

K-STATE
Research and Extension



HODGEMAN COUNTY 4-H NEWSLETTER

Cooperative Extension Service
Hodgeman County Extension Office
Courthouse • PO Box 38 • Jetmore, KS 67854
Phone: 620-357-8321 / [email: hg@listserv.ksu.edu](mailto:hg@listserv.ksu.edu)
www.hodgeman.k-state.edu

January-February 2019

K-State Research and Extension

Hodgeman County 4-H Day

4-H Day will be during the week this year beginning at 6:00 pm. Be thinking of your entries for the upcoming county event.

We encourage you to do project or illustrated talks, demonstrations, public speaking, music, model meetings and any other entries you may have. Please mark your calendars for the following:

County 4-H Club Day
Monday, February 25, 2019
6:00 pm

Hodgeman County High School
Pizza Served to 4-H Families

See this newsletter for entry information.

Deadline to submit County 4-H Day entries to your club leaders is Thursday, February 14th / Leaders submit your club's entries to Extension Office on Friday, February 15th .

4-H Council Meeting Following
4-H Club Day
Monday, February 25, 2019
estimate 7:15 pm
High School Auditorium

Top Blue winners from County Club Day are eligible to attend Regional 4-H Day. Please mark your calendars for this date:

Regional 4-H Club Day
Saturday, March 2, 2019
Church of the Nazarene
1700 Ross Blvd • Dodge City, KS

Market Beef Weigh-In

If you plan to sell a market steer, market heifer or a Second Year Bucket Calf at the 2019 Hodgeman County Fair, you must attend the following:

Market Beef Weigh-In
Saturday, March 9, 2019
10:00 a.m. - 11:30 am
Shriwise Feedlot - Jetmore



Photographs will NOT be accepted. All entries must be weighed and tagged by March 9, 2019. **Arrangements may be made for weigh-in prior to Fri. March 8th, but no calves will be weighed after Sat. March 9th .** Second Year Bucket Calves must have been exhibited by the same 4-Her at the 2018 Hodgeman Co. Fair. Second Year calves and other market beef must meet minimum sale weight of 1,000 pounds, to be eligible for the sale.

Tagging - Due to an increased cost, each 4-Her is allowed the following FREE ear tags:

2 FREE tags per 4-Her, per specie.

Additional tags will be sold at a cost for the following: Market Beef - \$3 each additional tag, payable to 4-H Council, due at weigh-in.

If you plan to exhibit a market animal at the Kansas State Fair or the Kansas Jr. Livestock Show, you MUST use electronic ear tags and complete the nomination process of DNA collection. EID tags & DNA Envelopes available at the Extension Office.

Welcome NEW 4-Hers

Hodgeman County welcomes the following first year members:

Busy Bee Jrs. Aubrey Goebel
 Carson Goebel
 Jase Nuss - Clover Bud
 Kapri Washburn

Jolly Jayhawkers Emma Paz

Pawnee Pioneers Rylan Herrmann
 William Thompson

Hodgeman County 4-H Scholarship

Attention 4-H High School Seniors - Two \$150 college scholarships are being offered by the Hodgeman County 4-H Foundation. Applications may be found at www.hodgeman.k-state.edu - 4-H & Youth page under scholarships. Deadline to submit your application to the Extension Office is May 1st. Payment to students is August 30th upon proof of college enrollment.



Livestock Sales & Shows

Now is the time that several fliers concerning upcoming shows and sales are sent to the Extension Office. Flyers are forwarded via email and a folder is available for you to stop in and make copies. Contact the office if you would like to be added to the email list.

Discover
 Yourself
 in
 4-H



Important Information for the Market Hog / Market Lamb , Market Goat & Market Beef Projects



**Mandatory Small Animal Weigh-In
 Hog / Lamb & Meat Goat
 Wednesday, May 15, 2019
 Evening session - 6:00 - 8:00 p.m.**

- **Market Lambs** - must attend a weigh-in and meet scrapie tag requirements on May 15th.
- **Market Goats** - must attend a weigh-in and meet scrapie tag requirements on May 15th.
- **Market Hogs** - must attend a weigh-in on May 15th.

2 FREE tags per 4-Her, per specie.

Additional tags will be sold at a cost for the following: Steers - \$3 each additional tag
 Small animals - \$3 each additional tag.
 Payment to 4-H Council, is due at weigh-in for the additional tags.

EID tags must be used for KSF & KJLS market animals.

True 
 Leaders
 in Service



KSF/KJLS Livestock Nominations

2019 Dates: Kansas State Fair Sept 6 - 15

Kansas Jr. Livestock Show
Sept 27- 29, 2019
Kansas State Fairgrounds,
Hutchinson

If you plan to exhibit livestock at the Kansas State Fair or the Kansas Jr. Livestock Show, you must meet deadlines to nominate your livestock.

Please visit the Youth Livestock website at www.youthlivestock.ksu.edu for the most up to date forms and information on the Nomination process.

In 2019 all animal nominations require 3 parts:

1. DNA Envelope - with exhibitor & parent signature.
(available from the Extension Office).

2. Nomination Declaration Form .

3. \$8 per head fee.

Nominations may also be confirmed on the website for more timely updates.

Nomination Deadlines

May 1st - Steers or Market Heifers

**June 15th - Commercial Breeding Heifers
Swine
Lambs
Meat Goats**

Add/Drop 4-H Project Deadline - May 1st

If you choose to add or drop a 4-H project, please contact the Extension Office by May 1st for your changes. Visit www.hodgeman.ksu.edu for complete 4-H Project materials.



Welcome to Walk Kansas!

March 17 - May 11, 2019

A team-based program that encourages healthy life-style changes.

How Walk Kansas Works:

- Six people form a Walk Kansas team.
- Fewer than 6 also accepted.
- Team members select a goal for the eight weeks.
- Team members log minutes of physical activity & cups of fruits & vegetables consumed each week.
- Team captains report team minutes to the Extension Office each Monday.
- Walk Kansas t-shirts available to purchase.

Contact the Extension Office for team packets the end of February when available or visit www.hodgeman.ksu.edu for complete information when available.



2019 Hodgeman Co. Fair Dates

The fair will be one day longer this year!

See this newsletter for the fair schedule

Mon. July 8	Style Revue Judging
Tues. July 9	Pre Fair Clean up - 5:00 pm
Wed. July 10	Horse Show -7 pm
Animal Check-In	Thurs. July 11 th
4-H Premium Auction	Monday, July 15 th
Tues. July 16	Post-fair clean-up - 9 AM



This year's fair theme Honors our military service men and women. Be preparing your displays, booths, banners and exhibits with this theme guideline.

Have you enrolled online?

Easy 4-H Enrollment & Participation Form

at www.kansas4-h.org

Hodgeman County 4-H Council will cover the \$15 fee for county members.

Forms **MUST** be on file to participate in 4-H events.

Contact the Extension Office if you need assistance with online enrollment.



**2019 Kansas State Fair
September 6 - 15**

www.kansasstatefair.com

Discovery Days - *Discover Your Spotlight*

Discovery Days Highlights

visit www.kansas4-h.org for complete information

Dates: May 29 - May 31, 2019

Youth: Age 13 to 18 years old by January 1st.

Cost: *Tentative* registration base fee is \$230 - includes all meals, lodging, t-shirt & programs. Some classes have additional fees for supplies.

Registration: Open March 1st, Closes April 15th

Only online registrations accepted.

<https://www.kansas4-h.org/events/index.html>

click on Events & Activities, Conferences & Events then Discovery Days.

Discovery Days in Manhattan on the K-State Campus, gives you a chance to be involved in college life by living on campus and taking classes and tours about careers, hobbies, community service and more! **Contact the Extension Office for complete information or visit www.kansas4-H.org.**

Guidelines For 4-H Club Day

- All persons must be enrolled in 4-H for the 2018-2019 year by an online enrollment & participation form before they may participate in County 4-H Club Day. See this newsletter for 4-H Day Event Guidelines.

- **Inform your Community 4-H Club Leader by February 14th** with your Club Day entries. It is the responsibility of the 4-Her to inform the leader.
- Age is determined by the age of the 4-H member on Jan. 1st of the current year.

Sr. Division - 12 years and older.

Jr. Division - 11 years or younger

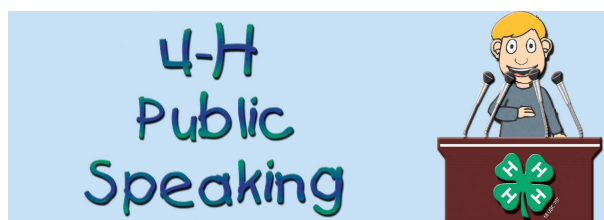
Age of the oldest participant in a group will determine if the group entry is a Jr. or Sr. category. **Example:** If one youth is age 12 or older, and the rest are age 11 or younger, the group will compete in the Sr. Division.

Remember: 4-Hers do not need to be from the same 4-H Club to perform as duets or groups.

- All entries will receive a blue, red or white ribbon.
- Entries earning top blue placing at the county level are eligible to compete at Regional Club Day.

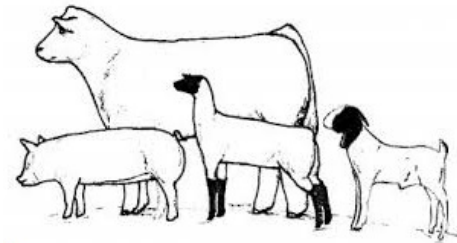
- **You may participate in any of the events listed in this newsletter.**

- In addition to a blue ribbon, top blue winners will receive a dollar coin, compliments of 4-H Council.
- The Top Blue Model Meeting 4-H Club will receive a trophy.
- Pizza will be served to County 4-H Day families, compliments of 4-H Foundation.



Livestock Judging Contests

Attention 4-H Members - contact Rhonda Stithem office: 620-357-8321 or cell: call/text: 620-357-1132 if you would like to judge in the 4-H Division at these contests. We will schedule workouts to prepare for the judging season.



Southwest Livestock Judging Contest

Saturday, March 2, 2019

8:00 am - Registration

**Seward County Community College
Liberal, KS**

Junior Division: 7th grade & younger

Senior Division: 8th grade & older

**Pre-registration due by Feb. 25th
to Extension Office**

Ph: 620-357-8321 / cell: 620-357-1132

4-H Invitational & SW District FFA

Livestock Judging Contest

Wednesday, April 3, 2019

9:00 am

**Hodgeman County Fairgrounds -
Jetmore**



4-Clover 4-H Camp June 5-7, 2019

Dodge City Community College

Ages 7 - 10 years old - 4-H members only.

Day Camp - Friday, June 14, 2019

Ford Co. Fairgrounds, Dodge Cit

Ages - K thru 4th grades.

4-H Day Event Guidelines

Section	Event	Regional Qualification	Participants	Maximum Time Allowed
I. Public Presentations	Speech			
	Sr. Public Speaking	2 per county	1 only	15 minutes
	Jr. Project Talks(7-8)	2 per county	1 only	3-4 minutes
	Jr. Project Talks (9-13)	2 per county	1 only	6-7 minutes
	Demonstration/ Illustrated Talk			
	Sr. Division	2 per county	1 or 2	15 minutes
	Jr. Division	2 per county	1 or 2	10 minutes
	Digital Presentations			
	Sr. Division	2 per county	1 or 2	15 minutes
	Jr. Division	2 per county	1 or 2	10 minutes
	Reading			
Sr. Reading	2 per county		10 minutes	
Jr. Reading	2 per county		10 minutes	
	Show and Tell	None allowed	Designed for 1 st or 2 nd year 4-H'ers	5 minutes
	Extemporeaneous Speaking	2 per county	1 only 14 or older (4-H age)	Min. of 3 minutes Max. of 5 minutes
II. Model Meetings	Model Meetings	1 per county	Any number of 4-H members plus one or two adults.	35 minutes
	Gavel Games			
Jr. (7-10 yrs.)	1 team per county	Each team consists of 4 members plus two alternates or a total of 6 members.	20 minutes	
Int. (11-13 yrs.)	1 team per county			
Sr. (14 and up)	1 team per county			
III. Talent Dance	Square Dance			
	Sr. Division	1 group	No limit	10 minutes
	Jr. Division	1 group	No limit	10 minutes
	Folk Step Dance (Line, Circle, Polka)			
	Sr. Division	1 group	No limit	10 minutes
	Jr. Division	1 group	No limit	10 minutes
	Other Dance (Tap, Ballet, interpretive, individual, couple)			
Sr. Division	1 group	No limit	10 minutes	
Jr. Division	1 group	No limit	10 minutes	
Dramatics	One-Act Play			
	Sr. Division	1 group	No limit	30 minutes
	Jr. Division	1 group	No limit	30 minutes
	Skits			
Sr. Division	1 group	No limit	10 minutes	
Jr. Division	1 group	No limit	10 minutes	

4-H Day Event Guidelines (Continued)

Section	Event	Regional Qualification	Participants	Maximum Time Allowed
(Novelty)	Novelty (stunts, novelty, puppets, etc.)			
	Sr. Division	1 Individual or Group	No limit	5 minutes
	Jr. Division	1 Individual or Group	No limit	5 minutes
Other Performance	Vocal Performance			
	Sr. Division	2 per County	1	5 minutes
	Jr. Division	2 per County	1	5 minutes
	Groups	2 per County	2 or more	5 minutes
IV. Music	Chorus			
	Sr. Division	1 group	6 or more 4-H'ers	2 numbers
	Jr. Division	1 group	6 or more 4-H'ers	2 numbers
	Vocal Ensemble			
	Sr. Division	1 group	2 to 5 4-H'ers	up to 2 numbers
	Jr. Division	1 group	2 to 5 4-H'ers	up to 2 numbers
	Vocal Solo			
	Sr. Division	2 per County		1 number
	Jr. Division	2 per County		1 number
	Band or Orchestra			
Sr. Division	1 group	6 or more 4-H'ers	2 numbers	
Jr. Division	1 group	6 or more 4-H'ers	2 numbers	
Instrumental Ensemble				
Sr. Division	1 group	2 to 5 4-H'ers	up to 2 numbers	
Jr. Division	1 group	2 to 5 4-H'ers	up to 2 numbers	
Instrumental Solo				
Sr. Division	2 per County		1 number	
Jr. Division	2 per County		1 number	

Age is determined by Age of 4-H members on December 31, of the current 4-H year.

Sr. Division – 14 and older
 Jr. Division – 13 and younger
 (unless otherwise stated in individual sections)

AGE of the oldest participant in a group will determine if the group entry is a Jr. or Sr. group. Example: If one youth is 14 or older and the rest are 13 and younger the group will compete in the Sr. group.

All entries will receive a Top Blue/Purple, blue, red or white ribbon rating.

It is the option of the agents or judges to change entries from one section to another section which they deem as more appropriate based on the major theme or intent of the entry.

2019 Important Youth Livestock Deadlines/Calendar
Visit <https://www.asi.k-state.edu/research-and-extension/youth-programs/>
for complete information

March 9: Junior Swine Producer Day

March 30: Junior Meat Goat Producer Day

April 1: KASLA Application Deadline

May 1: Market Beef Nominations Due

May 1: KASLA Premier Application Deadline

June 5-8: K-State Animal Science Leadership Academy (KASLA)

June 15: Commercial Heifer, Swine, Sheep, & Meat Goat Nominations Due

June 28-29: Dr. Bob Hines Kansas Swine Classic

August 15-17: Junior Dairy Show

August 24-25: State 4-H Livestock Sweepstakes

September 6-15: Kansas State Fair

September 27-29: Kansas Junior Livestock Show



Women's Ag Night Out

Security Solutions For Your Farm & Home

Save the Date
**Thursday,
April 11, 2019
6:30 pm 4-H Bldg
Jetmore, KS**
RSVP by Friday, April 5th
To Brittney Fagen Durler
Ph: 620.357.8334 ext. 101 or
Email: hodgemancountyed@gmail.com

The public is invited to learn about protecting your property with surveillance equipment for the Farm & Home.

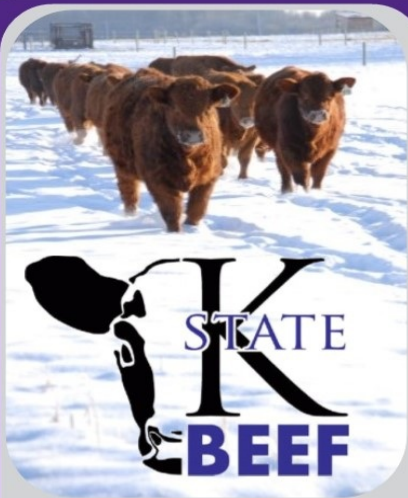
Keynote Speaker
Stephen Simon • Livestock Producer

Hodgeman County 4-H Building • 1005 Atkin • Jetmore, KS
FREE Admission

Trade Show • Pot Luck Supper • Door Prizes
Bring a Salad or Dessert • Brisket Meal & Table Service Provided

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K-STATE Research and Extension Hodgeman County





2019 Winter Ranch Management Seminar Series

Strategies to mitigate environmental factors impacting reproduction

Any and all beef cattle producers welcome! We will be discussing a variety of beef topics focused on development and implementation of profit enhancing strategies.

Registration fee of \$10 per person.

Please RSVP by February 12, 2019.

SCHEDULE:

- NOON Registration Begins
Lunch
- 1:00 pm Environmental factors affecting conception rates -
Dr. Sandy Johnson
Forage quality and availability impacts on beef cow-nutrition during late gestation and pre-breeding - *Dr. Justin Waggoner*
- Townhall Q & A with Extension Specialists
- 3:30 pm Adjourn

HOSTED BY:
Hodgeman County Extension

TUESDAY,
FEBRUARY 19, 2019

NOON - 3:30 PM
Hodgeman County
4-H Building
1005 Atkin
Jetmore, KS 67854

RSVP by Feb. 12, 2019

Please Contact:

Hodgeman County Extension
DeWayne Craghead
620-357-8321
dcraghea@ksu.edu

Or
register online at:
www.hodgeman.k-state.edu

Sponsors

*MAP,
Zoetis,
Pride Ag,
Boothill Feeders,
Pawnee Valley Feeders,
Hanston State Bank, Farmers State Bank,
and the Extension Councils of Hodgeman,
Gray, Ford, Edwards, and Pawnee Counties*



Tentative 2019 Hodgeman County FAIR SCHEDULE

Monday, July 8

8:30 p.m. ~~Buyership~~ & Clothing Construction Style Judging - Presbyterian Church

Tuesday, July 9

5:00 p.m. Fairgrounds Clean-up - each 4-H family brings 1 doz. cookies & 2 lbs. of hamburger.

Wednesday, July 10

7:00 p.m. Horse Show - Fairgrounds

Thursday, July 11

7:00 - 11:00 a.m. Check-in Rabbits & Poultry

7:00 - 11:00 a.m. Weigh-in All Livestock

11:00 a.m. 4-H Concessions Open

1:00 p.m. **Hodgeman Community Foundation "Bathroom" Fundraiser**

1:00 - 5:00 p.m. 4-H entries open (*All 4-H projects must be entered except crops, garden & flowers*)

Open Class entries accepted. 4-H Arts/Crafts & Foods Consultative Judging begin.

5:00 - 8:00 p.m. 4-Hers Serving Enchiladas Supper

5:00 - 6:30 p.m. Pedal Tractor Pull Registration

7:00 p.m. Hodgeman County Farm Bureau & Young Farmers & Ranchers host
Pedal Tractor Pull for a Family Fun Night

Friday, July 12

All Day **Hodgeman Community Foundation "Bathroom" Fundraiser**

7:30 - 8:45 a.m. Open Class entries accepted & 4-H Crops, Garden, & Flowers.

9:00 a.m. Judging starts in all areas, except livestock, horse, 4-H Foods, 4-H Arts/Crafts,
Rocketry & 4-H Photography.

9:30 a.m. Judging of Rabbits in Arena

11:30 a.m. 4-H Cat Show and 4-H Dog Show

12:00 noon 4-H Lunch served on grounds

1:00 p.m. Consultation judging of 4-H Photography

1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool

3:00 p.m. Consultation judging of Rockets

5:00 - 8:00 p.m. Taco Salad Supper

6:00 p.m. Judging of 1st & 2 year Bucket Calf, Dairy, Cow-calf, Breeding Beef & Market Beef

8:00 p.m. Roping in Rodeo Arena

Saturday, July 13

All Day **Hodgeman Community Foundation "Bathroom" Fundraiser**

6:30 - 9:00 a.m. **Biscuits & Gravy - Hodgeman Co. Fair Assn**

8:00 a.m. Registration-Lions Club Golf Tournament at Cheyenne Hills-4 Man Scramble

9:00 a.m. Shot Gun Start- Lions Club Golf Tournament at Cheyenne Hills

9:00 a.m. Livestock judging of Hogs, Sheep & Goats

11:30 a.m. **Barnyard Olympics - Hg. Co. FFA- Show Arena - or following Pet Show**

12:00 noon 4-H Lunch served on grounds

Saturday, July 13, Continued

1:00 p.m. Launch Rockets
1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool
2:00 p.m. **Hanston Homemakers "Cookin' Kids"**
2:00-4:30 p.m. Country School Reunion-Meet at John and Marsha ~~Eury's~~ house.
5:00 - 8:00 p.m. ? Supper
6:15 p.m. ~~Buymanship~~ & Clothing Construction Public Style Review
7:00 p.m. Ranch Rodeo
8:00 p.m. Beer garden open
8:30 - 11:45 p.m. **Q97/Hodgeman County Community Dance Fairgrounds,**

Sunday, July 14

1:00 p.m. **Jetmore Gun Club Trap Shoot**
1:30 p.m. Bike and Trike Rodeo Sponsored by the Hodgeman County Sheriff
2:00 p.m. **Hodgeman Community Foundation "Bathroom" Fundraiser**
2:00 - 7:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool
3:00 p.m. Youth Activity sponsored by WIFE
3:30 p.m. Open Class Pet Show
3:45 p.m. Turtle Races - Show Arena - or following Pet Show
5:00 - 7:00 p.m. Promise Keepers serves Hamburger BBQ - At fairgrounds.
7:00 - 8:00 p.m. Christian Concert
7:00 p.m. Theta Pi Ice Cream Social
8:30 p.m. Community Softball Game

Monday, July 15

All Day **Hodgeman Community Foundation "Bathroom" Fundraiser**
6:30 - 9:00 a.m. Biscuits & Gravy - Hodgeman Co. Fair Assn
9:00 a.m. Round Robin Fitting and Showing Contest
12:00 noon 4-H Lunch served on grounds
1:00 p.m. **Scan-0-Gram Hogs, Lambs, Goats & Steers**
2:00 p.m. **African Safari - Roy and Shirley Haggadine**
1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool
5:00-8:00 p.m. Consolidated Communications/Friends of 4-H, Serving Barbeque -
Veterans of Valor
7:00 p.m. WIFE Scholarship Presentation, Cookie Jar Auction, Raffle drawing, & Market
Livestock Sale
2019 Sale Species Order: Rabbits, Cattle, Sheep, Meat Goat, Hogs
7:15 p.m. All entries released

Tuesday, July 16

9:00 a.m. Fairgrounds Clean-up
1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool

Schedule subject to change without notice.

10/10/18

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Fax: 620-357-8323

Email: hg@listserv.ksu.edu

www.hodgeman.ksu.edu

[Facebook/hodgemancountyextension.com](https://www.facebook.com/hodgemancountyextension.com)

Dear 4-H Families:

Please feel free to contact the Extension Office with any questions concerning information in this newsletter. Information is also found online at www.hodgeman.kstate.edu

DeWayne E. Craghead
County Extension Agent,
Agriculture

Rhonda Stithem
County Extension
Office Professional

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