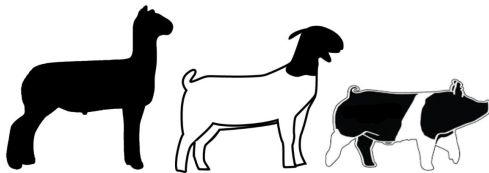


May-June 2019

K-State Research and Extension

**Small Animal Weigh-In
Important Information for the Market Hog /
Market Lamb & Market Goat Projects**



**Mandatory Weigh-In
Hog / Lamb & Meat Goat
Wednesday, May 15, 2019**

**Evening session ONLY - 6:00 - 8:00 p.m.
8:00 pm - Fairboard Meeting - 4-H Building**
NO Meal served, NO Livestock Quality Training

- **Market Lambs** - must attend a weigh-in and meet scrapie tag requirements.
- **Market Goats** - must attend a weigh-in and meet scrapie tag requirements.
- **Market Hogs** - must attend weigh-in.

Tagging - Due to an increased cost, each 4-Her is allowed the following FREE ear tags:

2 FREE tags per 4-Her, per specie.

Additional tags will be sold at a cost of \$2.25.

If you plan to exhibit market animals at the Kansas State Fair or the Kansas Jr. Livestock Show, you MUST use electronic ear tags and complete the nomination process of DNA collection. EID tags, DNA Envelopes & YQCA Certificate Number - available at the Extension Office.

Refer to the enclosed Youth Livestock Nomination & Entry Deadline page for complete information.



PLEASE NOTE the Corrected Camp Dates:

Cowpoke Day Camp

Friday, June 7, 2019

Ages Kindergarten - 4th Grade - for any youth in Hodgeman & Ford Counties.

9am - 3pm, Ford County Fairgrounds, Dodge City.

Cost: \$10 per camper.

Registration deadline - May 24th

Inspire Kids to Do - 4-Clover 4-H Camp

June 19-21, 2019 / Dodge City Community College
4-H members - 7 - 10 years of age.

Cost - \$80 per camper.

Registration deadline - May 20th

See this newsletter for camp fliers to register or online at www.hodgeman.k-state.edu .

Babysitter's Training Class

Thursday, May 16th

2:00 - 5:00 pm

4-H Building - Jetmore

Youth: 5th - 8th Grades

Cost: \$20 per person, scholarships available.

See this newsletter for complete flier information.



2nd Annual Hodgeman Fest

Friday, May 24th thru Monday, May 27th
Jetmore, KS

See this newsletter for schedule. Refer to
facebook.com/hodgemanfest or
www.hodgemancountyks.com for the latest
schedule changes.

Kansas State Fair & KS Jr Livestock Show Nominations

2019 Dates: Kansas State Fair Sept 6 - 15.

Kansas Jr. Livestock Show
September 27 - 29 .

If you plan to exhibit livestock at the Kansas State
Fair or the Kansas Jr. Livestock Show (**moved to
State Fairgrounds in Hutchinson**), you must meet
deadlines to nominate your livestock.

Please visit the Youth Livestock website at
www.youthlivestock.ksu.edu for the most up to date
forms and information on the Nomination process.

All nominations require 4 parts:

- 1. DNA Envelope** - with exhibitor & parent signature. (available from the Extension Office).
- 2. Nomination Declaration Forms .**
- 3. \$8 per head fee / Parent & Agent signatures.** Nominations are confirmed on the website for more timely updates. www.youthlivestock.ksu.edu
- 4. YQCA Certificate Number.** (contact DeWayne Craghead: 620-357-8321, for this step)

Nomination Deadlines

**June 15th - Commercial Breeding Heifers
Swine
Lambs
Meat Goats**

June 15th Deadline for Registration papers to be in the **Exhibitor's name for breeding heifers & gilts.**

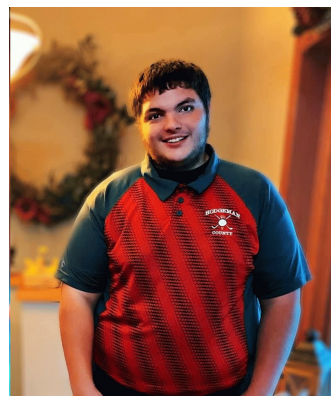
July 1st Deadline for Registration papers to be in the **Exhibitor's name for breeding ewes.**

**Fairboard Meeting
Wednesday, May 15, 2019
8:00 pm
4-H Building - Jetmore
Following the Small Animal
Weigh-in**

**4-H Council Meeting
Monday, May 20, 2019
6:00 pm
Courthouse Loung - 1st Floor
Jetmore**



Josh Ochs - Awarded Hodgeman County 4-H Foundation Scholarship



Josh Ochs, member of the Busy Bee Jrs. 4-H Club and son of Mike & Stephanie Ochs; receives a \$150 Hodgeman County Foundation Scholarship. Josh plans to continue his education in Agronomy / Ag Science.

Hodgeman County 4-H Livestock Judges



Liberal - 1st Place Jr. Team: Taylor B. Annie P., Logan B. & Shelby O.



Hodgeman Co - Coach Rhonda S., Shelby O., Odessa C., Taylor B., Logan B., Macy N. Emma P., Annie P. , Carson G., Shanaye W.



Marysville - 3rd Place Team: Annie P., Taylor B., Miss Charolais, Cassidy P. Carson G. & Logan B.



Hutch - 5th Place KS Team: Carson G., Logan B. Cassidy P., Taylor B. Annie P., Shelby O., Shanaye W. & Coach Rhonda S.



Hays - Logan B., Carson G., Emma P., Shelby O., Annie P., Taylor B. & Odessa C.



Shanaye Worth gives a set of reasons.



Cassidy Paz evaluates a class of market lambs.



Logan Bamberger prepares to judge a class of wether-dams



Carson Goebel judges a class of hogs.



Taylor Bamberger & Annie Paz compare top HG Co. scores at the Hutch contest.



2019 Hodgeman Co. Fair Dates

The fair will be one day longer this year!

Mon. July 8	Style Revue Judging
Tues. July 9	Pre Fair Clean up - 5:00 pm
Wed. July 10	Horse Show -7 pm
Animal Check-In	Thurs. July 11 th
4-H Premium Auction	Monday, July 15 th
Tues. July 16	Post-fair clean-up - 9 AM

2nd Annual

Hodgeman Fest 2019

Schedule is subject to change, check our Facebook page for updates.

www.hodgemancountyks.com • [Facebook.com/hodgemanfest](https://www.facebook.com/hodgemanfest)

Friday May 24th thru Monday May 27th • Jetmore, Kansas

At this time, we have the following schedule:

FRIDAY NIGHT:

TBALL Game at the Ball Fields at 6:30 p.m.

Hodgeman Fest KICKOFF begins at 8:00 p.m. at Bootleggers!

SATURDAY:

- Festival Run-Walk at the Golf Course 7:00 a.m. until 9:00 a.m.
- Lions Club Pancake Feed at the Golf Course 7:30 a.m. until 10:00 a.m.
- Kid Park Fest from 9 a.m. until 11:00 a.m. at City Park
- Alumni Gatherings and Festivities 9:30 - 11:30 a.m.
- FREE Golf all weekend!
- HG Fest BBQ at City Hall 11:30 a.m. until 1:30 p.m.
- Hodgeman on Parade 2:00 p.m.
- Jetmore Senior Center Open for Restrooms and Refreshments 9:00 a.m. - 4:00 p.m.
- Haun Museum Summer Kick-Off 9:00 a.m. until Noon and 1:00 p.m. until 5:00 p.m.
- Haun Museum Mudge Ranch History Presentation 4:00 – 6:00 pm.
- As soon as the parade ends (or at about 3:00 p.m.) there will be a Corn Hole Contest on the Courthouse Square. Double elimination. All proceeds will go to the Community Foundation, Steve King Fund for Scholarships.

*School Open House 2:30 -4:00 p.m.

- Christ Died for Me Marker Presentation at 3:00 p.m.

- 2019 Street Dance Between Sunshine Park and the Courthouse....begins at 8:00 p.m.

Local shops and various vendors will be open throughout the day, including: Angelic Threads Quilting; Schaffer Fine Furniture; Rusty Rose (in the Historic Bank Building) and more.

Sunday, May 26, 2019

Attend Church Services at your favorite location.

Trap Shoot at the Jetmore Gun Club 1:00 p.m. until 2:30 p.m.

Youth Rec Ball games begin at 2:30 p.m.

Jetmore Methodist Church Concert with Peter Tegner – time TBA.

Take a drive out to HorseThief Reservoir! They are growing and have some amazing new yurt lodging for you to see! (HorseThief The Festival dates June 14-15, 2019 – find us on Facebook)

Monday, May 27, 2019

Veterans Memorial Day Ceremonies at Fairmont Cemetery beginning at 10:00 a.m. with a lunch following at the 4H Bldg.

Questions?

We have a small (but mighty) HG Fest Planning Committee and we would love to answer any questions you may have....or even add events! Simply Contact Lea Ann Seiler at the Economic Development Office (620)357-5561 or Deb McKivergan at the City Office (620)357-8344.

Hodgeman Fest Parade Entry

Name of Group/Family/Individual: _____

Contact Name: _____

Contact Phone Number: _____

Contact Email: _____

Help us make this year's Hodgeman Fest Parade
the best EVER!

Parade Time is 2:00 p.m. on Sat, May 25th

Line-up is at 1:15 p.m. at the Grade School Parking
Lot (301 Douglass Street in Jetmore, KS)

Please return this sheet to the Jetmore City Office,
by Wednesday, May 22nd or SOONER.

******Fun Prizes will be awarded to the entrants
if we know about your entry in time!!!******

Babysitter's Training Class



Date: Thursday, May 16, 2019

Time: 2:00 pm - 5:00 pm

Location: Hodgeman Co. 4-H Building • 1005 Atkin St. • Jetmore, KS

Youth: 5th through 8th Grades Completed - Residents of Hodgeman County.

Cost: \$20 per person - Make checks payable to 4-H Council, payable at the door.

Register: By May 10th - contact Hodgeman County Extension at 620-357-8321,
Open to the first 15 participants.

Objective: The purpose of the Babysitter's Training Class is to educate individuals with the information and skills necessary to provide safe and responsible care for children in the absence of parents or adult guardians.

Topics: This training will help participants develop skills in basic care, safety, safe play, first aid, leadership and professionalism.

Materials: Participants will receive a tote bag, handbook, lesson materials and snacks during the class.

Eligibility: Participants must have completed the 5th through 8th grades and live in Hodgeman County. Class size is limited to the first 15 registrations. Visit www.hodgeman.k-state.edu for more information.

Scholarships Available to defer the cost of the registration fee on an as needed basis. Contact the Extension Office for complete information.





K-STATE
Research and Extension



JUNE 7TH, 2019
9AM - 3PM
REGISTRATION 8AM-9AM

Get ready to hit the trail again this year! Cowpoke Camp is proudly sponsored by McDonald's of Dodge City and organized by Boot Hill Museum and the 4H programs of Ford, Hodgeman, and Clark counties. Registration is \$10 per camper. Campers will enjoy a day of fun hands-on activities, games, educational projects and entertainment.

Lunch and T-Shirts will be provided by McDonald's of Dodge City.

For more information call Boot Hill Museum at 620-227-8188 or email tour@boothill.org

Camp will be hosted at the Ford County Fair Building 901 West Park Street

Friday June 7th, 2019 Registration 8AM Camp 9AM-3PM

Please mail and return registration form by May 24th to:
Boot Hill Museum, 500 W. Wyatt Earp Blvd. Dodge City, KS 67801

**\$10 Per
Camper**

(Space is limited)

Registration Form

Camper's Name: _____ Age: _____

Gender: M F Grade Completed: K 1st 2nd 3rd 4th Email: _____

Parent/ Guardian Name: _____ Phone #: _____

Mailing Address: _____

City: _____ State: _____

Zip: _____ T-Shirt Size Youth: S M L XL

Allergies/ Dietary Needs: _____

McDonald's will provide lunch for each camper. Lunch will be a cheeseburger and apple slices. If your child has allergies, please make a note so we can accommodate. Please complete Registration form and Participation Form for each child participating. Registration Fees may be paid for with cash or credit card in the Boot Hill Museum Gift Shop or mail in your form and check to Boot Hill Museum, 500 W. Wyatt Earp Blvd, Dodge City, KS 67801



2019

\$25 Registration -

Email Agwoth@gmail.com to learn of child care opportunities during the conference.

Friday Evening

Stacy Pederson

Dying to Laugh—How to be Happy When Life is a Mess
Wine Tasting & Dinner Included

Saturday

Stacy Pederson

The Dirt on Grit—How Digging in Helps You Flourish
Lunch Included

**5th Annual
Ag Women
of the Heartland**

May 31st & June 1st, 2019

Friday, May 31, 2019

**Finney County Fairgrounds
4H Building**

4-4:30	Registration
4:30-6:30	Wine Tasting
6:30-7:30	Dinner
7:30-8:30	Stacy Pederson

Saturday, June 1, 2019

Clarion Inn

8am-8:30	Registration
8:30-10:30	Stacy Pederson
10:30-12:30	Farm Management
12:30-1:30	LUNCH
1:30-3:00	Farm Programs

Find Us on Twitter and Facebook

**Ag Women of the Heartland or
#AWOTH**

\$25 Registration



Contact us for more information:

Finney County Conservation District 620-275-0211 Ext 3
Finney County Extension Council 620-272-3670



K-STATE
Research and Extension



**Hodgeman County K-State
Research & Extension**

PO Box 38 - 500 Main St. Courthouse
Jetmore, KS 67854

Ph: 620-357-8321

Fax: 620-357-8323

Email: hg@listserv.ksu.edu

www.hodgeman.ksu.edu

[Facebook/hodgemancountyextension.com](https://www.facebook.com/hodgemancountyextension.com)

Dear 4-H Families:

Please feel free to contact the Extension Office with any questions concerning information in this newsletter. Information is also found online at www.hodgeman.kstate.edu

DeWayne E. Craghead
County Extension Agent,
Agriculture

Rhonda Stithem
County Extension
Office Professional

Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State, County Extension Districts, and U.S.

Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.



Kansas State University is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, or a dietary restriction, please contact DeWayne Craghead, County Extension Agent, Agriculture at 620-357-8321.

Cooperative Extension Service

U.S. Department of Agriculture

Hodgeman County K-State Research & Extension

PO Box 38 • Jetmore, KS 67854

Official Business