

Cooperative Extension Service  
Hodgeman County Extension Office  
Courthouse • PO Box 38 • Jetmore, KS 67854  
Phone: 620-357-8321 / [email: hg@listserv.ksu.edu](mailto:hg@listserv.ksu.edu)

[www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu) / facebook:hodgемancountyextension

June - July 2020

K-State Research and Extension

**4-H Pre-Entry Deadline is July 3<sup>rd</sup>**

July 6<sup>th</sup> - 4-H Division Judging Schedules  
Mailed, E-mailed & posted on  
[www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu)  
Each 4-H Family will receive a printed  
Fairbook

**2020 Fair Changes**

This year, due to the COVID-19 pandemic, there are several changes. Please read this newsletter carefully. The fair will be closed to the public and 4-Hers will exhibit their entries without consultation except Style Revue and Livestock at a distance. The Concession stand will not be open to the public. See this newsletter for guidelines & schedule information.

**Fair T-Shirts**

Victory Electric has generously sponsored complementary fair t-shirts for all 4-H/FFA exhibitors. You must wear this shirt during judging, including livestock. Shirts will be distributed at mandatory pre-fair cleanup on Tuesday, July 14<sup>th</sup>, 5:30 pm.



**Fair Tags Available**

Stop by the Extension Office to pick up additional fair exhibit tags. Clothing Construction requires a special label. All other exhibits may use the round sticker.

**2020**  
**Hodgeman County Fair**



July 16 - 18, 2020 ★ Jetmore, KS

**Pioneer History Trails**

[www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu)

**Work Schedules**

In this newsletter you will find work schedules for **Fair Concession Stand (by any Family) and Fairgrounds Clean-up (by Club)**. Please contact your community leaders or Extension Office to sign up to work by **July 1<sup>st</sup>**.

**4-H parents are needed from 11a.m. to 1p.m. during the fair to grill hamburgers & hot dogs.** An Infrared gas grill is available for this task.

**Mandatory Fair Clean-up**

**Tuesday, July 14<sup>th</sup> - 5:30 p.m.** is pre-fair cleanup. Please bring weed trimmers, rags, tools and any other useful items. **Please remember to bring your hamburger and cookies at this time.** **Supper served** - A complementary supper of sandwiches, chips, drinks and cookies will be served to 4-H /FFA Families attending cleanup.

**Food Donations For County Fair**

Each 4-H Family will be asked to donate the following food items for the fair. Please note the day the items are required to be at the 4-H Building Kitchen. **Please note this year's Change by Club:**

**Bring Tues. , July 14<sup>th</sup> to 5:30 pm Clean-up -**

**Busy Bee Jr Families:**

- **2 lbs. browned/drained hamburger in plastic bag.**

**Jolly Jayhawkers & Pawnee Pioneer Families:**

- **1 doz. cookies**

**NO Pies this year!**

Thank you for your leadership and cooperation for a successful concession stand.

**Fair Booths and Banners**

4-H Clubs - show your creativity by displaying a booth or banner at the Hodgeman County Fair! Booth space will be reserved for each 4-H Club along the north wall of the 4-H Building. You may begin to decorate your booth following fair clean-up on Tuesday, July 14<sup>th</sup> .

**Photo Mats & Display Boards Available**

Stop by the Extension Office to pick up your photo mats & display boards. Please obtain poster board from another source. You must exhibit your county fair photos on this mat. Cost is \$1 per photo mat and \$4 per colored, cardboard display board.

**4-H Style Revue Judging - Mon. July 13<sup>th</sup> 5:30 pm**

4-H Project members enrolled in Buymanship & Clothing Construction will **model their outfits only** at the Style Revue Judging on Monday evening, July 13<sup>th</sup> at the Jetmore Presbyterian Church. The construction on the hanger, knitting & crochet judging will take place during the fair. Entry information will be mailed to project members. Check your e-mail for schedules on July 6<sup>th</sup> .

<p><b>NO Consultative judging means: (NO 4-Hers visiting with judges) Except Style Revue &amp; Livestock (social distancing)</b></p>
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**4-H Family Style Show**

Will be held during the fair on Thursday, July 16<sup>th</sup> at 5:00 pm. Building location will be determined. ONLY ONE outfit can be modeled. Please submit 1 script for the outfit you wish to model at the style judging at the church on July 13<sup>th</sup> .

**Scan-o-Gram Market Animals**

Scanning services have been confirmed for our fair. 2020 market beef and market hogs will be scanned for carcass results on Monday, July 20<sup>th</sup> at 10:30 am in the stalling barn. 4-Hers are responsible for bringing your animals to the scan area. Awards are compliments of the Laverne 'Jim' Housman Memorial Scan-o-Gram Contest. See this newsletter for contest details.

**Best Decorated Livestock Stall Contest**

Due to the shortened fair schedule, the Steve Ochs Memorial Decorated Stall Contest has been postponed until the 2021 fair. Be planning your creative stall decor for next year.

**Attention Poultry Exhibitors**

Since the fair is closed to the public this year, the Fairboard determined the poultry exhibition as a show and go.

**Friday, July 17<sup>th</sup> - 1:00 pm - Poultry check -in  
1:30 - Poultry judging**

**Birds will be released immediately after judging.**

**HG Co 4-Hers & FFA Members Swim Free at the Fair**

Friday,	July 17 <sup>th</sup>	1:00 - 5:00 pm
Saturday,	July 18 <sup>th</sup>	1:00 - 5:00 pm
Monday,	July 20 <sup>th</sup>	1:00 - 5:00 pm

The HG Co Pool in Jetmore will be given a list of eligible youth for free swimming at the above dates & times.

**New Style Revue Form**

Be watching your mail for style revue pre-entries. A new form will require you to take a photo of you wearing your outfits and bring to the style judging on July 13. The form will be displayed in the 4-H Building during the fair. No photos will be taken for this form at the judging on July 13<sup>th</sup> . Contact the office if you need assistance with printing a photo.

The Kansas Department of Agriculture is recommending that rabbits be shown virtually this year due to the deadly Rabbit Hemorrhagic Disease. This highly contagious virus can be transferred easily. No vaccines are locally available. **Refer to the two-page Virtual Rabbit Options form included in this newsletter on how to exhibit for the Hodgeman County Fair.** In addition to submitting your rabbit videos, we encourage you to enter a poster, display or notebook about your Rabbit Project at the fair.

**- Thursday, July 16<sup>th</sup> , 1:00 - 5:00 pm bring your Rabbit Project video on a thumb drive (labeled with your name)**

**Fairgrounds Clean Up Schedule By Clubs**

**Duties throughout each day -**

In the 4-H Building:

- Clean the restrooms
- Empty trash
- Sweep the floors
- Pick up trash in other buildings & grounds

**Thursday, July 16<sup>th</sup> - Jolly Jayhawkers**

**Friday, July 17<sup>th</sup> - Pawnee Pioneers**

**Saturday, July 18<sup>th</sup> - Busy Bee Jrs. (Important day with livestock buyers coming)**

**4-H Record Book Deadline - Aug. 14<sup>th</sup>**

Friday, August 14<sup>th</sup> is 4-H Record Book & Pin Application deadline. Please print your records from the website [www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu) under the 4-H & Youth page.

You must turn your books into **your Community Leaders** for review. The leaders will then submit all books eligible for awards to the Extension Office at the next 4-H Council Meeting on **August 24<sup>th</sup>**. Summer vacation is an excellent time to be working on your 4-H Record Books!

**Next 4-H Council Meeting  
Monday, August 24, 2020  
6:30 pm  
Courthouse Lounge - Jetmore  
Leaders: Submit Record Books & Pin  
Applications for your Club.**

**Macie Walters Awarded Hodgeman County 4-H Foundation Scholarship**

Macie Walters, member of the Pawnee Pioneers 4-H Club and the daughter of Todd & Michelle Walters receives a \$150 Hodgeman County 4-H Foundation Scholarship. Macie plans to attend Ft. Hays State University and major in Art and Animation.



**4-H Council Fundraiser Update**

**Fireworks Stand -**

Due to the COVID-19 restrictions, KSRE has stated NO 4-H families may participate in an activity until July 4<sup>th</sup> . Therefore, a non-4-H person will sell fireworks for a portion of the proceeds. Please support the fireworks stand as this will be our major fundraiser for 4-H Council. Refer to the flier in this newsletter for fireworks stand dates and times.

**Fair Concession Stand -**

During the noon and evening meals, all food will be served out of the concession stand in the 4-H Building. We will need 2 adults and 2 youth age 13 or older to work during fair dates. Please see this newsletter to sign up during the scheduled dates.

**Welcome Fair Food Coordinator**

We welcome again to the fairgrounds our 2020 Fair Food Coordinator. Michelle Morton will be in the kitchen during meals. Please be on-time for your shifts for a great 4-H fair experience.



**Jr. Division First High Team:  
Odessa Cure, Annie Paz, Taylor Bamberger & Shelby Olson.**



**Hodgeman County Livestock Judging Team: Front Row:  
Odessa Cure, Emma Paz, Zaylee Alexander, Destiney Montes,  
Emma Gomez. Back Row: Taylor Bamberger, Shelby Olson,  
Annie Paz, Cassidy Paz & Coach Rhonda Stithem.**

Traveling to Liberal for the SW Livestock Judging Contest on March 7, 2020 were nine judges for Hodgeman County 4-H. Ten Senior teams and ten Junior teams evaluated six classes of beef, sheep, goats and swine, officiated by Seward County Community College.

Impressive awards were earned by Cassidy Paz - 2<sup>nd</sup> High Individual - Sr. Division with a score of 363. Jr. Division 1<sup>st</sup> High Team Overall : Annie Paz - 1<sup>st</sup> High Individual - 308 , Taylor Bamberger - 2<sup>nd</sup> High Individual - 307 , Odessa Cure - 256 and Shelby Olson with 246 points.

The younger Hodgeman County Jr. team earned 4<sup>th</sup> place honors: Emma Paz - 269, Emma Gomez - 235, and first time judges Destiney Montes - 240 and Zaylee Alexander - 208 points.

Two sets of reasons were given by the seniors and one set for the juniors. High team reason scores were given by Cassidy P., Taylor B. and Shelby O.

Coach Rhonda Stithem comments, "With the Covid-19 virus mandates, all public gatherings have been cancelled until July 4<sup>th</sup> . Since Liberal was the only contest we were allowed to attend this spring, a win of this magnitude will just have to tide us over until we are able to travel again."

**Kansas State Fair 4-H Youth Show Entry**  
**Deadline - July 15<sup>th</sup>**

If you nominated your animals and plan to exhibit 4-H /FFA beef, sheep, goats or swine at the Kansas State Fair, you must enter online **by July 15, 2020**. Entries will only be accepted online at [www.kansasstatefair.com](http://www.kansasstatefair.com). Please print a copy for your records. A W-9 form must accompany your entry to receive premium awards.

Hodgeman Co. 4-Hers exhibiting at the State Fair will receive complementary gate tickets for each day needed.

**Entry Deadlines:**

**August 10<sup>th</sup>** - Eligible 4-H Entries entered online in KSF System by Extension Office. (all projects & non-large animal divisions) **Entries will be limited this year.** Refer to the KSF 4-H Modifications Entry Limits form in this newsletter. NO Encampment reservations will be accepted in 2020.

**The Kansas State Fair**

**Dates:**

**September 11 - 20, 2020  
Hutchinson, KS**



**Kansas Jr. Livestock Show**

The 2020 Kansas Jr. Livestock Show entry deadline for your nominated livestock is August 15<sup>th</sup> . Only Online entries will be accepted at [www.kjls.org](http://www.kjls.org) .

**KJLS dates are October 2 - 4, 2020**

**Kansas State Fairgrounds  
Hutchinson, KS**



**2020 Hodgeman County Fair 4-H Concessions Work Schedules**  
**EACH 4-H Family MUST sign-up to work a shift -2 Adults & Youth 13 years and older per shift**  
**By July 1<sup>st</sup> - Contact the Extension Office at 620-357-8321 to sign up**

<b>Thursday, July 16<sup>th</sup></b>	<b>Adult &amp; Cell #</b>	<b>Youth 13 Years &amp; Older</b>
9:30 - 11:30 am	1.	1.
11:30 am - 1:30 pm	1. 2.	1. 2.
1:30 - 3:30 pm	1.	1.
3:30 - 5:30 pm	1.	1.
5:30 - 7:30 pm	1. 2.	1. 2.

<b>Friday, July 17<sup>th</sup></b>	<b>Adult &amp; Cell #</b>	<b>Youth 13 Years &amp; Older</b>
<b>Non Hog &amp; Goat Families Needed</b> 9:30 - 11:30 am	1.	1.
<b>Non Poultry Families Needed</b> 11:30 am - 1:30 pm	1. 2.	1. 2.
1:30 - 3:30 pm	1.	1.
<b>Non Beef Families Needed</b> 3:30 - 5:30 pm	1.	1.
<b>Non Beef Families Needed</b> 5:30 - 7:30 pm	1. 2.	1. 2.

<b>Saturday, July 18<sup>th</sup></b>	<b>Adult &amp; Cell #</b>	<b>Youth 13 Years &amp; Older</b>
<b>Non Livestock &amp; Horse Families</b> 9:30 - 11:30 am	1.	1.
11:30 am - 1:30 pm	1. 2.	1. 2.
1:30 - 3:30 pm	1.	1.
<b>Non Livestock Families Needed</b> 3:30 - 5:30	1.	1.
<b>Non Livestock Families Needed</b> 5:30 - 7:30 pm	1. 2.	1. 2.
<b>Non Livestock Families Needed</b> 7:30 - 9:30 pm	1.	1.

# 2020 ALTERNATIVE HODGEMAN COUNTY FAIR SCHEDULE

## Monday, July 13

5:30 p.m. Buymanship & Clothing Construction Style Judging – Presbyterian Church

## Tuesday, July 14

5:00 p.m. Fairgrounds Clean-up - JJ & PP 4-H families bring 2 doz. cookies & BB 4-H families bring 2 lbs of browned hamburger

## Thursday, July 16

7:00 - 11:00 a.m. Weigh-in All Livestock

9:00 a.m. 4-H Concessions Open

12:00 noon Lunch for 4-H families served on grounds.

1:00 - 5:00 p.m. 4-H entries open (*All 4-H projects must be entered except food, crops, garden & flowers*)  
Rabbit video on thumb drive due

5:30 p.m. Supper for 4-H families served on grounds

5:00 - 6:30 p.m. 4H Family Style Review

## Friday, July 17

7:30 - 8:45 a.m. 4-H Foods, Crops, Garden, & Flower entries accepted.

8:30 a.m. Breakfast for 4-H Families served (breakfast burritos)

9:00 a.m. Judging starts in all areas, except horse, & rocketry.

9:00 a.m. Livestock judging of Hogs, Sheep, & Goats

12:00 noon 4-H Lunch served on grounds for 4-H Families.

1:00 p.m. Check in for poultry

1:30 p.m. Poultry and video only rabbit judging starts.

1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool

5:30 p.m. Supper for 4-H families served on grounds

5:00 p.m. Judging of 1st & 2 year Bucket Calf, Dairy, Cow-calf, Breeding Beef & Market Beef

## Saturday, July 18

8:30 a.m. Breakfast for 4-H Families served (breakfast burritos)

8:30 a.m. Round Robin Showmanship

Horse Show in Rodeo Arena 30 minutes after Round Robin Showmanship

12:00 noon 4-H Lunch served on grounds for 4-H Families.

1:00 p.m. Launch Rockets

1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool

5:30 p.m. Consolidated Communications/Friends of 4-H, Serving Buyers & 4-H Families

6:30 p.m. Pioneer Trails—4-H Families honor First Responders, essential workers, grocery store clerks and truckers. WIFE Scholarship Presentation, Cookie Jar Auction, &

### Market Livestock Sale

**2020 Sale Species Order:** Rabbits, Poultry, Cattle, Hogs

7:00 p.m. All entries released

## Monday, July 20

10:30 a.m. Scan-0-Gram Hogs & Steers

1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool

## Tuesday, July 21

9:00 a.m. Fairgrounds Clean-up

1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool

1:00 p.m. Open Class Results posted on Hodgeman County Extension website  
<https://www.hodgeman.k-state.edu>

**Schedule subject to change without notice. 6/10/20**

## Virtual Rabbit Options - page 1 of 2

- **Video Submission Guidelines and Judging Criteria**
  - **Video must be recorded on a mobile phone in landscape mode (Horizontal video).**
  - **Video clips must be 60-90 seconds in length.**
    - **Maximum of two video clips per rabbit. (A third with showmanship-use showmanship rules)**
  - **No editing of the video. Video should be one take with no starting and stopping.**
- Only raw footage will be evaluated. No text or audio in the video.**
- **Video should not include any other people in the background.**
- **Background should not include any past awards, banners, promotional material, etc.**
- **All rabbits (Breed Classes, Fur, Market and Showmanship) should be shown on a carpet square on a table. Rabbits should not be shown on the exhibitor's lap and/or on a slick surface.**
- **Except for market fryers, all entries will be required to include an image or video of the permanent ID number tattooed in the assigned ear.**

### Video Outline: Breed Classes

- All rabbits should be identified on a card stating breed, age and sex.
  - Commercial
    - 3-6 months-Junior
    - 6-8 months-Intermediate
    - 8 months or older-Senior
- All rabbits being exhibited in the breed classes must be posed in their breed's respective position at the start of the video. (Compact, Commercial, Full Arch, Semi Arch, Cylindrical) Allow time for running breeds (Checkered Giants and Tans) to move on the table.

### Video Outline: Breed Classes

1. Ideally hands must be removed from the rabbit during the pose to allow the rabbit to sit in a natural position.
2. Pose rabbit front, left, back, right and allow a couple seconds to remain in those positions.
3. Show specific features of rabbits in these positions:
  1. In front position, show tattoo in left ear.
  2. In the back position, show type and texture of fur. (Fly back, Roll back, etc.)

- Flip the rabbit over to quickly show underneath view. (Teeth, Nose, Hocks and Sex of the rabbit)
- Allow time for running breeds (Checkered Giants and Tans) to move on the table.

#### **Video Outline: Market Breeds**

- All rabbits in the market class must provide individual ages and weights.
- Market rabbits need not conform to any breed standards.
- Rabbits should be posed front, left, back, and right.
- Show width, depth and length of loin using your hand.
  - The loin begins at the last rib and ends at the start of the hip.
  - The width and depth of the loin should be shown at a side profile of the rabbit.

#### **Video Outline: Fur Classes**

- With a card, the exhibitor should identify the age of the animal. (Junior, Intermediate, Senior)
- Fur Class rabbits need not conform to breed standards.
- On the back view, the exhibitor should show, with their hand, type of fur (Roll back, Fly Back, Rex, etc.)
- Exhibitor should blow into the coat to show under color.

#### **Video Outline: Showmanship**

- Since most rabbit showmanship presentations are longer than 90 seconds.
  - Judges could have youth answer questions as part of their presentation
- Exhibitors will develop a 3 to 4 minute video to showcase showmanship skills and animal knowledge. Exhibitors should wear appropriate attire.
- Backgrounds should not include any past awards, banners, advertising material, etc.
- Reference your county's current 4-H **Rabbit** Showmanship score card to develop and present your showmanship. Each county could provide a link to their score card.



# Fireworks Sales

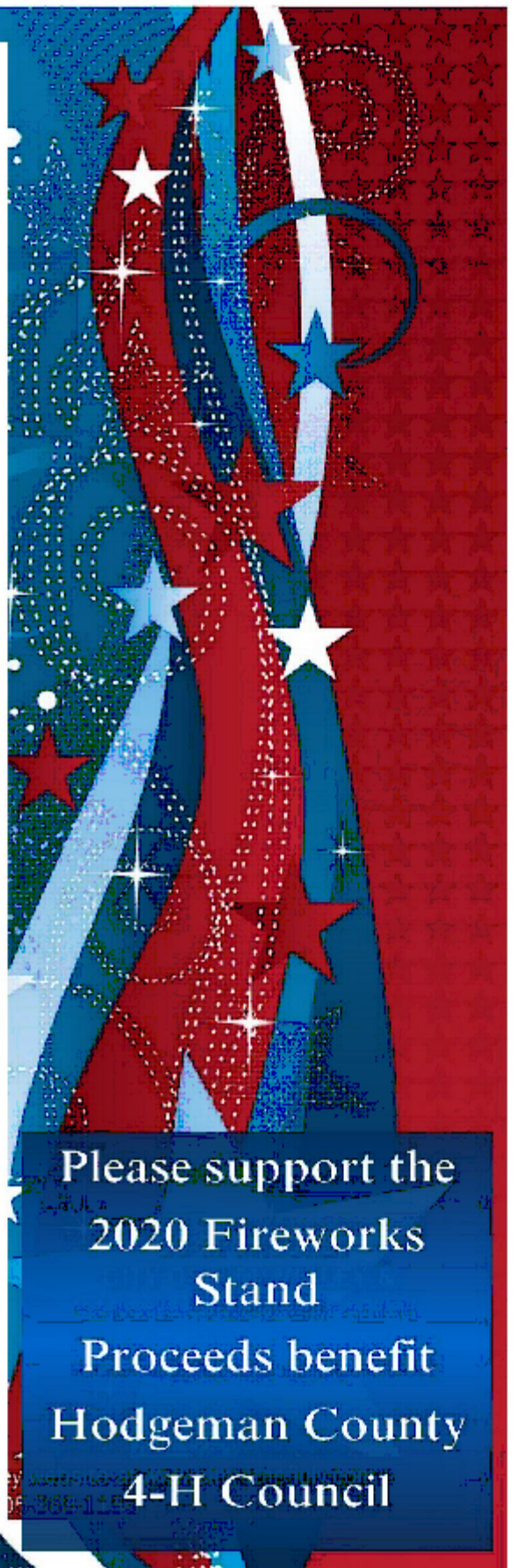
July 2nd - 2:00 - 7:00 pm

July 3rd - 2:00 - 7:00 pm

July 4th - 2:00 - 5:30 pm

**Courthouse Square  
Main Street  
Jetmore, KS**

Please support the  
2020 Fireworks  
Stand  
Proceeds benefit  
Hodgeman County  
4-H Council



# Laverne 'Jim' Housman Memorial Scan-o-Gram Contest



**Jim & Linda Housman**

Laverne 'Jim' Housman (1938 - 2019) was a life-time Hodgeman County custom harvester, rancher, and tremendous supporter of agriculture education with the 4-H & Youth Program. The Scan-o-Gram contest honors Jim for his many years of service and dedication.

2020

**Hodgeman County Fair  
4-H Scan-o-Gram Contest**

**Monday, July 20<sup>th</sup>**




**10:30 am**

**Fairgrounds Livestock Barn**

Cash prizes awarded to the  
Champion and Reserve Champion  
scan of each market specie entry.



## ENJOY THE FAIR

-  Show your 4-H Leadership
-  Enhance the barn appearance
-  Be creative
- 



[www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu)

K-state Research and Extension is an equal opportunity employer and provider

## Contest Guidelines

- Open to 4-H Beef, Hog, Sheep & Goat Exhibitors.

Due to the shortened 2020 fair schedule this year - we will host the annual

**Steve Ochs Memorial  
Best Decorated Livestock  
Stall Contest**  
next year in 2021.

- Contest Winners of EACH Specie will be announced before the sale & prizes awarded.

Be planning your stall decorations  
For next year!

**\*This contest is in memory of  
Steve Ochs (1964-2019)  
A life-long supporter of Hodgeman  
County 4-H and Ag Education.**

*Postponed to 2021*

2020 Hodgeman County 4-H Summer Check Sheet

Please check your email for updates or visit [www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu) .

**Please contact the Extension Office at 620-357-8321 to volunteer for work schedules. Please mark your calendars for deadlines to prepare for Fair Week.** Consult the July 4-H Newsletter and your fairbook (*at Extension Office & online*) for complete information.

- By July 1<sup>st</sup>** - Sign-up for Fairgrounds clean-up with your community leaders (by club) Dates & Clubs listed in July 4-H Newsletter.
- By July 1<sup>st</sup>** - Sign-up for 4-H Concession Stand Work Schedules to Extension Office - (by Individual Family)
- By July 3<sup>rd</sup>** - submit Style Revue entries to Extension Office.
- By July 3<sup>rd</sup>** - submit all other 4-H Fair Pre-entries to Extension Office.
- Tuesday, July 14<sup>th</sup> - 5:30 pm**, Attend Mandatory Pre-Fair Clean-up  
Complementary sandwich supper served.  
**Bring:** BB Families: 2 lbs browned/drained hamburger in plastic bag.  
JJ & PP Families: 1 dozen cookies  
NO Pies this year!
- Wed. July 15<sup>th</sup>** - Deadline for Kansas State Fair Grand Drive Entries  
[www.kansasstatefair.com](http://www.kansasstatefair.com)
- Thurs, July 16<sup>th</sup>** 7:00 - 11:00 am - Weigh-in all livestock  
9:30 am - 4-H Concessions open  
1:00 - 5:00 pm - 4-H entries open
- Friday, July 17<sup>th</sup>** - 7:30 - 8:45 am - 4-H Foods, Crops, Garden & Flowers  
Accepted
- Saturday, July 18<sup>th</sup>** - 8:30 am - Round Robin Showmanship followed by Horse Show  
1:00 pm - Launch Rockets  
6:30 - Livestock Market Sale
- Monday, July 20<sup>th</sup>** - 10:30 am - Scan-o-Gram Market Hogs & Steers
- Tues. July 21<sup>st</sup>** - 9:00 am - Mandatory Fairgrounds Clean up



# FREE Electronics Recycling Event

## One Day Only

Friday, July 24, 2020 - 9am to 2pm

Fairgrounds Arena  
Jetmore, KS

## Accepted Items:



- Batteries
  - CB/Ham radio
  - Cell phones
  - Car batteries
  - Copy machines
  - Routers
  - Digital Cameras
  - Power Backups
  - iPods & MP3 Players
  - GPS Units
  - Keyboards
  - Printers
  - Flat Screen Monitors
  - Electronic kids toys
  - Desktop/Laptop Computers
  - Speakers
  - Flat Screen LED, PLASMA & LCD TV's & Monitors
  - Wire
- NO TUBE TV's**  
**NO TUBE Monitors**  
**NO Projection TV's**

**fce**  
 Kansas Association For  
 Family & Community Education

  
**K-STATE**  
 Research and Extension  
[www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu)

# Hodgeman County Style Revue Information & Photo Page

**One Page Per Outfit Please**

Name \_\_\_\_\_ (circle one) Jr. Division - age 7-12  
Sr. Division - age 13-18

Check One

- Clothing Construction
- Buymanship Girls
- Buymanship Boys

Class Name

Class Number

Paste Photo of  
4-er wearing  
Outfit Here

Describe the outfit and accessories

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**Hodgeman County K-State  
Research & Extension**

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Dear 4-H Families:

We are looking forward to an exciting fair season! Please feel free to contact the Extension Office with any questions concerning information in this newsletter. Information is also found online at [www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu)

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**Kansas State University Agricultural Experiment Station and Cooperative Extension Service** K-State, County Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.



Kansas State University is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, or a dietary restriction, please contact DeWayne Craghead, County Extension Agent, Agriculture at 620-357-8321.

Cooperative Extension Service  
U.S. Department of Agriculture  
Hodgeman County K-State Research & Extension  
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Official Business