

October -November 2018

K-State Research and Extension

4-H Achievement Reception
Saturday, October 20th

As the 2017-2018 4-H year comes to a close, Hodgeman County will recognize all supporters and 4-Hers on **Saturday, October 20th - 6:30 p.m. at the 4-H Building in Jetmore**, for the Achievement Reception. We will NOT host a meal but serve cookies, tea and coffee.

Achievement Reception Work-Rotations

Decorations - Busy Bee Jrs. - decorate the guest book & head tables. This year's theme is *Inspire Kids to Do!*

Set Up - Jolly Jayhawkers. - One head table, Tables with 50 chairs for 4-Hers and guests. Prepare tea/coffee. Set up one table for the guest book and 1 table for the food area.

Clean Up - Pawnee Pioneers - return tables & chairs to the racks & sweep the floors. Clean kitchen area, at the conclusion of the 4-H Achievement Reception.

Refreshments -

Each 4-H Family is asked to bring 1 dozen cookies.
Please have your food to the 4-H Building by 6:00 pm on Saturday, October 20th .

Achievement Reception Program

The following 4-Hers will be asked to perform tasks at the 4-H Achievement Reception on Saturday, October 20th . Please arrive at the 4-H Building by 6:00 pm. Be watching your mail for script information.

Master of Ceremonies

Samantha Ochs or Ben Ochs

Guest Book

Blake Dandel & Shanaye Worth

Intro of Guests

Charlotte Ochs

County Medals & Member Recognitions

Deb Ochs & Michelle Cole

Leader Recognitions

Charlotte Ochs

Club Awards

Drew Craghead

Enroll in 4-H at 4HOnline.com

October 1st begins a new 4-H year. Please be enrolling online for new and returning members. **Please complete this process by December 1st .** The link is also on the 4-H & Youth Page at hodgeman.ksu.edu.

See what 4-H is all about!

 **4-H GROWS**



\$15 Program Fee - Financing the Future of KS 4-H

Kansas 4-H is committed to providing the premier youth development experience to all young people of Kansas. A 4-H program fee will allow us to enhance specific areas. Each Kansas 4-Her will be required to submit a \$15 fee for 2018-2019 to participate in 4-H. **The Hodgeman County 4-H Council has voted to cover the cost of this fee for all bonafide Hodgeman County 4-Hers.**

Hodgeman County 4-H Community Service Project -

**Saturday, October 27, 2018
9:00 am**

**Meet at Gordon Harms Home
1405 S. Bowlus - Jetmore
Clean up Tree Limbs**

All 4-Hers, Leaders and Parents are invited to help in this selected Community Service project of helping clean up tree limbs at the Gordon Harms home - south of Pride Ag Coop, by the old car wash. Please dress appropriately with long pants, sturdy, closed toe shoes, gloves, etc.

2018 Hodgeman Co 4-H Division State Fair Results

Photo Kalyn Washburn Blue
 Courtney Bowie Purple -
(Selected to display at KS 4-H Foundation)

Drew Craghead Blue
Shanaye Worth Blue
Ian Reece Blue

Quilt Shanaye Worth White

Foods Taylor Bamberger White
 Tyler Craghead Red
 Blake Dansel White
 Kalyn Washburn Purple
 Drew Craghead -

Rocket Josh Ochs Red

Visual Arts

Display Only Macie Walters Participation
 Taylor Bamberger Participation

Stop by the Extension Office to pick up your State Fair Exhibits & Ribbons.



Fall Calendar of Events

October 20 4-H Achievement Reception
6:30 pm 4-H Building

October 27 Community Service Project
Tree limb pick up 9:00 am
Gordon Harm's home

November 7 Extension Annual Meeting
Jolly Jayhawkers asked to prepare &
serve the meal (pending response)
6:00 pm - 4-H Building

December 1 4-H Enrollment & Participation
Forms due online





Thank you Victory Electric for sponsoring the 2018 Fair Shirts

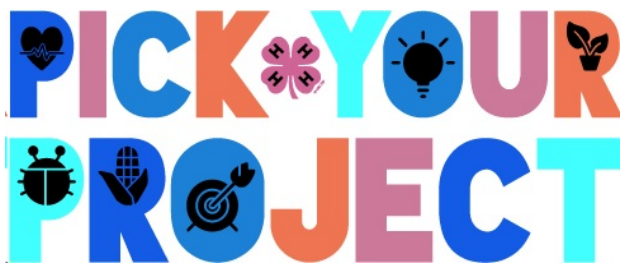
**Next 4-H Council Meeting
Monday, November 26, 2018
6:30 pm
Location To Be Announced
Tentative Officer Training**



2018 Round Robin Showmanship Champs
Sr Div: Samantha Ochs, Tori Setzkorn. Jr Div: Taylor Bamberger & Blake Dansel. Thank you Cohoon Family for sponsoring the buckles in memory of Bill Cohoon.



Special Thanks to Charlene Muilenburg for donating the quilt auctioned at the 2018 Hodgeman County Fair, purchased by Golden Valley Coop. Other Ribbon Premium donors include Victory Electric, Pride Ag Resources, Land 'o Lakes, ADM Dodge City Branch, Norm Bamberger, Judy's Café, and Todd & Michelle Walters. Proceeds benefit all Hodgeman County 4-Hers exhibiting at the fair. Funds will be distributed at the November or December 4-H Club Meetings.



Enroll in 4-H Online at www.hodgeman.k-state.edu
A Project Selection Guide is also listed for your reference on this home page.



Willis Warner Memorial Rate of Gain Contest Champions: L to R Tori Setzkorn - Beef, Domanic Griffin - Hog, Jacob Craghead - Lamb, Macie Walters - Goat. A special thank you to the Warner Family for sponsoring the trophy chairs & gift cards.



**2019 Hodgeman County Fair
Theme: Veterans of Valor**

Fair Week - July 10 - 15, 2019

The fair will be 1 day longer this year

Tentative Schedule:

- July 8 Style Revue Judging
 - July 9 Pre-fair Clean up
 - July 10 Horse Show
 - July 11 Animal check-in, entries accepted
- Complete fair schedule released in the near future.

2019 Hodgeman County Fairboard

- President Doug Vieux
 - Vice-President Blane Hergert
 - Secretary Linda Housman
 - Treasurer Charlene Muilenburg
- Others Board Members:
- Heath Bamberger Matt Antonelli
 - Scott Kreger Iola Glunt
 - Ashley Frusher

**2019 Extension Council Election Results
4-H & Youth**

Michelle Cole, Candace Ruff, Marcella Warner-Holman

Community Development

Jeff Cole, Curtis Goebel, Jan Thoben

Agriculture

Kasey Buffo, Brit Hayes, John Holman

Family & Consumer Sciences

Janice Baca, Barbara Ewy, Kim Woods

**ATTENTION
Fair Trophy Coat Winners**

The coats are in the Extension Office for you to try on for correct size.

After you approve the size, you will be asked to design the back of your coat for the grand or reserve grand animal you won at the 2018 County Fair. Design examples are available to help you.

See Rhonda Stithem at the October 20th 4-H Achievement Reception at the 4-H Building to complete this process.
Thank you.

Pantry Packs

Any Hodgeman Co. residents in need of food assistance are welcome to participate in this program.

**Pantry Packs Food Assistance
Wednesday, October 24, 2018
10:00 am - 4:00 pm
Hodgeman County Health Department
Courthouse - Jetmore
Please use the South Door.**





**Hodgeman County K-State
Research & Extension**

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www.hodgeman.ksu.edu

Dear 4-H Families:

Please feel free to contact the Extension Office with any questions concerning information in this newsletter. We are looking forward to a new 4-H Year! Information is also found online at www.hodgeman.ksu.edu

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State, County Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.



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Official Business