & older
Pre-registration due by Feb. 25th to Extension Office
Ph: 620-357-8321 / cell: 620-357-1132
***

4-H Invitational & SW District FFA Livestock Judging Contest
Wednesday, April 3, 2019
9:00 am
Hodgeman County Fairgrounds - Jetmore

4-Clover 4-H Camp June 5-7, 2019
Dodge City Community College
Ages 7 - 10 years old - 4-H members only.

Day Camp - Friday, June 14, 2019
Ford Co. Fairgrounds, Dodge Cit
Ages - K thru 4th grades.
## 4-H Day Event Guidelines

<table>
<thead>
<tr>
<th>Section</th>
<th>Event</th>
<th>Regional Qualification</th>
<th>Participants</th>
<th>Maximum Time Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>I. Public Presentations</td>
<td>Speech</td>
<td>2 per county</td>
<td>1 only</td>
<td>15 minutes</td>
</tr>
<tr>
<td></td>
<td>Sr. Public Speaking</td>
<td>2 per county</td>
<td>1 only</td>
<td>3-4 minutes</td>
</tr>
<tr>
<td></td>
<td>Jr. Project Talks (7-8)</td>
<td>2 per county</td>
<td>1 only</td>
<td>6-7 minutes</td>
</tr>
<tr>
<td></td>
<td>Jr. Project Talks (9-13)</td>
<td>2 per county</td>
<td>1 only</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Demonstration/Illustrated Talk</td>
<td>2 per county</td>
<td>1 or 2</td>
<td>15 minutes</td>
</tr>
<tr>
<td></td>
<td>Sr. Division</td>
<td>2 per county</td>
<td>1 or 2</td>
<td>10 minutes</td>
</tr>
<tr>
<td></td>
<td>Jr. Division</td>
<td>2 per county</td>
<td>1 or 2</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Digital Presentations</td>
<td>2 per county</td>
<td>1 or 2</td>
<td>15 minutes</td>
</tr>
<tr>
<td></td>
<td>Sr. Division</td>
<td>2 per county</td>
<td>1 or 2</td>
<td>10 minutes</td>
</tr>
<tr>
<td></td>
<td>Jr. Division</td>
<td>2 per county</td>
<td>1 or 2</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Reading</td>
<td>2 per county</td>
<td>10 minutes</td>
<td>10 minutes</td>
</tr>
<tr>
<td></td>
<td>Sr. Reading</td>
<td>2 per county</td>
<td>10 minutes</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Jr. Reading</td>
<td>2 per county</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Show and Tell</td>
<td>None allowed</td>
<td>Designed for 1st or 2nd year 4-H’ers</td>
<td>5 minutes</td>
</tr>
<tr>
<td></td>
<td>Extemporaneous Speaking</td>
<td>2 per county</td>
<td>1 only</td>
<td>Min of 3 minutes</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>14 or older</td>
<td>Max. of 5 minutes</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>(4-H age)</td>
<td></td>
</tr>
<tr>
<td>II. Model Meetings</td>
<td>Model Meetings</td>
<td>1 per county</td>
<td>Any number of 4-H members plus one or two adults.</td>
<td>35 minutes</td>
</tr>
<tr>
<td></td>
<td>Gavel Games</td>
<td>1 team per county</td>
<td>Each team consists of 4 members plus two alternates or a total of 6 members.</td>
<td>20 minutes</td>
</tr>
<tr>
<td></td>
<td>Jr. (7-10 yrs.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Int. (11-13 yrs.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Sr. (14 and up)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>III. Talent Dance</td>
<td>Square Dance</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
</tr>
<tr>
<td></td>
<td>Sr. Division</td>
<td>1 group</td>
<td>No limit</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Jr. Division</td>
<td>1 group</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Folk Step Dance</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
</tr>
<tr>
<td></td>
<td>(Line, Circle, Polka)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Sr. Division</td>
<td>1 group</td>
<td>No limit</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Jr. Division</td>
<td>1 group</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Other Dance</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
</tr>
<tr>
<td></td>
<td>(Tap, Ballet, interpretive, individual, couple)</td>
<td>1 group</td>
<td>No limit</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Sr. Division</td>
<td>1 group</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Jr. Division</td>
<td>1 group</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Dramatics</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
</tr>
<tr>
<td></td>
<td>One-Act Play</td>
<td>1 group</td>
<td>No limit</td>
<td>30 minutes</td>
</tr>
<tr>
<td></td>
<td>Sr. Division</td>
<td>1 group</td>
<td>No limit</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Jr. Division</td>
<td>1 group</td>
<td>No limit</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Skits</td>
<td>1 group</td>
<td>No limit</td>
<td>10 minutes</td>
</tr>
<tr>
<td></td>
<td>Sr. Division</td>
<td>1 group</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Jr. Division</td>
<td>1 group</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### 4-H Day Event Guidelines (Continued)

<table>
<thead>
<tr>
<th>Section</th>
<th>Event</th>
<th>Regional Qualification</th>
<th>Participants</th>
<th>Maximum Time Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Novelty</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(Novelty)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sr. Division</td>
<td></td>
<td>1 Individual or Group</td>
<td>No limit</td>
<td>5 minutes</td>
</tr>
<tr>
<td>Jr. Division</td>
<td></td>
<td>1 Individual or Group</td>
<td>No limit</td>
<td>5 minutes</td>
</tr>
</tbody>
</table>

#### Other Performance

<table>
<thead>
<tr>
<th>Vocal Performance</th>
<th>Sr. Division Groups</th>
<th>2 per County</th>
<th>1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vocal Solo</td>
<td>Sr. Division</td>
<td>2 per County</td>
<td>1 number</td>
</tr>
<tr>
<td>Vocal Solo</td>
<td>Jr. Division</td>
<td>2 per County</td>
<td>1 number</td>
</tr>
</tbody>
</table>

#### IV. Music

<table>
<thead>
<tr>
<th>Chorus</th>
<th>Sr. Division</th>
<th>1 group</th>
<th>6 or more 4-H’ers</th>
<th>2 numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vocal Ensemble</td>
<td>Sr. Division</td>
<td>1 group</td>
<td>2 to 5 4-H’ers</td>
<td>up to 2 numbers</td>
</tr>
<tr>
<td>Vocal Ensemble</td>
<td>Jr. Division</td>
<td>1 group</td>
<td>2 to 5 4-H’ers</td>
<td>up to 2 numbers</td>
</tr>
</tbody>
</table>

#### Band or Orchestra

<table>
<thead>
<tr>
<th>Instrumental Solo</th>
<th>Sr. Division</th>
<th>1 group</th>
<th>6 or more 4-H’ers</th>
<th>2 numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Instrumental Solo</td>
<td>Jr. Division</td>
<td>1 group</td>
<td>2 to 5 4-H’ers</td>
<td>up to 2 numbers</td>
</tr>
</tbody>
</table>

**Age is determined by Age of 4-H members on December 31, of the current 4-H year.**

**Sr. Division – 14 and older**

**Jr. Division – 13 and younger** (unless otherwise stated in individual sections)

**AGE of the oldest participant in a group will determine if the group entry is a Jr. or Sr. group. Example: if one youth is 14 or older and the rest are 13 and younger the group will compete in the Sr. group.**

**All entries will receive a Top Blue/Purple, blue, red or white ribbon rating.**

**It is the option of the agents or judges to change entries from one section to another section which they deem as more appropriate based on the major theme or intent of the entry.**
2019 Important Youth Livestock Deadlines/Calendar
Visit https://www.asi.k-state.edu/research-and-extension/youth-programs/
for complete information

March 9: Junior Swine Producer Day
March 30: Junior Meat Goat Producer Day
April 1: KASLA Application Deadline
May 1: Market Beef Nominations Due
May 1: KASLA Premier Application Deadline
June 5-8: K-State Animal Science Leadership Academy (KASLA)
June 15: Commercial Heifer, Swine, Sheep, & Meat Goat Nominations Due
June 28-29: Dr. Bob Hines Kansas Swine Classic
August 15-17: Junior Dairy Show
August 24-25: State 4-H Livestock Sweepstakes
September 6-15: Kansas State Fair
September 27-29: Kansas Junior Livestock Show
2019 Winter Ranch Management Seminar Series

Strategies to mitigate environmental factors impacting reproduction

Any and all beef cattle producers welcome! We will be discussing a variety of beef topics focused on development and implementation of profit enhancing strategies.

Registration fee of $10 per person.
Please RSVP by February 12, 2019.

SCHEDULE:

NOON   Registration Begins
Lunch
1:00 pm  Environmental factors affecting conception rates - Dr. Sandy Johnson
          Forage quality and availability impacts on beef cow-nutrition during late gestation and pre-breeding - Dr. Justin Waggoner
          Townhall Q & A with Extension Specialists
3:30 pm  Adjourn

Hodgeman County Extension
DeWayne Craghead
620-357-8321
dcraghea@ksu.edu
Or register online at: www.hodgeman.k-state.edu

MAP,
Zoetis,
Pride Ag,
Boothill Feeders,
Hanston State Bank, Farmers State Bank,
and the Extension Councils of Hodgeman,
Gray, Ford, Edwards, and Pawnee Counties
Tentative 2019 Hodgeman County
FAIR SCHEDULE

Monday, July 8
8:30 p.m. Buynership & Clothing Construction Style Judging - Presbyterian Church

Tuesday, July 9
5:00 p.m. Fairgrounds Clean-up - each 4-H family brings 1 doz. cookies & 2 lbs. of hamburger.

Wednesday, July 10
7:00 p.m. Horse Show - Fairgrounds

Thursday, July 11
7:00 - 11:00 a.m. Check-in Rabbits & Poultry
7:00 - 11:00 a.m. Weigh-in All Livestock
11:00 a.m. 4-H Concessions Open
1:00 p.m. Hodgeman Community Foundation “Bathroom” Fundraiser
4-H entries open (All 4-H projects must be entered except crops, garden & flowers) Class entries accepted. 4-H Arts/Crafts & Foods Consultative Judging begin.
5:00 - 8:00 p.m. 4-Hers Serving Enchiladas Supper
5:00 - 6:30 p.m. Pedal Tractor Pull Registration
7:00 p.m. Hodgeman County Farm Bureau & Young Farmers & Ranchers host Pedal Tractor Pull for a Family Fun Night

Friday, July 12
All Day Hodgeman Community Foundation “Bathroom” Fundraiser
7:30 - 8:45 a.m. Open Class entries accepted & 4-H Crops, Garden, & Flowers. Judging starts in all areas, except livestock, horse, 4-H Foods, 4-H Arts/Crafts, Rocketry & 4-H Photography.
9:00 a.m. Judging of Rabbits in Arena
9:30 a.m. 4-H Cat Show and 4-H Dog Show
12:00 noon 4-H Lunch served on grounds
1:00 p.m. Consultation judging of 4-H Photography
1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool
3:00 p.m. Consultation judging of Rockets
5:00 - 8:00 p.m. Taco Salad Supper
6:00 p.m. Judging of 1st & 2 year Bucket Calf, Dairy, Cow-calf, Breeding Beef & Market Beef
8:00 p.m. Roping in Rodeo Arena

Saturday, July 13
All Day Hodgeman Community Foundation “Bathroom” Fundraiser
6:30 - 9:00 a.m. Biscuits & Gravy - Hodgeman Co. Fair Assn.
8:00 a.m. Registration-Lions Club Golf Tournament at Cheyenne Hills-4 Man Scramble
9:00 a.m. Shot Gun Start- Lions Club Golf Tournament at Cheyenne Hills
9:00 a.m. Livestock judging of Hogs, Sheep & Goats
11:30 a.m. Barnyard Olympics - Hg. Co. FFA- Show Arena - or following Pet Show
12:00 noon 4-H Lunch served on grounds
Saturday, July 13, Continued
1:00 p.m. Launch Rockets
1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool
2:00 p.m. Hanston Homemakers "Cookin' Kids"
2:00-4:30 p.m. Country School Reunion-Meet at John and Marsha Embly's house.
5:00 - 8:00 p.m. "Supper
6:15 p.m. Buymanship & Clothing Construction Public Style Review
7:00 p.m. Ranch Rodeo
8:00 p.m. Beer garden open
8:30 - 11:45 p.m. Q97/Hodgeman County Community Dance Fairgrounds,

Sunday, July 14
1:00 p.m. Jetmore Gun Club Trap Shoot
1:30 p.m. Bike and Trike Rodeo Sponsored by the Hodgeman County Sheriff
2:00 p.m. Hodgeman Community Foundation "Bathroom" Fundraiser
2:00 - 7:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool
3:00 p.m. Youth Activity sponsored by WIFE
3:30 p.m. Open Class Pet Show
3:45 p.m. Turtle Races - Show Arena - or following Pet Show
5:00 - 7:00 p.m. Promise Keepers serves Hamburger BBQ - At fairgrounds.
7:00 - 8:00 p.m. Christian Concert
7:00 p.m. Theta Pi Ice Cream Social
8:30 p.m. Community Softball Game

Monday, July 15
All Day Hodgeman Community Foundation "Bathroom" Fundraiser
6:30 - 9:00 a.m. Biscuits & Gravy - Hodgeman Co. Fair Assn
9:00 a.m. Round Robin Fitting and Showing Contest
12:00 noon 4-H Lunch served on grounds
1:00 p.m. Scan-O-Gram Hogs, Lambs, Goats & Steers
2:00 p.m. African Safari – Roy and Shirley Hargadine
1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool
5:00-8:00 p.m. Consolidated Communications/Friends of 4-H, Serving Barbeque – Veterans of Valor
7:00 p.m. WIFE Scholarship Presentation, Cookie Jar Auction, Raffle drawing, & Market Livestock Sale
2019 Sale Species Order: Rabbits, Cattle, Sheep, Meat Goat, Hogs
7:15 p.m. All entries released

Tuesday, July 16
9:00 a.m. Fairgrounds Clean-up
1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool

Schedule subject to change without notice.
Dear 4-H Families:

Please feel free to contact the Extension Office with any questions concerning information in this newsletter. Information is also found online at www.hodgeman.kstate.edu

DeWayne E. Craghead
County Extension Agent, Agriculture

Rhonda Stithem
County Extension Office Professional