In Appreciation...

We, the Hodgeman County Fair Association and Board of Directors, wish to take this opportunity to say “THANKS” to the people of Hodgeman County and the area for your generous support.

We are extremely grateful to those businesses who have sponsored this fair book with their advertisements. Without them the book would not be possible. The funds raised through various sponsorships help provide entertainment, evening activities, ribbons, printing expenses, judges expenses and premiums for our fair. We appreciate their help, and you can also help by supporting those who help sponsor this book.

The fair board is excited about the county fair and wants it to be a focal point for our community and a celebration that involves our entire county. Please plan to participate as an exhibitor or a spectator. The county fair is the “show window” of all 4-H Club work, and other Hodgeman County residents. It provides an opportunity for all to exhibit their best work and to compare their efforts with others.

We want to extend this invitation to you to visit the Hodgeman County Fair. As you view the handiwork of the club members and individuals, keep in mind that this opportunity was made possible by people like yourself.

Again, THANK YOU for your excellent cooperation and support of the Hodgeman County Fair.
2020 ALTERNATIVE HODGEMAN COUNTY FAIR SCHEDULE

Monday, July 13
5:30 p.m. Buymanship & Clothing Construction Style Judging – Presbyterian Church

Tuesday, July 14
5:00 p.m. Fairgrounds Clean-up - JJ & PP 4-H families bring 2 doz. cookies & BB 4-H families bring 2 lbs of browned hamburger

Thursday, July 16
7:00 - 11:00 a.m. Weigh-in All Livestock
9:00 a.m. 4-H Concessions Open
12:00 noon Lunch for 4-H families served on grounds.
1:00 - 5:00 p.m. 4-H entries open (All 4-H projects must be entered except food, crops, garden & flowers)
5:30 p.m. Supper for 4-H families served on grounds
5:00 - 6:30 p.m. 4H Family Style Review

Friday, July 17
7:30 - 8:45 a.m. 4-H Foods, Crops, Garden, & Flower entries accepted.
8:30 a.m. Breakfast for 4-H Families served (breakfast burritos)
9:00 a.m. Judging starts in all areas, except horse, & rocketry.
9:00 a.m. Livestock judging of Hogs, Sheep, & Goats
12:00 noon 4-H Lunch served on grounds for 4-H Families.
1:00 p.m. Check in for poultry and rabbits
1:30 p.m. Poultry and rabbits judging starts.
1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool
3:00 p.m. Consultation judging of Rockets
5:30 p.m. Supper for 4-H families served on grounds
5:00 p.m. Judging of 1st & 2 year Bucket Calf, Dairy, Cow-calf, Breeding Beef & Market Beef

Saturday, July 18
8:30 a.m. Breakfast for 4-H Families served (breakfast burritos)
8:30 a.m. Round Robin Showmanship
Horse Show in Rodeo Arena 30 minutes after Round Robin Showmanship
12:00 noon 4-H Lunch served on grounds for 4-H Families.
1:00 p.m. Launch Rockets
1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool
5:30 p.m. Consolidated Communications/Friends of 4-H, Serving Buyers & 4-H Families
6:30 p.m. Pioneer Trails—4-H Families honor First Responders, nurses, grocery store clerks and truckers. WIFE Scholarship Presentation, Cookie Jar Auction, & Market Livestock Sale
2020 Sale Species Order: Rabbits, Poultry, Cattle, Hogs
7:00 p.m. All entries released

Monday, July 20
10:30 a.m. Scan-0-Gram Hogs & Steers
1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool

Tuesday, July 21
9:00 a.m. Fairgrounds Clean-up
1:00 - 5:00 p.m. 4-H/FFA Members Swim free at Hg. Co. Pool
1:00 p.m. Open Class Results posted on Hodgeman County Extension website https://www.hodgeman.k-state.edu

Schedule subject to change without notice.
6/10/20
To the friends and family of the Hodgeman County Fair,

We hope you all are well. As you have probably heard we just entered Modified Phase 2 of the Ad Astra: A Plan to Reopen Kansas. As long as the next deadlines are met, we will be in Phase 3 by fair. I am excited to announce that the 2020 Hodgeman County Fair will proceed. With the uncertain times that lie ahead, the Hodgeman County Fair Board has adopted a policy to hold the 2020 Hodgeman County Fair, but as a limited event. The fair board has been working to ensure this year's fair will be able to function within the state and federal guidelines that have been set forth. 4-H members WILL have an opportunity to exhibit their project work and finish their 4-H year.

The Hodgeman County Fair Board has adopted the following policy for 2020 only:

1. The 2020 Hodgeman County Fair will be closed to the public.
2. The 2020 Hodgeman County Fair will not allow any vendors or entertainment.
3. The 2020 Hodgeman County Fair will only host 4-H & FFA competitive events at the fair grounds.
4. The 2020 Hodgeman County Fair will host a Virtual Fair for open class entries. Exhibit requirements for the online judging format are being finalized.
5. The 2020 Hodgeman County Fair will have a livestock premium sale.
6. If, due to a delay in the reopening plan, the 2020 Hodgeman County Fair will move to a Virtual 4-H Fair.
7. Procedures will be updated as the need arises.

We will see many changes this year and most of those changes will be temporary. There will be many correspondences over the next several weeks as changes are set, and protocol is being established. To the 4-H’ers, please look to your 4-H leaders for information as we move forward. For the open entry presentations, updates will be in the paper, on the web at https://www.hodgeman.k-state.edu/, or contact the Hodgeman County Extension Office at 620-357-8321 or by email at hg@listserv.ksu.edu.

Because of the planning time and resources involved in the fair events, we are not able to postpone to a later time in the summer. It is also uncertain at this time when large group gatherings will be allowed and considered safe according to public health guidelines.

I thank each and every one of you for your patience and look forward to seeing all of the 4-H’ers at the 2020 Hodgeman County Fair!

Sincerely,
Doug Vieux, President  2020 Hodgeman County Fair Board
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Open Class entries accepted
Virtually Until
Monday, July 6th

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4-H entries for
Foods, Crops, Garden, & Flowers
Friday, July 17
7:30 - 8:45 a.m.
Superintendent Duties

Read and be familiar with all General Rules and Regulations concerning the County Fair. Read and become familiar with all Special Rules concerning your Division. Develop a work schedule for your Division and contact committee members and others to assure all responsibilities are covered. If additional help is needed the Division Superintendent may contact the Fair Association, or the Hodgeman County Extension Office for additional resources.

Carry out the following duties:

Check-In: Be present to accept exhibits. NOTE: There are two check-in times for many exhibit areas: Friday afternoon and Saturday morning. Review each entry form for complete, correct information, including exhibitor name, exhibitor statements, etc. before accepting the entry. Show exhibitors where to place exhibits.

Before Judging: Be present at least 30 minutes before the judging begins to greet the judge(s), review division rules, placing systems, awards to be chosen, etc. with the judge(s).

During Judging: Assist the judge(s) during the judging of exhibits, answering questions, but not conversing with the judge about an exhibit. When possible have a committee member assigned to each judge to record written comments on the back of the exhibitor's entry form. Do not let people other than the contestant speak with the judge while judging is taking place, unless the judge prefers to talk with the group during judging. Check with the judge. Assist exhibitors in preparing for judges, including lining up livestock for the show ring. If 4-Hers have conflicts, stress flexibility and assist the 4-H exhibitor by planning to work them in when possible.

Selection of Champions: Review with the judge(s), which exhibits are eligible for Champions and other honors and encourage the judge(s) to select award winners for all available rewards.

Selection of Grand Champion and Reserve Grand Champions: After selection of the Grand Champion has been made, the project exhibit which stands, as Reserve Champion to the now named Grand Champion will move up and compete against the remaining Champions for Reserve Grand Champion.

After Judging: Encourage each judge to complete all forms and record the judge's comments and ideas. Record all award winners and return all entry form copies & supplies to the fair office. Arrange exhibits for attractive display. Place stickers and identification cards on the exhibit. Supervise the Division exhibit area and keep it neat and clean throughout the fair.

It is the responsibility of the division superintendent to make sure any or all rules, regulations or requirements are followed. Each Division is strongly encouraged to make suggestions for improvements to be reviewed after the fair. Please notify the Extension Office and/or the Hodgeman County Fair Association if you are unable to serve as a Superintendent.
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<td><strong>LIVESTOCK WEIGH-IN</strong></td>
<td><strong>RHONDA STITHEM, Jess &amp; Paula Lonnberg, DeWayne Craghead, Gaylon Boger, 4-HERS AND PARENTS</strong></td>
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MARKET ANIMAL SALE  
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PET SHOW  
IOLA GLUNT, Harmon Bliss, Ashley Frusher, Melissa Fagen

4-H DOG & CAT  
IOLA GLUNT, Ashley Frusher

4-H PHOTOGRAPHY  
PAM RUFF, Katie Olson

OPEN PHOTOGRAPHY  
DEB OCHS, Jenny Goebel, Janese Boger

POULTRY & RABBITS  
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PAULA LONNBERG, Rhonda Stithem

BUYMANSHIP  
RHONDA STITHEM, Paula Lonnberg

SHEEP AND GOATS  
DOUG VIEUX, Kent Craghead

SWINE  
DOUG VIEUX, Shane Woods, Heath Bamberger, Burke Goebel, Dan Thompson, Harmon Bliss

TURTLE RACES  
IOLA GLUNT, John Ewy, Harmon Bliss, Jr. Leaders, 4-H Alumni

CULTURAL ARTS DISPLAY  
KIM BURNS

SATURDAY NIGHT BAR-B-Q  
HODGEMAN CO FAIR ASSOCIATION & FRIENDS OF 4-H

SALE RINGMAN  
DOUG VIEUX, MIKE BAMBERGER, HARMON BLISS

SCAN-O-GRAM - ALL MARKET ANIMALS  
4-HERS & PARENTS, LINDA HOUSMAN, Shane Woods, Kent Craghead, DeWayne Craghead, Heath Bamberger, , Dan Thompson, Matt Antonelli
Hodgeman County Fair
Parents & Volunteer Code of Conduct

These statements represent a code of ethics which all parents, volunteers, and paid staff are expected to observe.

As a Kansas 4-H Parent or Volunteer, I will:

1. Treat youth with respect, caring, and acceptance. Know that all young people have skills and talents which can be used to help others and improve their community.
2. Provide a safe environment. Do not harm youth or adults in any way, whether through sexual harassment, physical force, verbal or mental abuse, neglect, or other harmful experiences.
3. Not use alcohol or any illegal substances (or be under its influences) while working with or being responsible for youth, or allow youth to do so while in my presence.
4. Role-model the character traits of: trustworthiness, respect, responsibility, fairness, caring, and citizenship. Model the core values of K-State Research and Extension: INTEGRITY, to develop and deliver credible information; COMMUNICATION, to provide common understanding; SCHOLARSHIP, to foster life long learning; LEADERSHIP, to serve as an agent of change; INCLUSION, to foster active participation by all.
5. Promote and practice the responsible and ethical stewardship of 4-H projects including livestock and companion animals.
6. Obey the laws of the locality, state and nation.
7. Work as a “team player” for the good of the 4-H Program. Work cooperatively with youth, volunteers, other parents and extension staff and treat them with respect.
8. Applaud for your children, your friend’s children, your favorite clubs or groups, and others to express appreciation and admiration.
9. Do not boo, heckle, make disparaging remarks, or make insulting comments about or to anyone – including competitors from rival clubs or groups, and program officials and organizers.
10. Listen, act interested, and be quiet when participants are introduced, when program officials are talking or making announcements, and when other comments are being addressed to the audience.
11. Remain until the end of the event or the class you are observing, or until program organizers indicate it is appropriate for spectators to depart. **Do not get up and leave the minute your child leaves the show ring or stage.**
12. Encourage your child to politely ask questions if he/she has them, express concerns he/she may have, and make helpful suggestions to program officials and organizers.
13. Congratulate the winners after the program.
14. If you have questions, concerns, or suggestions, be polite in expressing them. **Criticize in private, and compliment in public.**
15. Be considerate of the time that program officials have to spend with you, and of their other responsibilities. Schedule an appointment if you need more time than they have to spend with you at the program. Submit your compliments, concerns, and suggestions in writing, with your signature.
16. Show courtesy toward others. For example:
   a. Do not set or stand in aisles.
   b. Do not jump up and block the view of those behind you in moments of high excitement.
   c. Do not block other people’s views when taking pictures or videos.
   d. Leave the chairs and bleachers where you find them.
   e. Throw away litter. Do not leave programs, drinking cups, or other trash for someone else to clean up.
17. Teach your child sportsmanship. Require him/her to demonstrate sportsmanship before, during, and following competitive activities.
18. Enjoy the program, and accept our appreciation for setting a good example for today’s youth.
4-H Mission

Prepare youth to meet the challenges of childhood, adolescence and adulthood, through a coordinated, long-term, progressive series of educational experiences that enhance life skills and develop social, emotional, physical and cognitive competencies.

KANSAS 4-H MISSION –

With unique strategies and opportunities, Kansas 4-H Youth Development engages youth in reaching their full potential through partnerships with caring adults.

4-H Pledge

I Pledge
My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service,
My HEALTH to better living, for my club,
My community, my country and my world.

4-H Motto

To make the Best, Better.

4-H Creed

I believe in 4-H for the opportunity it will give me to become a useful citizen.
I believe in the training of my head for the power it will give me to think, to plan and to reason.
I believe in the training of my heart for the nobleness it will give me to become kind, sympathetic and true.
I believe in the training of my hands for the dignity it will give me to become useful, helpful and skillful.
I believe in the training of my health for the strength it will give me to enjoy life, resist disease and work efficiently.
I believe in my country, my state and my community for their development.
In all these things I believe, and I am willing to dedicate my service to their fulfillment.

4-H Emblem Mission Statement

The 4-H Divisions included in this book are designed as an educational experience for the youth involved.

In 4-H, youth learn by doing. Much of the learning happens through project experiences. The County Fair provides an opportunity for youth to display and tell about what they have achieved in their project(s) during the past year. A judge is hired to offer advice and constructive criticism on these achievements.

Participation in the County Fair teaches youth the importance of sportsmanship. Sportsmanship may be defined as conduct becoming to an individual involving fair and honest competition, courteous relations and graceful acceptance of results. To become contributing, competent, caring, and capable adults, youth must develop sportsmanship.

Through 4-H, youth learn skills that will last a lifetime. They gain:

A positive self concept.
An inquiring mind.
A concern for the community.
Healthy interpersonal relationships.
Sound decision making.

Each young person who has the dedication, courage, and willingness to enter a project in the County Fair is a winner at heart. Because youth are our future, the County Fair highlights their successes and salutes each youth participant!

KANSAS 4-H LIFE SKILLS

4-H club work is a major and important part of the Cooperative Extension Service. The primary aim of the 4-H program is to provide opportunities to build life skills. These life skills are:

Healthy Interpersonal Relationships-Getting along with others and interacting with people of all ages.

Sound Decision Making-Making choices based on applying what is known in a productive way.

A Positive Self Concept-Believing youth are capable and can be successful.

An Inquiring Mind-Asking questions and knowing how to obtain information

Concern for the Community-Becoming aware of and working towards improving one’s community
FFA Mission
FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.

FFA Motto
Learning to Do
Doing to Learn
Earning to Live
Living to Serve

FFA Creed
I believe in the future of agriculture, with a faith born not of words but of deeds — achievements won by the present and past generations of agriculturists; in the promise of better days through better ways, even as the better things we now enjoy have come to us from the struggles of former years.

I believe that to live and work on a good farm, or to be engaged in other agricultural pursuits, is pleasant as well as challenging; for I know the joys and discomforts of agricultural life and hold an inborn fondness for those associations which even in hours of discouragement I cannot deny.

I believe in leadership from ourselves and respect from others. I believe in my own ability to work efficiently and think clearly, with such knowledge and skills as I can secure, and in the ability of progressive agriculturists to serve our own public interest in producing and marketing the product of our toil.

I believe in less dependence on begging and more power in bargaining; in the life abundant and enough honest wealth to help make it so — for others as well as myself; in less need of charity and more of it when needed; in being happy myself and playing square with those whose happiness depends on me.

I believe that rural America can and will hold true to the best traditions of our national life and that I can exert an influence in my home and community which will stand solid for my part in that inspiring task.

Boy Scout Mission Statement
The mission of the Boy Scouts of America is to prepare young people to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law.

Boy Scout Oath
On my honor I will do my best
To do my duty to God and my country
and to obey the Scout Law;
To help other people at all times;
To keep myself physically strong,
mentally awake, and morally straight.

Boy Scout Law
A Scout is:
Trustworthy Loyal Helpful Friendly
Courteous Kind Obedient Cheerful
Thrifty Brave Clean Reverent

Boy Scout Vision Statement
The Boy Scouts of America will prepare every eligible youth in America to become a responsible, participating citizen and leader who is guided by the Scout Oath and Law.

The Girl Scout Promise
On my honor, I will try:
To serve God and my country,
To help people at all times,
And to live by the
Girl Scout Law.

The Girl Scout Law
I will do my best to be
honest and fair,
friendly and helpful,
considerate and caring,
courageous and strong, and
responsible for what I say and do,
and to
respect myself and others,
respect authority,
use resources wisely,
make the world a better place, and be a sister to
every Girl Scout.
Laverne 'Jim' Housman Memorial
Scan-o-Gram Contest

2020 Hodgeman County Fair
4-H Scan-o-Gram Contest
Monday, July 20th
10:30 am
Fairgrounds Livestock Barn
Cash prizes awarded to the Champion and Reserve Champion scan of each market specie entry.

Laverne ‘Jim’ Housman (1938 - 2019) was a life-time Hodgeman County custom harvester, rancher, and tremendous supporter of agriculture education with the 4-H & Youth Program. The Scan-o-Gram contest honors Jim for his many years of service and dedication.

See Janet Woods for your quilting & sewing machine repair needs.

515 Main Street
Jetmore, KS 67854
620.855.0184

Find us on Facebook

Hours:
Sunday- Closed
Monday- Closed
Tuesday- 10am – 5:30pm
Wednesday- 10am – 5:30pm
Thursday- 10am – 5:30pm
Friday- 10am – 5:30pm
Saturday- 10am – 4pm
HODGEMAN COUNTY 4-H EVENT POLICY

County 4-H Event Policy is determined by the Hodgeman County 4-H Council with the advice of the local 4-H Leaders, County Extension Agents, State 4-H Staff and others interested in the program. 4-H council is made up of 4-H members and adults representing each of the 4-H Clubs in Hodgeman County.

UNDERSTANDING 4-H JUDGING

Children join 4-H to have fun and make new friends. One reason why 4-H is so successful is because children choose to do whatever interests them. As participation increases, 4-H’ers learn more, begin to assess progress for themselves, and look to others for evaluation of their work. The judging process in 4-H is like real life. 4-H’ers set goals, work to achieve them, and reap rewards for their efforts. Having one’s accomplishments evaluated can be motivating and educational for 4-H’ers. When judges critique their work or performance, it serves as a guide to further improvement. The judging process is probably more valuable than the award or recognition. To plan, practice, and present a finished product is to “learn by doing”. To graciously accept constructive criticism of one’s work is a real life experience. 4-H’ers learn quickly that judging results reflect a personal opinion, and that evaluation will vary among judges.

CONFERENCE JUDGING

The judge visits with the 4-H’er as he/she evaluates the product against a set of standards. The purpose of this judging is to determine what the 4-H’er learned in completing the project and the Extension Office shall provide notice to the exhibitors about when the judging will take place.

THE 4-H RIBBON SYSTEM

In 4-H, most judging involves the Modified Danish system of judging. In this system, the judges do not judge one person’s work by comparing it to another’s. The evaluation is made against a standard. A judge looks to see whether requirements are met.

In some divisions, there will be a purple ribbon awarded along with blue, red, and white, which means the project is outstanding on all standards. The project is exceptional. In these divisions there will be the purple ribbon and a Champion and Reserve Champion to indicate first and second.

A blue ribbon means the project exceeded minimum standards. A blue is above average.

A red ribbon means the exhibit has met all minimum standards. It shows an honest effort has been made. There are visible signs of needed improvement. A red is average.

A white ribbon means that, for one reason or another, the exhibit did not meet all of the minimum standards. It DOES NOT MEAN that the exhibit isn’t worthwhile! In fact the white ribbon best emphasizes the meaning of 4-H; that the member has attempted a learned skill and demonstrated that skill in a public event. The public eye is one of the toughest tests that any 4-H’er can put his/her skills & knowledge up against. When 4-H’ers see a white ribbon, the first question they should be asking themselves is, “What have I learned, and how can I make it better?” Aside from any ribbon placings, what is most important is that the child was participating in an activity that will build his/her character in learning life skills that will be of benefit to them for life.

In other divisions there will be a blue, red, and white, with champions.

Lastly, for the means of selecting a winner of the class or division, a purple Champion or a Reserve Champion ribbon is given, which means the exhibit is outstanding on all standards. There are usually no flaws or only a few minor ones that only the trained eye would see. A purple is excellent. It also can indicate first or second place in the class or division.

THE DECISIONS OF THE JUDGES ARE FINAL AND NO APPEAL WILL BE CONSIDERED.

Celebrate 62 Years of the Hodgeman County Fair.
NOTICE—REMEMBER THIS YEAR

Stickers (instead of ribbons) will be applied to the entry card for open class. You may receive a ribbon by going to the Fair Office during the Fair.

Kansas 4-H Ethics Guidelines

Doing the Right thing!! Some say ethics is just knowing and doing the right thing. Knowing the difference between right and wrong is easy, but doing the right thing is much more difficult! Building our character traits of trustworthiness, respect, responsibility, fairness, caring and citizenship helps to make doing the right thing a little easier.

Trustworthiness means doing what you say you will do. A trustworthy 4-H’er will:
.. Plan & complete goals
.. Adhere to enrollment and entry guidelines
.. Develop project exhibits that show originality and creativity
.. Provide daily care for your animals or make arrangements for help
.. Follow the rules for animal ownership and registration

Respect is courtesy and proper treatment of people, animals and property. Respectful 4-’ers will:
.. Speak kindly about leaders, fair committees, and fellow exhibitors
And listen to others
.. Keep animals comfortable and clean, treat them humanely by providing daily feed and water
.. Help others in the project and give positive feedback or encouragement
.. Take care of the property of others

Responsibility means doing the right thing, considering the consequences of your actions, and being accountable for your decisions. Responsible 4-H’ers will:
.. Willingly plan and make exhibits for project
.. Train animals to be exhibited safely
.. Read, know, and abide by all rules
.. Work at fairgrounds to prepare and clean up for fair
.. Work independently with leader / parent guidance

Responsibility is also demonstrated by good sportsmanship, good herdsmanship, and good showmanship at ALL times, not just when the judge is watching.

Fairness means listening to others, playing by the rules, and treating everyone equally. A fair 4-H’er will:
.. Accept winning and losing with grace
.. Follow ownership and registration deadlines
.. Know and follow show rules
.. Be considerate of other exhibitors
.. Recognize each project has different rules and standards

Caring means showing concern for others, both to people you work with and to your animals. A caring 4-H’er will:
.. Help new exhibitors
.. Say “thank you” and express your appreciation for others
.. Congratulate other exhibitors
.. Avoid gossip, negative publicity, taunting, and teasing others
.. Treat animals humanely, including providing daily feed and water to animals
.. Demonstrate kindness and concern for others

Citizenship means making the home, community, country and world a better place to live for themselves and others. 4-H’ers demonstrate citizenship when they:
.. Show leadership with younger 4-H’ers
.. Work with less experienced exhibitors to improve their knowledge and skills
.. Share resources with others
.. Work at fair and other 4-H activities

By exhibiting the six pillars of character – trustworthiness, respect, responsibility, fairness, caring and citizenship, 4-H members will show that they are truly working to “Make the Best Better” for Hodgeman Co. 4-H!

Taken in part from “Ethics in Youth Livestock Programs”, ISU and “What is the Real Purpose of 4-H Non-Livestock Projects”
GENERAL INFORMATION
Judges’ Decisions will be final.

1. All entries will be held until 8:00 p.m. Tuesday night, except horses.
2. All exhibitors will be responsible for their own animals Friday thru Tuesday nights.
3. All entries will be under the care and control of the Fair Association, and while due care an caution will be exercised for their safe keeping, neither the Association, its officers, agents or employees will be responsible in case of loss, injury, or damage that may occur. The Association will not be responsible for loss or theft of personal property on the grounds.
4. No animal, article or product not listed in this Fair Book will be eligible to compete for prizes unless approved by proper officials.
5. For any division listed in this book, if there is a 4-H Class, there may also be an Open Class. See a Fair Superintendent or Fair Board member if you want to enter an exhibit in an open class division not listed, but offered in the 4-H Division.
6. Hodgeman County exhibitors (individual or group, 4-H or Open Class) should avoid using copyrighted materials whenever possible by originating his/her own work. An individual or group should use with caution, a copyrighted and/or trademarked product or service (a brand name, label or product.)
7. All complaints about eligibility of exhibits must be submitted in writing to the Fair Board, before the exhibit is judged. Complaint must be signed by complainer. Complaints received after judging will be taken into consideration when writing next years’ fair rules.
8. At the close of the fair, all exhibits must be claimed at once by the exhibitor or by the parties representing the exhibitor. Those in charge will assume no responsibility for exhibits left on the Fairgrounds after 9:00 p.m., Tuesday.
9. All entries must be made in the name of the owner, as registered.
10. No intoxicating beverages will be permitted to be consumed or possessed in any exhibit or livestock buildings. The Fair Board reserves the right to withhold payment of premiums to violators. Only beer permitted in the area Reserved for the Beer Garden.
11. Under Kansas Law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to K.S.A. Section 1 through 4 of KSA 60-208. You are assuming the risk by participating in this domestic animal activity. Inherent risk of domestic animal activities include but shall not be limited to:
   A) The propensity of a domestic animal to behave in ways ex- running, bucking, biting, kicking, shying, stumbling, rearing, falling or stepping on-that may result in an injury, harm or death to persons on or around them;
   B) The unpredictability of a domestic animal’s reaction to such things as sounds, sudden movement and unfamiliar objects, persons or other animals;
   C) Certain hazards such as surface and subsurface conditions;
   D) Collisions with other domestic animals or objects; and
   E) The potential of a participant to act in a negligent manner that may contribute to injury to the participant or others, such as failing to maintain control over the domestic animal or not acting within such participant’s ability.
12. If any damage, loss of property or injuries, caused by reason of neglect or willful act of any persons, firm, corporation, their agents or representatives, servants or employees having license privileges to exhibit on said Fairgrounds or occupying space thereon, the Hodgeman County Fair Association shall not, in any manner, be responsible therefore and, in case it be subjected to any expense or liability all persons causing same or liable therefore, shall indemnify the Hodgeman County Fair Association at Jetmore, Kansas.
13. The management reserves the right to remove from the grounds any exhibit, animal, concession or show that may be falsely entered or may have any sign, banner or advertising matter of any kind which may be deemed unsuitable or objectionable by them without assigning a reason therefore, and if necessary, return money already paid for space or stalls which shall exonerate them from any claim whatsoever on the part of the exhibitor or purchaser.
14. Failure to comply with any rule in this book will result in disqualification of that project per Fair Association Board discretion.
15. Management is not responsible for accidents, fire or theft of exhibits or injuries to persons. Exhibits will be displayed at the owner’s risk. All exhibitors must sign a release of liability form prior to fair.
16. All 4-H market livestock must have been weighed and identified on the county weigh-in dates.
17. A veterinarian will be present for visual health inspection of livestock. The veterinarian will be instructed as to what they need to be checking for. Example: club lamb fungus, contagious diseases, retained testicles and other signs of illness or surgically/mechanically manipulated features.
18. There will be no re-weighs of livestock.
20. If the care of animals is neglected, the exhibitor will forfeit their privilege to sell that animal.
21. Livestock exhibitors must be on hand to groom, exhibit & sell their entries. Exceptions to this rule may be allowed where there is health problems, family funeral or accident, or the club member has two (2) or more entries in a class and then ONLY IF SHOWN BY ANOTHER HODGEMAN COUNTY 4-H/FFA MEMBER.
22. Educational exhibits--share with others what you learn in this project. If it is a poster, it must not be larger than 22” x 28”. Take care to select durable materials that will withstand Fair conditions. Total display space must be no more than 2.5’ deep and 4’ wide. No card table exhibits allowed. Educational Exhibits will be designated with the following letters N-notebook, P-poster, D-display, or V-video.

Under KS law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risk of domestic animal activities pursuant to Section 1 through 4 of KSA 60-208. You are assuming the risk of participating in this domestic animal activity.

JUDGES’S DECISION WILL BE FINAL!!!

In Loving Memory of Wanda Watson
Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to 4-H as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the “IAFE National Code of Show Ring Ethics,” fairs and livestock shows may have rules and regulations, which they impose, on the local, county, state, provincial and national levels. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics demean the integrity of all livestock exhibitors and should be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada. (Adopted from the International Association of Fairs & Expositions, IAFE)

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.

2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.

3. All exhibitors under the age of 18 are expected to care for and groom their animals while at fairs or livestock shows.

4. Animals presented to show events where they will enter the food chain may not have volatile drug residues. The act of entering an animal in a livestock show is the giving of Consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices, such as striking animals to cause swelling, using electrical contrivance, or other similar practices, are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further consent that any action, which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

Animal Care: All owners or persons in charge of property, or livestock, shall care for, guard, protect, and preserve same, as Hodgeman County Fair does not undertake to do so, and it shall not be held responsible for any loss, shrinkage, or damage to said property or livestock or the owners or exhibitors thereof.

Barred Exhibitors: The Hodgeman County Fair Association reserves the right to refuse entry of any exhibitor who has been barred from any other show on the basis of unethical practices.

All Livestock: All market animals and bucket calves must be castrated and be healed and all animals must be free of infectious lesions and congenital defects. All animals must be of suitable health and quality to be exhibited to the public. The Fair Executive Board reserves the right to dismiss any animal from the grounds that does not meet these requirements. Any costs of special tests, or posting of dead animals will be the responsibility of the owners. Any animal which dies on the fairgrounds may have a necropsy performed by the Fair Veterinarian at the owners expense.

Superintendents reserve the right to call for an inspection of an animal or animals by the Fair Veterinarian. Any medication given orally, subcutaneous, or intravenously must be given under the Fair Veterinarian's supervision. Any drenching must also be done under the Fair Veterinarian's approval.

Veterinarian. Any medication given orally, subcutaneous, or intravenously must be given under the Fair Veterinarian's supervision. Any drenching must also be done under the Fair Veterinarian's approval.
RULES GOVERNING ENTRIES AND PREMIUMS

1. A superintendent and/or Fair Board member has the authority to immediately disqualify any unruly animal.
2. All animals and articles exhibited for premiums must be entered in superintendent's book in the proper department and number mentioned in this fair book.
3. No premium awarded unless animal or article is worthy.
4. Any animal carrying a disease or suspected of carrying a disease may be refused admittance to the grounds.
5. No award made for "Champion" when there are less than three entries in the phase, except when the judge feels the exhibits are of champion quality.
6. When there is no competition, articles will be awarded the first prize, second prize, or none subject to the decision of the judge.
7. No special prize will be solicited or awarded to entries in any department, unless authorized by the county Fair Board.
8. The Board of Directors of the Hodgeman County Fair Association reserves the sole and absolute right to construe its own rules and regulations and to determine arbitrarily all matters of differences in regard thereto.

OPEN CLASS RULES

1. NO ENTRY FEE WILL BE CHARGED FOR OPEN CLASS.
2. A CHAMPION RIBBONS WILL BE GIVEN WHERE IT IS APPROPRIATE TO THE OVERALL SELECTED CHAMPIONS.
3. Entries must be produced by the exhibitor since the previous years fair. Articles previously entered in a Hodgeman County Fair are ineligible, except in Special Classes.
4. Any resident of Hodgeman County or Former resident of Hodgeman County may exhibit in the open class division at the Hodgeman County Fair. The Hodgeman County Fair is NOT a fair in which an item may qualify for the Kansas State Fair. To exhibit at the Kansas State Fair one must be a Kansas resident and pre-enter. See www.KansasStateFair.com for the State Fair entry dates, rules and requirements.
5. Open Class designations: General Open, Pee Wee=6 & under, Junior Youth=7-12, Senior Youth=13-18, Adult=19-64, Senior=65 and older. Age is determined as of January 1 of current year.
6. Read General Information
Under KS law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risk of domestic animal activities pursuant to Section 1 through 4 of KSA 60-208. You are assuming the risk of participating in this domestic animal activity.

4-H/FFA GENERAL REGULATIONS
1. Exhibitors and contestants must be bona fide 4-H/FFA members.
2. All exhibits must be the result of exhibitor's current year 4-H club or FFA chapter projects and the product of the exhibitor's effort.
3. All members must accompany their exhibits and provide a suitable means of caring for them at all times during the Fair. Bring own feed, equipment and bedding.
4. No exhibits may be removed until 7:00 p.m. Monday evening, except horses.
5. Each person will be required to show his or her project with the superintendent in charge of his or her department.
6. All livestock must be shown by the exhibitor. In case of two entries in the same class, the exhibitor may have another Hodgeman County 4-H member assist with entry, provided it meets with the approval of the superintendent. Failure to comply with rules will serve as a basis for disqualification.
7. The Hodgeman County Fair Association cannot and will not be responsible for any accidents, so be careful both coming to and going from the Fair.
8. Junior & Senior Class Age Divisions will be made as follows: JR. - 7-12 years; SR. - 13 and older, as of January 1 of current year.
9. If the 4-H'er cannot be present for consultation judging, the entry will not be judged in the 4-H division. The entry will be judged in open class. Exceptions are at the fair board's discretion.

Jetmore Veterinary Service
Ph: 620-357-8877
510 West Highway 156
jetvet@fairpoint.net

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Dodge City, KS 67801
620.225.4139
4-H ONLY DIVISION (1000)

4-H AQUARIUM PETS

Class #
1001 - Bowl show (shown according to species-goldfish-single or pair; beta single; all live bearers in pairs
1002 - Reptiles & Amphibians (Salamander, Turtle, Hermit Crabs, Other)
   This class will be judged on appropriateness, arrangement and cleanliness of equipment and facilities.
   4-H aquarium pets may also be entered in the Open Class Pet Show.
   Ribbons will be Purple, Blue, Red or White depending on quality of entry.

4-H CLOTHING CONSTRUCTION

1. Exhibitor may enter unlimited items per age appropriate level.
2. Labels (3" x 2-1/2") are to be sewn into garment. (Back of neck or center back of waistband.) Label each piece. Labels can be secured from clothing leader or Extension Office.
3. Garments shall be carefully laundered or cleaned before being exhibited.
4. Place garments on hangers. Attach skirt to hanger with large safety pins.
5. All work must be the product of the 4-H’er and current 4-H year.
6. Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
7. State Fair Blue quality garments will be entered in the State Fair and will be judged at State Fair.
8. Ribbons will be Blue, Red or White with Champion and Reserve Champion ribbons will be awarded in each phase.
9. An overall Grand and Reserve Grand Champion will be awarded in both JR and SR Divisions.
10. Educational exhibits--share with others what you learn in this project. If it is a poster, it must not be larger than 22" x 28". Take care to select durable materials that will withstand Fair conditions. Total display space must be no more than 2.5’ deep, 3’ tall and 4’ wide. No card table exhibits allowed. Educational Exhibits will be designated with the following letters: N-notebook, P-poster, D-display, or V-video.
12. Majority of the Buymanship outfit must be purchased (not borrowed) and modeled by the 4-Her.
13. 4-H Buymanship & Clothing Construction will be judged by consultation. Parents will not be allowed to sit with 4-Hers during consultative judging.

Cooperative Extension!!
The NATIONS BEST KEPT SECRET!

Consolidated Communications & Friends of 4-H Buyers and 4-H Families Supper
At the Hodgeman Co. Fair Saturday, July 18, 5:30 p.m.
**JR. 4-H CLOTHING**

Article, garment or outfit constructed by 7 - 12 year old

**Class #**
- 1005 - Casual
- 1006 - Dress
- 1007 - Dress up
- 1008 - Educational Exhibit
- 1009 - Pants or shorts
- 1010 - Pillow
- 1011 - Non-wearable item
- 1012 - Sewing Box
- 1013 - Top (Shirts and Blouses)
- 1014 - Skirt or Jumper
- 1019 - Tote Bag
- 1020 - Vest
- 1021 - Other garment or outfit
- 1022 - Other

**SR. 4-H**

Article, garment or outfit, cont.

**Class #**
- 1048 - Skirt or jumper
- 1049 - Top (shirt or blouse)
- 1050 - Other

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**SR. 4-H**

Article, garment or outfit, cont.

**Class #**
- 1035 - Casual complete outfit
- 1036 - Coat
- 1037 - Creating own garment using your own design
- 1038 - Dress
- 1039 - Dress up outfit
- 1040 - Educational Exhibit
- 1041 - Formal wear
- 1042 - Home decorating item (curtains, pillow, etc.)
- 1043 - Leisure or casual outfit
- 1044 - Nightwear
- 1045 - Non-wearable item (personal organizer, backpack, must be appropriate for advanced level, etc.)
- 1046 - Pants or shorts
- 1047 - School outfit
4-H CAT SHOW
1. Cats can be at the fairgrounds only during time of show. There are no facilities for keeping these pets overnight at the fair.
2. Cats must have proof of rabies and distemper vaccinations.
3. To be eligible to show at the Hodgeman County 4-H cat show, 4-H'ers must have been enrolled in the cat project by February 1st of the current year.
4. Any abuse of cats on grounds, or in the ring, will result in disqualification.
5. An individual cat show will be conducted for 4-H'ers enrolled in the 4-H cat project. In the show, these factors will be considered: Discipline of pet, how well pet is groomed, and showmanship.
6. No state fair classes for this department.
7. Ribbons will be Blue, Red or White with Champion and Reserve Champion ribbons awarded in each class if the judge feels the entries are worthy.

Class #
1175 - Adult cat (over one year old)-long hair
1176 - Adult cat (over one year old)-short hair
1177 - Kitten cat (3 months to one year old)-long hair
1178 - Kitten cat (3 months to one year old)-short hair

4-H DOG SHOW
1. Dogs can be at the fairgrounds only during time of show. There are no facilities for keeping these pets overnight at the fair.
2. Dogs must have proof of rabies vaccination signed by a licensed, accredited veterinarian. It must accompany entry form. It is also required that the dog’s distemper, hepatitis, parainfluenza, and parvovirus vaccinations be up to date.
3. To be eligible to show at the Hodgeman County 4-H dog show, 4-H'ers must have been enrolled in the dog project by February 1st of the current year.
4. Any dog that is overly aggressive or potentially dangerous to people or other dogs will be removed from the grounds and disqualified.
5. No dog in season will be allowed to show and must be removed from the grounds immediately.
6. No abuse of dogs on grounds, or in the ring, will result in disqualification.
7. An individual dog show will be conducted for 4-H'ers enrolled in the 4-H dog project. In the show, these factors will be considered: Discipline of pet, how well pet is groomed, and showmanship.
8. All dogs must be on a leash.
9. No state fair classes for this department.
10. Ribbons will be Blue, Red or White with Champion and Reserve Champion ribbons awarded in each class if the judge feels the entries are worthy.

Class #
1185 - Exhibit-No obedience or agility

DOG OBEDIENCE
1. Review General Information.
2. The 4-H Dog Show only.
3. Previous mentioned rules under Dog Show apply.
4. Any dog fouling in the ring will automatically receive a white ribbon.
5. 4-H'ers are responsible for cleaning up after their own dogs with a vinegar/water solution.
6. Each exhibitor may enter one dog in Showmanship. Multiple dogs may be entered into obedience, provided that they are in different classes.
7. Age of handler determines showmanship class. Any breed or mixed breed of dog is eligible to compete if it is trained by the 4-Her and is owned or co-owned by the 4-H handler or their immediate family.
8. No dog in season will be allowed to show.
9. A well-fitting collar of leather, chain, or fabric is to be used for obedience and Rally Obedience; for Agility, a buckle or snap collar; for Showmanship, a show lead that serves as both collar and lead or a fine link chain collar, a “snake” chain or a fabric slip collar with a narrow, lightweight fabric or leather lead. No spiked, pinch, special training collars, and hanging objects from collars are allowed.
10. Baiting dogs is not allowed.
11. **DOGS ARE NOT ALLOWED TO RUN AT LARGE OR ACCOMPANY OWNER ANYWHERE ON FAIRGROUNDS AT ANY TIME.**

12. Any abuse of dogs on grounds, or in the ring, will result in disqualification.

13. 4-H Dog Show Immunization Record (only MG-34 Revised, October 2014 accepted) must be completed for each dog entered the 4-H Dog Show. The fully completed form must be presented to the veterinarian at health check on the day of the show to be eligible to compete. Required vaccinations include: Bordetella, Distemper, Hepatitis, Parovirus, Parainfluenza, and Rabies. The rabies vaccination must be administered by a graduate, licensed veterinarian. All vaccinations must be current.

14. The Kansas State Fair Dog Show will follow rules as listed in the published Kansas 4-H Dog rule books:
   - Kansas 4-H Dog Show Rule Book(S-46 (Revised), April 2012; Kansas 4-H Agility Dog Show Rule Book, S-124 (Revised), March 2012; and Kansas 4-H Rally Obedience Rule Book, 4H965 (Revised), March 2012.
   - Other guidelines used are: Kansas 4-H Dog Show Judge’s Guidelines Showmanship/Obedience, S82 (Revised), January 2013 and Kansas 4-H Rally Obedience Dog Show Judge’s Guide, 4H1023, March 2013.


11. Ribbons will be awarded by Blue, Red, White, with a Champion and Reserve Champion selected.

**Class #**

1190 - POSTER - No dog to show or Quiz Bowl participant can exhibit growth in dog project. Be present to show poster for conference judging at 9:00 a.m. ring side.

1191 - SUB-NOVICE A - 1st yr. member 10 yrs. & under; Heel & Figure 8, Stand for exam, Recall, 1 min. sit stay, 3 min. down stay, ALL ON LEASH.

1192 - SUB-NOVICE B - 1st yr. member 11 yrs. & older, requirements same as Sub Novice A.

1193 - SUB-NOVICE C - 1st yr. member with experienced dog, or 1st year dog or dog that did not qualify the previous year, with experienced member, requirements same as Sub-Novice A.

1194 - NOVICE A - 4-H Dog Team having qualified with 170 pts. or greater, with 50% in each exercise from Sub-Novice. Heel and Figure 8 on leash, stand for exam, Heel, Recall, 1 min. Long sit, 3 min. Long down, all OFF leash.

1195 - NOVICE B - 2nd yr. in novice, or for teams not making 170 pts. or greater, with 50% in each exercise in Novice A. Requirements same as Novice A.

1196 - GRADUATE NOVICE - 4-H Dog Team having a qualifying score from Novice A or B. Heel on leash, stand for exam, heel, Figure 8 - all Off leash, Drop on Recall off leash, 3 min. long sit and 5 min. long down off leash and member out of sight.

1197 - OPEN A - 4-H Dog Team having qualified from Graduate Novice. Heel, Figure 8, Drop on Recall, Retrieve on Flat, Broad jump - all off leash, 3 min. Long Sit and 5 min. Long Down off leash and member out of sight.

1198 - OPEN B - 4-H Dog Team having qualified from Open A. All off leash - Heel, Figure 8, Drop on Recall, Retrieve on Flat, Retrieve over High Jump, Broad Jump, 3 min. Long Sit and 5 min. Long Down with member out of sight.

1199 - UTILITY A - 4-H Dog Team having qualified from Open B. All off leash - Hand Signals Exercise, Article 1, Article 2, both scent discrimination, Directed Retrieve, Directed Jumping, Moving and Standing 2 min. exam.

1200 - UTILITY B- 4-H Dog Team having qualified from UTILITY A. All exercises off leash. Hand signals exercise, Article 1 and Article 2 scent discrimination, Directed Retrieve, Directed Jumping, Moving and Standing 3 min. exam.

**SHOWMANSHIP**

1. Dress code: NO Blue jeans, short skirts or shorts. The fair shirt will be allowed in Showmanship.

2. Entries will be judged on fitting of dog; clean ears, tone and condition of coat, teeth, toenails, and eyes. Handler will be judged on alertness, grace, coordination with dog, and reaction of dog to handler with straight and even gait and movement of dog.

**Class #**

1201 - Showmanship
Hodgeman County Pharmacy
Your Professional Partner in Wellness

All major insurances accepted
Free mail out
Easy prescription transfers

Garrett Shafer, PharmD
519 Main St • Jetmore • (620)357-8305

Charlene's
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Machine Quilting Since 1988

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Jetmore, KS 67854

Shop: 620-357-6456
Home: 620-357-8870

Charlene Muilenburg

Thanks
we appreciate you

NORMAN the MOORMAN
ADM Alliance Nutrition Rep
Box 151 Jetmore, KS 67854
620-338-0270

Norman Bamberger-Moorman Feeds
EXPLORING 4-H

Class #
1205 - May enter any exhibit completed from the current year’s Exploring 4-H project. May enter unlimited exhibits in this class. Also may exhibit in other classes providing requirements are met.

4-H SHOWMANSHIP/ROUND ROBIN CONTEST

The preliminary Livestock Showmanship Contest will take place at the same time as the live animal judging. There will be a Junior Division (12 years and younger as of Jan. 1 of the current year) and a Senior Division (13 years and older as of Jan. 1 of the current year).

At the preliminary judging, the top four Junior showmen in each of the divisions will be ranked and the top four Senior showmen in each of the divisions will be ranked.

The top two juniors and top two seniors in each of the following species will be eligible for the finals, unless one individual qualifies in more than one species. In this case, that individual will select which species he/she wishes to show. In his/her other qualifying species, the next place will be moved up. Species are swine, sheep, market goats, dairy, and beef. If there is no one in the species to move up, blue award winners will be given first opportunity based on placing in other species.

The final, Round Robin Showmanship Contest will take place in the arena Monday, starting at 8:30 a.m.

A 4-H'er may compete in any or all divisions (swine, sheep, goats, dairy and beef-2nd year bucket calf, breeding beef, or market beef) in the preliminaries. A 4-H'er must designate which species of animal they will enter in the finals by 3:00 p.m. Sunday.

4-H'ers must show only their own animals, except those filling in other species. Those showing in the finals of the Round Robin Showmanship Contest will be required to rotate and show all classes of livestock (dairy, beef, sheep, goats, and swine.) Animals not eligible for Round Robin are bucket calves, cow-calf, aged ewes, nanny goats.

Judges will consider:
A. Preparation of animal for showing -- 50 points
   1. Condition of feet
   2. Cleanliness
   3. Condition of coat, non-use of objectionable material
B. Showing of animal -- 50 points
   1. Control of animal by exhibitor
   2. Points and coolness of exhibitor
   3. Skill in showing, including:
      a. Continuous attention.
      b. Keeping animal placed to advantage.
      c. Being continuously alert.

The Bill Colburn Award Trophy is presented to the top Senior Showman in the Round-Robin Showmanship Contest.

Class #
1210 - Beef Showmanship
1211 - Dairy Showmanship
1212 - Goat Showmanship
1213 - Sheep Showmanship
1214 - Swine Showmanship
1215 - Round Robin Showmanship

Open Virtual Entries Due By Monday, July 6
4-H HAND PETS

Class #
1220 - Guinea pigs
1221 - Hamsters
1222 - Gerbils
1223 - Hedgehog
1224 - Birds
1225 - All other hand pets

All hand pets may also be entered in the Open Class Pet Show.
Ribbons will be Purple, Blue, Red or White depending on quality of entry.

4-H HOME IMPROVEMENT

SPECIAL RULES
1. Only articles to be judged may be included in the exhibit.
2. A single article cannot be exhibited as part of a group exhibit and also as a single exhibit.
3. Each article should have your name and address on it.
4. A notebook containing a story or plan of the room selected, the long-time plan for improvement of the room, improvements made this year, how they were made, and the cost of articles you have purchased or made should be included with the group exhibit.
5. Ribbons will be Purple, Blue, Red or White depending on quality of entry.
6. An overall Grand and Reserve Champion will be awarded in both JR. & SR. divisions.

GROUP EXHIBITS
Class #
1230 - Living room
1231 - Bedroom
1232 - Recreation room or family room
1233 - Bathroom
1234 - Any other room

SINGLE EXHIBITS
Class #
1235 - An article made by the 4-H'er for the home. Include explanation of how it was made, cost, pictures, plans, patterns, etc. Describe how it fits into the color and design scheme of the room.
1236 - Poster
1237 - Notebook - Poster or notebooks may include swatches, colors, stories, photographs and charts which detail what was accomplished this year with an indication of long term plans.
1238 - Display
1239 - Video
4-H STYLE REVUE
SPECIAL RULES

1. The 4-H'ers must have made the clothing which they model, with the exception of undergarments and accessories they may choose. (This rule does not apply to 4-H'ers enrolled in the Buymanship project.)

2. 4-H'ers enrolled in Buymanship (boys or girls) must have an itemized cost statement of all clothing to be worn.

3. Style Revue entry blanks must be accompanied by the description of the garment.

4. All entries must be made with the superintendent prior to judging. Garments must have been judged in order to participate in the public Style Revue at the fair.

5. Up to two outfits may be modeled in each project, with only one entry per class: Clothing Construction, Buymanship, Knitting & Crochet.

6. Entrants will be judged 45 percent on general appearance, posture, poise, grooming, attitude, 45 percent on construction of garment, and 10% on value for money spent.

7. All garments are to be hung in 4-H Clothing display area in building during the fair.

8. Ribbons will be Blue, Red or White with Champion and Reserve Champion ribbons awarded in each class if the judge feels the entries are worthy. An overall Grand and Reserve Grand Champion will be awarded in both Junior and Senior Division.

9. The Senior phase Grand Champions in Constructed Garments and Ready-made Garments will be eligible to participate at the State Fair if 14 and older.

10. The entrants must participate in the public style revue to receive ribbons.

CONSTRUCTED GARMENTS

Class #
1250 - Construction - School or Casual Wear
1251 - Construction - Dress Outfit
1252 - Construction - Special Occasion Outfit (formals and fancy dresses)
1253 - Construction - Fun Wear and Outerwear (nightgowns, swimsuits, winter wear, etc.)
1254 - Construction - School Wear (Jeans or slacks, casual shirt, etc.)
1255 - Construction - Fun Wear (jogging suits, tennis outfits, etc.)
1256 - Construction - Casual Dress Outfit (dress slacks & shirt)
1257 - Construction - Dress Outfit (jacket and slacks need not match, shirt and tie)
1258 - Construction - Dress Suit (matching jacket and slacks, shirt and tie)
1259 - Construction - Companion Outfits (outfit for 4-Her & another person /companion who need not be in 4-H)

KNITTED & CROCHETED GARMENTS

Class #
1265 - Crocheted garment (No State Fair class)
1266 - Knitted garment (No State Fair class)

COUNTRY KURLS
Shari Housman
(620) 357-6207
Kenra, Redken, & Advocare Retailer
HOURS:
Tuesday & Wednesday. 9-8 Late by appt.
Thursday & Friday. 9-5
Saturday. Sunday. Monday. closed
BUYMANSHP
The Fashion Revue Event gives 4-H’ers an incentive and opportunity to demonstrate proper grooming, health and personal appearance, in relation to clothing. Completed record sheets must be brought to Fashion Revue Judging on Monday.

**Jr Division ages 7 - 12**

- Class #
  - 1275 - Buymanship - (Girls) School or Casual Wear
  - 1276 - Buymanship - (Girls) Dress Outfit
  - 1277 - Buymanship - (Girls) Special Occasion Outfit (formals and fancy dresses)
  - 1278 - Buymanship - (Girls) Fun Wear and Outerwear (nightgowns, swimsuits, winter wear, etc.)
  - 1279 - Budget outfit (Girls)-complete outfit must cost no more than $25, including all outer garments, accessories and shoes (unless shoes were already included in wardrobe.)
  - 1280 - Western outfit (Girls)
  - 1281 - Buymanship (Boys) School Wear (Jeans or slacks, casual shirt, etc.)
  - 1282 - Buymanship (Boys) Sports Wear (jogging suits, tennis outfits, etc.)

**Sr. Division ages 13 - 19**

- 1283 - Budget outfit (Boys)-complete outfit must cost no more than $25, including all outer garments, accessories and shoes (unless shoes were already included in wardrobe.)
- 1284 - Buymanship (Boys) Casual Dress Outfit (dress slacks & shirt )
- 1285 - Buymanship (Boys) Dress Outfit (jacket and slacks need not match, shirt and tie)
- 1286 - Buymanship (Boys) Dress Suit (matching jacket and slacks, shirt and tie)
- 1287 - Western Outfit (Boys)
All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.

CATTLE AND BISON
The Kansas Department of Agriculture Division of Animal Health (KDAH) requires no tests on cattle and bison of Kansas origin. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

SWINE
Swine originating in Kansas must meet the general requirements. Kansas has obtained Stage V status in the National Pseudorabies Program, and the state is classified free of swine brucellosis. Negative pseudorabies and brucellosis tests are not required for Kansas origin swine.

SHEEP
In addition to the general requirements, all sheep shall:
- Be free of any signs of sore mouth
- Be free of signs of active fungal (ringworm) infection, including club lamb fungus
  - All sheep must be identified with an official USDA scrapie premise ID tag. This requirement includes wethers.

GOATS
In addition to the general requirements, all goats shall:
- Be free of any signs of sore mouth
- Be free of signs of lesions of ringworm, warts or infestation of mange
- Be identified with a registered tattoo or an official USDA premises ID tag. Goats identified with registration tattoos must have registration papers for these animals available for inspection.

HORSES
Horses shall meet the general requirements. A negative test for equine infectious anemia (Coggins Test) within 12 months prior to exhibition is recommended, but are not required.

POULTRY
Exempt this year according to the Kansas State Veterinarian
All poultry, except waterfowl, must show proof that they are pullorum-typhoid clean by one of the following methods:
- Originate from a U.S. Pullorum-Typhoid clean flock as evidenced by an official VS Form 9-2, certifying all birds in the flock over four months of age have had a negative test for pullorum-typhoid within the past year.
- Present evidence that the entries were purchased from a U.S. Pullorum-Typhoid clean source and have been the only poultry on the premises (Presentation of a VS 9-3 Form received when poultry were purchased).
- Present an official VS 9-2 Form, signed by an official testing agent showing the entries have had a negative pullorum-typhoid test within the proceeding 90 days.
- If an official tester is on site at the county fair, entries may be tested at the time of entry. A VS 9-2 Form must be completed for each entry. If any birds in an entry test positive for pullorum-typhoid, the entire entry as well as all other birds from the same premises will be refused.

General Requirements (Livestock from other states)
All livestock entering Kansas should follow all KDAH import requirements. The import requirement list is available at www.agriculture.ks.gov/animalhealth or by calling KDAH at (785) 564-6601. In addition, all livestock must meet the following requirements:
- Be free of clinical signs of infectious or contagious disease. Animals with lesions of ringworm, warts, infested with mange or any other infectious or contagious disease, as determined by exhibition staff, will not be permitted to exhibit.
- Be accompanied by a CVI issued within 30 days before exhibit. This must be available, upon request, to the exhibition staff.
- All cattle, swine, sheep and goats, including steers and spayed heifers, must be individually identified by a USDA-approved ear tag (metal, 840-compliant, or premises tag), official breed registration tattoo or tag, or breed association ear notch for swine.
- All identification numbers must be individually listed on the accompanying CVI.
- If registration tattoos are used, the registration papers must be available for inspection, and both the FULL registration number and tattoo number must be written on the CVI.
- All required tests must be conducted by a state-approved laboratory.
- TB testing, if required, must be conducted by a veterinarian who is licensed and accredited in the state of origin.
- All animals are subject to examination by the exhibition staff or their representatives.

CATTLE AND BISON
All cattle and bison entering Kansas must meet the general requirements.
SWINE
In addition to the general requirements, all swine entering Kansas must meet one of the following:
- Originate from a qualified pseudorabies-free/validated brucellosis-free herd. The current qualified/validated number must appear on the CVI. (Hogs from monitored pseudorabies herds do not qualify under this requirement.)
- Originate from a state of Stage IV or V status in the National Pseudorabies Program.
- Originate from a Swine Brucellosis free state
- Any swine not originating from Stage IV or Stage V Nation Pseudorabies Program states, and any swine not originating from swine brucellosis free states, must show evidence on the CVI that swine have been tested negative for pseudorabies (by serum neutralization) and brucellosis within 30 days before entry into Kansas, and that the herd of origin has had no positive cases of pseudorabies within the previous 12 months. NOTE: SWINE VACCINATED FOR PSEUDORABIES SHALL NOT BE ALLOWED INTO KANSAS FOR EXHIBITION OR ANY OTHER PURPOSE.

SHEEP
In addition to the general requirements, all sheep entering Kansas must meet one of the following:
- Be free of any signs of “sore mouth”.
- Be free of signs of active fungal (ringworm) infection, including club lamb fungus.
- Be identified with an official USDA premises ID tag.

GOATS
In addition to the general requirements, all goats entering Kansas must be identified with a registered tattoo or an official USDA premises ID tag. Goats identified with registration tattoos must have the registration papers for these animals available for inspection.

HORSES
In addition to the general requirements, all horses entering Kansas must show evidence of a negative EIA (Coggins) test conducted by a state-approved laboratory within 12 months before entry into Kansas. Foals, six month of age and younger, accompanying their EIA-negative dams, are exempt from EIA test requirements.

POULTRY
All poultry entering Kansas, except waterfowl, must show proof that they are pullorum – typhoid clean by one of the following methods:
- Originate from a NPIP certified U.S. Pullorum-Typhoid clean flock as evidenced by an official VS Form 9-3, certifying all adult poultry in the flock have had a negative test for pullorum-typhoid within the past year. (Adult poultry are any turkeys over 12 weeks of age and any other poultry over 16 weeks of age.)
- Be accompanied by an official VS Form 9-3 signed by the official NPIP representative in the state of origin or by a health certificate that has been issued within the previous 30 days.
- In addition to the VS 9-3 or CVI, out-of-state poultry must have a “Permit to Ship Poultry or Hatching Eggs” issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days.

GENERAL HEALTH REQUIREMENTS
1. There will be a veterinarian present to certify the health of all incoming animals on Friday, from 7:00-11:00 a.m. They must be inspected before they are unloaded. If animals are brought in the night before, all animals, except steers, must be accompanied by an official certificate of veterinary inspection issued within 30 days of exhibit and must be available, upon request, to the officials of the Animal Health Department.
2. All animals, including steers, need to be individually identified by a tattoo, metal ear tag, registration number, or breed association ear notch for swine. This includes bull bucket calves and heifer bucket calves. Steer bucket calves are excluded. Market animals must be identified with a 4-H Tag.
3. Animals with active lesions of ringworm, multiple warts visible without close examination, or infested with mange, as determined by officials of the Kansas Animal Health Department, will not be permitted to exhibit.
4. All tests must be conducted in a state-approved laboratory.
5. Livestock members must exhibit their own animals.
   Exceptions: if member has two or more entries in a class, then another Hodgeman County 4-Her can help. Other exceptions include sickness, injury, or death in family.
4-H & OPEN LIVESTOCK DIVISION - 2000

4-H SPECIAL RULES
1. Exhibits must be shown by Hodgeman County 4-H/FFA members. Club/Chapter member may exhibit no more than two animals in any one phase. For example, if a member was properly enrolled in the projects, he could exhibit 2 market steers, 2 purebred beef heifers, 2 market barrows, 2 market lambs, 2 ewe lambs, 2 market goats. The only exception is in the litter class of swine. Only 3 animals per 4-Her may be sold in the 4-H Market Sale, with no more than 2 head in each species division.
2. There will be no re-weighs for any market animal!!!
3. No intact males can be shown in market classes.
4. Light-weight animals not making minimum sale weight are not eligible for the Final Grand Drive during the live show. Ineligible animal examples: Hogs under 220 lbs, lambs under 100 lbs, market goats under 60 lbs, market beef under 1,000 lbs are not eligible for the grand drive.

4-H LIVESTOCK SALE
1. Sale order will be determined by live class placing. With champions and reserve champions selling first. Followed by groups of blues, reds and whites. No animal shall sell for more than the Grand or Reserve Grand Champions, with the Grand Champion bringing highest premium in each specie. Each member shall sell one animal in a species before the second animals are sold. (Exception-if one 4-H’er has both Grand and Reserve Grand Champion animals.
2. Floor price for sale animals will be determined the day of sale.
3. Buyer will bid so many dollars premium per animal and the cash outlay to the buyer will be the amount they bid.
4. The buyer pays the 4-H Sale Fund as soon as possible after the sale.
5. If the buyer wants to butcher the animal purchased, he will pay the 4-H Sale Fund floor price times weight, plus premium bid. ALL CARCASS FOR BUTCHER ANIMALS MUST BE PAID FOR BEFORE MEAT WILL BE RELEASED FROM ANY LOCK-ER PLANT. PRIVATE HAUL BUTCHER MUST BE PAID BEFORE LEAVING FAIRGROUNDS THE NIGHT OF SALE.
6. 4-H'ers are responsible for loading the animals they sold. After it is loaded, the 4-H'er is not responsible for the animal.
7. 4-H members who wish to sell livestock in the 4-H Livestock Sale must complete the “Intent to Sell at the Livestock Sale” and “Residue Avoidance Program” forms and submit to the Fair Office no later than 10:00 a.m. on Monday, or one-half hour after the last livestock show. Forms are available at the Extension Office or at the Fair Office.
8. All swine must be vaccinated for Porcine Circovirus before showing up at the Hodgeman county pre-fair weigh-in. Shot record or proof of purchase will need to be provided.

Give Honor to First Responders, Nurses, Grocery Store Clerks and Truckers.
BEEF CATTLE
MARKET BEEF
SPECIAL RULES

1. Animal must be born after Jan. 1 of the preceding year.
2. Classes of Market steers & market heifers will be divided by weight.
3. The superintendent must furnish each exhibitor with a statement of the weight of each animal at the time of unloading.
4. Ribbons will be Blue, Red or White with the two top animals in each class will show for Champion and Reserve Champion. Each exhibitor may exhibit two beef animals in the carcass show. The live weight of the animal must be at least 1,000 pounds. Animals less than this may be shown but not sold through the fair sale. Classes will be determined after weighing when entered at the fair. Beef under 1,000 lbs are not eligible for the grand drive.
5. Market Beef must be weighed and tagged at an official weigh-in (date to be determined by the fair board before fair) to be eligible to show at the Hodgeman County Fair.
6. There will not be any re-weighs for any market animals.

Class #

Market Beef
2001 - 2007 - Market Steers
2010 - 2016 - Market Heifers

BEEF SCAN SHOW

1. Animals will be judged based on live scan.
2. Prize money for top 4 carcasses.
3. Date of scan judging will be announced in the future.

Class #

2120 - Beef Scan

BREEDING BEEF CATTLE

Ribbons will be Blue, Red or White with the two top animals in each class will show for Champion and Reserve Champion Heifer or the Champion and Reserve Champion Cow.

Class #

2125 - Senior and Winter heifer calves - calved between September 1 and December 31 of previous year.
2126 - Summer yearling heifer calves - calved between May 1 and August 31 of previous year.
2127 - Junior and Spring yearling heifers - calved between January 1 and April 30 of previous year.
2128 - Cow and Calf

Postrock Trading Company, LLC
607 Main St.
PO Box 3
Jetmore, KS 67854
Store: 620-357-8919
Hours: Mon.-Sat. 10-6
Sunday by Appt. Only

Rabbit & Poultry Judging
Friday, July 17
1:30 p.m.

Rocket Launch
Saturday, July 18
1:00 p.m.
BUCKET CALF

1. Calf must be tied at night.
2. Quality of calf will not be a factor in judging.

4-H Special Rules

1. A 4-H'eer cannot show a first year bucket calf if they have been enrolled in & completed the market steer project in a previous year. Enrollment in & completion of the second year bucket calf project does not disqualify a 4-H'er from the first year bucket calf project. Age 12 is the determining factor.
2. Judging and placing will be based on:
   a) How exhibitor answers questions asked by judge
   b) Fitting of animal
   c) Showmanship.
3. Ribbons will be Blue, Red or White with the two top youth Champion and Reserve Champion in each age group but no grand champion.

Class #
2130 - For youth age 7-9. May be a beef, dairy, or any cross breed which has been cared for at least 45 days prior to the first day of the current Hodgeman County Fair.
2131 - For youth age 10-12. May be a beef, dairy, or any cross breed which has been cared for at least 45 days prior to the first day of the current Hodgeman County Fair.

SECOND YEAR BUCKET CALF

Class #
2135 - 2nd Year calf - Market Steer or Market Heifer
2136 - 2nd Year calf - Breeding Heifer
2137 - 2nd Year Dairy Heifer

1. Must have shown male or heifer calf at previous year's fair (4-H or open class). Male calves must be steered for 2nd year class. Heifers must meet health requirements.
2. Calves must have been born after January 1 of previous year. May only show calf in 2nd year division or Market Beef or Breeding Heifer, not more than one division.
3. Exhibitors must be 7 to 12 years of age as of Jan. 1. If a 12 year old shows a 1st year bucket calf, they may enter the 2nd year calf project with that same calf the following year even though they will exceed the 12 year old age limit that year. That 4-H'er will then no longer be eligible for the bucket calf project.
4. 2nd year steer calf must participate in county steer weigh-in.
5. 2nd year calves will be judged 50% on knowledge of the 4-H'er pertaining to their calf & 50% on the quality of the animal.
6. 2nd year bucket calf showman are eligible for the Beef Champion Showmanship.
7. 2nd year calf must meet minimum sale weight of 1,000 pounds to sell in livestock sale.
8. Class Champion & Reserve 2nd year bucket calf will be awarded. These calves will NOT be allowed to compete in the overall Grand and Reserve Market or Breeding Division.

Hogs, Sheep, & Goats
Judged
Friday, July 17
9:00 a.m.

4-H/FFA Members
swim free at the pool
Friday, July 17 - 1:00 5:00 p.m.
Saturday, July 18 - 1:00 5:00 p.m.
Monday, July 20 - 1:00 - 5:00 p.m.
DAIRY CATTLE
Ribbons will be Blue, Red or White with the two top animals in each class will show for Champion and Reserve Champion.

Class #
2140 - Senior and Winter heifer calves - calved between September 1 and December 31 of previous year.
2141 - Summer yearling heifer calves - calved between May 1 and August 31 of previous year.
2142 - Junior and Spring yearling heifers -- calved between January 1 and April 30 of previous year.
2143 - Cows

GOAT
1. Must meet general information.
2. All market goats must have been dropped during the current year.
3. All market goats must have been weighed and tagged in the exhibitors name at a county weigh-in date and be identified with an official USDA premise ID tag.
4. Market meat goats may be either a wether kid or doe kid.
5. Exhibitor is limited to 2 meat goats, 2 does in the meat goats division and 2 does in the dairy goat division.
6. Market meat goats will be judged by weight classes only. Classes will be determined after weighing when entered at the fair. Goats under 60 lbs are not eligible for the grand drive.
7. There will not be any re-weighs on market animal.
8. Market meat goats must meet minimum weight of 60 lbs to be sold in fair sale.
9. Exhibitors will not lift front legs of goats off the ground during judges examination.
10. All goats are required to have horns tipped (not less than the diameter of a dime at the end). No sharp points allowed. No tipping of the horns on the fairgrounds.
11. Meat goats are to be shown with a collar, lead, chain, halter or hand under the jaw. Dairy goats should be shown with a chain collar. (Do not carry brushes or combs in back pockets)
12. Meat goat judges will consider:
   Preparation of animals for show-
   a. condition of feet
   b. washing and cleanliness
   Showing of animal and exhibitor appearance-
   a. control of animal by exhibitor
   b. poise and collectiveness
   c. skill of showing
   d. ability to stand, move or show the animal as requested by judge.

Dairy Goats

<table>
<thead>
<tr>
<th>Class #</th>
<th>Dairy Goats</th>
</tr>
</thead>
<tbody>
<tr>
<td>2145</td>
<td>Junior, birth to under 5 months</td>
</tr>
<tr>
<td>2146</td>
<td>Junior, 5 months to under 8 months, not in milk</td>
</tr>
<tr>
<td>2147</td>
<td>Junior, 8 months to under 12 months, not in milk or previously freshened</td>
</tr>
<tr>
<td>2148</td>
<td>Junior, 12 months to under 24 months, not in milk or previously freshened</td>
</tr>
<tr>
<td>2149</td>
<td>Senior, up to 24 months, in milk or previously freshened</td>
</tr>
<tr>
<td>2150</td>
<td>Senior, 24 months &amp; older, in milk or previously freshened</td>
</tr>
</tbody>
</table>

Meat Goats

<table>
<thead>
<tr>
<th>Class #</th>
<th>Market Meat Goats</th>
</tr>
</thead>
<tbody>
<tr>
<td>2155 - 2160</td>
<td>Market Meat Goat</td>
</tr>
</tbody>
</table>

Meat Goats Scan
2161 - Market Meat Goat Scan

Breeding Meat Goats

<table>
<thead>
<tr>
<th>Class #</th>
<th>Breeding Meat Goats</th>
</tr>
</thead>
<tbody>
<tr>
<td>2165 - 2166</td>
<td>Junior, birth to under 5 months</td>
</tr>
<tr>
<td>2165 - 2166</td>
<td>Junior, 5 months to under 8 months, not in milk</td>
</tr>
<tr>
<td>2167 - 2168</td>
<td>Junior, 8 months to under 12 months, not in milk or previously freshened</td>
</tr>
<tr>
<td>2167 - 2168</td>
<td>Junior, 12 months to under 24 months, not in milk or previously freshened</td>
</tr>
<tr>
<td>2169 - 2170</td>
<td>Senior, up to 24 months, in milk or previously freshened</td>
</tr>
<tr>
<td>2169 - 2170</td>
<td>Senior, 24 months &amp; older, in milk or previously freshened</td>
</tr>
</tbody>
</table>
NEW OR SPECIAL EVENTS OR CLASSES
EVENTS
NO PUBLIC EVENTS IN 2020

Hanston State Bank
102 W Main Street
Hanston, Kansas 67849
620-623-4811
www.hanstonstatebank.com

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Proud Supporters of the Hodgeman County Fair!

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HORSE

SPECIAL RULES
1. All horses are shown at owner's risk.
2. The age of the horse is determined as of Jan. 1, in the year the horse is born.
3. The performance class will be judged under saddle; rider will perform as instructed by the judge.
4. Two year olds may be shown in both halter and performance classes.
5. Horses will not be stabled at the Fair.
6. Exhibitors are limited to only one entry in each performance class.

Special 4-H Rules
1. To be eligible for State Fair performance and showmanship classes, a 4-H'er must receive a blue or purple ribbon at the District 4-H Horse Show.
2. Show will use the Handbook for Kansas 4-H Horse Show and Events for the various patterns in the performance classes.
3. Exhibitors must be enrolled in the 4-H Horse Project.
4. Grand Champion and Reserve Grand Champion ribbons will be presented to the high point contestant and 2nd high point contestant in both the Junior and Senior Age Divisions Grand Champion ribbon.
5. Only contestants entering Showmanship will be eligible for the Performance
6. The first 3 places in the Performance classes (Horsemanship, Western Pleasure, Reining, Trail) will be ranked to receive points towards the Performance Grand Champion and Reserve Grand Champion: 1st - 3 pts., 2nd - 2 pts., 3rd - 1 pt. To be eligible for Performance Grand Champion, the 4-H'er must also enter in Showmanship class and must participate in the regular Western Pleasure and Horsemanship
7. Ties for the Performance Grand Champion and Reserve Grand Champion ribbons will be broken by:
   a) total number of champion and reserve champion rankings;
   b) if still tied, highest total number of champion rankings, and
   c) if still tied, co-winners will be declared.
8. Stallions may be shown only in the weanling class.
9. Each person is asked to complete a pre-entry form.
10. In case of inclement weather, performance events will not be re-scheduled.
11. There will be time limits imposed on certain performance classes.
12. ** Walk Trot Classes, Rider cannot show in any class that requires a lope or canter. Not eligible for Champion and Reserve Champion ribbon. Exhibitors in these classes will NOT be eligible for Performance Grand Champion and Reserve Grand Champion in each age division.

Halter - Females
Class #
2180 - Weanling Fillies
2181 - Yearling Fillies
2182 - Two year old Fillies
2183 - Three year old Mares and older
   Champion and Reserve Champion (open to 1st and 2nd place animals in each class).
   Grand & Reserve Grand Champion overall.


**Halter - Males**

**Class #**

- 2184 - Weanling Stallions or Geldings
- 2185 - Yearling Geldings
- 2186 - Two year old Geldings
- 2187 - Three year old Geldings and older
  Champion and Reserve Champion (open to 1st and 2nd place animals in each class).
  Grand & Reserve Grand Champion overall.

**Showmanship**

**Class #**

- 2188 - Halter Showmanship
  There will be a Champion showman and a Reserve Champion in each age division.

**Performance**

**Class #**

- 2190 - Walk-Trot Western Pleasure**
- 2191 - Walk-Trot Western Horsemanship**
- 2192 - Western Pleasure
- 2193 - Horsemanship
- 2194 - Trail class -- Three minutes will be given to open the gate and start on the trail course.
- 2195 - Reining class

**No 4-H Performance points for the following classes:**

- 2200 - Barrel Racing
- 2201 - Pole Bending (if poles available)
- 2202 - Ride a Buck

  All classes in this phase will receive ribbons as following: 1st Blue, 2nd Red, 3rd White, the rest participation ribbons.

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**PIGEONS**

1. Read GENERAL REGULATIONS.
2. All entries must be single birds.
3. Members may not enter more than two birds per class regardless of breed. Each exhibitor is limited to eight birds.
4. All pigeons must be shown with numbered band. Young birds must be shown with seamless bands, or else be judged in the old class. Young birds are those hatched in the calendar year of the show.
5. Judging will be by comparison only using latest standards of the National Pigeon Association.
6. Classes will be offered for all standard breeds approved by the National Pigeon Association. Be sure to designate breed on your entry.
7. Ribbons will be Blue, Red or White with Champion and Reserve Champion Ribbons awarded if the judge feels the entry is qualified.

**Class #**

- 2205 - Old Cock (hatched in previous calendar year)
- 2206 - Old Hen
- 2207 - Young Cock (hatched in this calendar year)
- 2208 - Young Hen
SHEEP
SPECIAL RULES

1. Market lambs must have been weighed and tagged at an official weigh-in (about 50 days before fair) to be eligible to show at the Hodgeman County Fair and this information recorded on official forms in the State 4-H Office. All market lambs must have the official Kansas ear tag and be identified to the exhibitor's name by June 15 in order to show at the Kansas State Fair.

2. Lambs dropped before Jan. 1 current year are not eligible.

3. An exhibitor will be limited to a total of two breeding animals and two market animals.

4. Animals being shown in market classes are not eligible to show in breeding classes and vice-versa.

5. Market lambs will be weighed at the fair. Classes will be determined after weighing when entered at the fair.

6. Lambs under 100 pounds may be exhibited but not sold at fair stock sale. Lambs under 100 lbs. are not eligible for the grand drive.

7. At the time of fair weigh-in and showing, all market lambs must be slick shorn with an even length of wool covering above the hock and knee (head and belly excluded). Wool length should not exceed 0.2 inches.

8. The use of artificial coloring, except on hooves, is prohibited.

9. During the judges inspection or handling, all four feet of the animal are to be in contact with the ground.

10. Ribbons will be Blue, Red or White with the two top animals given Champion and Reserve Champion in each class. Grand Champion and Reserve Grand Champion (open to Champion and Reserve Champion in each class). Sheep under 100 lbs. are not eligible for grand drive.

11. There will not be any re-weighs on market animal.

MARKET LAMBS

Class # Divided by Weight
2265 - 2270 - Market Lambs
   Champion and Reserve Champion market lamb in each class.
   Grand champion and Reserve Champion (open to Champion and Reserve Champion in each class). Lambs under 100 lbs. are not eligible for the Grand drive.

MARKET LAMBS SCAN

2271 - Market Lamb Scan

BREEDING EWE

Class #
2275 - Yearling ewe
2276 - Breeding ewe lamb dropped after Jan. 1 current year
2277 - Breeding ewe dropped before Jan. 1 current year
2278 - Ewe and lamb
   Champion and Reserve Champion (open to 1st and 2nd place animals in each class).
SWINE
SPECIAL RULES

1. Exhibitors will be limited to a total of two market animals.
2. Market hogs under 220 pounds may be exhibited, but not sold at fair stock sale. Hogs weighing under 220 lbs. are not eligible for the grand drive.
3. Swine exhibitors will not dump manure or straw over the south fence of the hog barn. There will be a wheelbarrow in the hog barn into which manure and straw may be placed.
4. All market hogs must be farrowed after Jan. 1, current year.
5. Pigs must be tagged at least 50 days before fair.
6. Classes will be divided by weight upon entry at the fair. Classes will be determined after weighing when entered at the fair. Swine under 220 lbs. are not eligible for the grand drive.
7. There will be no re-weighing of any market animals.
8. Ribbons will be Blue, Red or White with the two top animals given Champion and Reserve Champion in each class. Grand Champion and Reserve Grand Champion (open to Champion and Reserve Champion in each class). Hogs under 220 lbs. are not eligible for grand drive.

**Market Swine**
Class #
2285 - 2290 - Market Swine

**Market Swine Scan**
2291 - Market Swine Scan

**Breeding Swine**
2292 - Breeding Gilts
POULTRY

The Kansas Poultry Disease Act (effective Jan. 1 1985 requires that owners of all poultry (except waterfowl), show proof that the bird(s) are free from pullorum-typhoid diseases before entering them for public exhibit. Three methods are available for meeting this requirement:
1. Clean flock-owner’s name must appear on the official state list of Pullorum-Typhoid Clean Flock or the owners must present an official VS Form 9-3 (Flock-Selection and Testing Report) or a VS Form 9-3 (sales of hatching eggs, chicks, and poults.)
2. Test prior to show-owner must present an official VS Form 9-3 signed by an official blood testing agent. Test must be completed within 90 days prior to the show.
3. From clean source-owner must present evidence, such as a sales slip or name of hatchery, that entries were purchased from a pullorum-typhoid clean source and that entries are from the only stock on the premises or the flock has been physically separated from other flock(s) on the premises. NOTE: If you plan to exhibit at the State Fair, your poultry and rabbits must be P-T tested.

The Kansas Poultry Disease Act is suspended for 2020!!!

Rules
1. Review General Information.
2. All poultry must be banded to insure proper identification at the fair.
3. All birds will be examined at the fairgrounds and any evidence of disease will cause the entry to be refused.
4. All poultry except waterfowl and pigeons must be blood-tested for pullorum-typhoid disease within 60 days of the fair. Testing will be done on two different days before entry deadline. A small per bird testing fee will be charged and a certificate will be issued for birds with negative results. Any entry testing positive will not be allowed to enter. Contact the Extension Office for scheduled testing dates.
5. Exhibitors are expected to bring their own feed and take care of birds during the fair.
6. Include breed and band number on pre-entry form.
7. Exhibitors may enter no more than two entries per class, per variety, per breed.
8. Age classes for Poultry are:
   a. Young birds/pens less than one year old.
   b. Old birds/pens are older than one year at the time of the fair.
9. Pen of Three-3 Hens or 3 Pullets of the same breed.
10. Exhibitors are allowed to have 3 entries and 1 Turkey entry.
11. Open Class exhibitors may need to show them in a carrier (bring day of judging if there is not enough pen space.

Special 4-H Rules
1. All poultry, pigeons and waterfowl must be owned and housed at the 4-Hers residence by May 1, current year.
2. Ribbons will be Blue, Red or White with the two top entries of each species awarded Champion and Reserve Champions if receiving a blue ribbon (ei. Chickens, ducks, geese, etc.

Chickens

Class #
2210 - Standard Breeds, large fowl, young pen, 1 bird of either sex.
2211 - Standard Breeds, large fowl, old pen, 1 bird of either sex.
2212 - Standard Breeds, Bantams, young pen, 1 bird of either sex
2213 - Standard Breeds, Bantams, old pen, 1 bird of either sex
2214 - Production Pullets, pen, 3 standard bred, crossbred or strain cross pullets to be judged on egg production qualities only.
2215 - Production Hens, pen 3 standard bred, crossbred or strain cross hens to be judged on egg production qualities only.
Chickens, cont.

Class #
2216 - Dual-purpose Pullets, such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
2217 - Dual-purpose Hens, such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
2218 - Meat-type chickens, pen 3 standard bred, crossbred or strain cross birds of the same sex to be judged on meat production qualities only.

Ducks

Class #
2226 - Ducks, all breeds, all ages, 1 bird of either sex.
2227 - Ducks, Call or Bantam breeds, all ages, 1 bird of either sex.
2228 - Meat Pen of Duck Broilers (pen of three, must be same breed, and follow guidelines in the “Growing Broilers for State Fair” publication

Other Fowl

Class #
2230 - Turkeys, all breeds, pen, 1 bird of either sex.
2231 - Geese, all breeds, pen, 1 bird of either sex.
2232 - Other fowl, 1 bird of either sex.
2235 - Doves, old, single
2236 - Doves, young, single

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Phone: 620-623-2363
Email: hia@hanstonstatebank.com
RABBITS

1. Read GENERAL INFORMATION.
2. Each member will furnish his own feed and watering cup. A pen will be provided.
3. A pen consists of one rabbit in the following classifications.
4. All rabbits will be divided into age classes (pre-junior, junior, 6-8 months, and senior) and judged according to their breed standard as listed in the ARBA (American Rabbit Breeders Association) "Standard of Perfection". Only breeds recognized by ARBA may be shown.
5. When pre-entering, list sex, breed, variety and readable tattoo numbers in the rabbit’s left ear on the rabbit entry form.
6. Same class, same variety and same breed substitution may be made after entered except showmanship and fur.
7. Each rabbit entered in any class is required to have a legible permanent tattoo in left ear, if not, entry will be eliminated.
8. Ribbons will be Blue, Red or White with the two top animals given Champion and Reserve Champion in each class. Grand Champion and Reserve Grand Champion (open to Champion and Reserve Champion in each class given to top two bucks and top two does).
9. Open Class participants may house their rabbits at the fairgrounds providing there are enough pens. 4-H'ers are given priority. The Superintendent will have the authority to require that open class rabbits be shown on a carrier show basis.

Special 4-H Rules

1. 4-H rabbits may also be entered in the Open Class Pet Show.
2. Each 4-H'er may enter four entries in each of the following classes.
3. Each 4-H’er is encouraged to enter fur and showmanship classes.
4. Rabbit must be in 4-H’ers possession by July 1 of the current year.
5. Exhibitor MUST be present when rabbits are judged. Only another Hodgeman County 4-H member may assist in getting a rabbit to and from the judging table.
6. The Superintendent will have the authority to require that some rabbits be shown on a carrier show basis. This will only be asked of 4-H'ers with a large number of entries if coop space is not available.

Class #
2240 - Junior Buck (under 6 months of age)
2241 - Junior Doe (under 6 months of age)
2242 - Intermediate Buck (6—8 months of age for 6 classes breeds)
2243 - Intermediate Doe (6—8 months of age for 6 classes breeds)
2244 - Senior Buck (8 months of age and over)
2245 - Senior Doe (8 months of age and over)
2246 - Tag-Along rabbit exhibit
2247 - Meat pen-3 rabbits, all one recognized breed and variety, maximum weight 5 pounds each. Will be judged on their meat qualities, condition and uniformity.

1. Maximum age is 70 days each. Will be judged on their meat qualities, condition and uniformity.
2. Weigh-in - All meat class rabbits will be weighed at the time of judging. All rabbits in the pen must be within the weight restrictions for that pen to be eligible to show for Champion or be auctioned. Any disqualified meat pens are ineligible to be auctioned.
3. Market is assured at current market price (base bid). 4-H’er limited to sell only 1 pen at fair sale. Rabbits must have been exhibited at the current fair.
4-H & OPEN FAMILY LIVING DIVISION - (3000)

FIBER ARTS

Fiber Arts is defined as any method of creating a unique design with fiber, fabric, or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art). Ethnic Fiber Arts should use a fiber or yarn or fabric to create the design exhibit. Non-textile (examples include wood reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.

SPECIAL RULES

1. All exhibits must have been finished in the last five years.
2. **4-H ONLY**-LABELS: A label containing name, address, county, and class shall be typewritten or printed picked up at the Extension sewn to the article on underneath side near a corner or edge. For garments, attach ID label to the front left shoulder seam, or left side waistband, as if you were wearing the garment, or to the lower left corner of flat articles.
3. All articles/garments must be finished for use.
4. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles securely with yarn.
5. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
6. All exhibits which need to be hung MUST have the appropriate saw tooth hanger, rod, wire or other mechanism attached in order to be properly displayed.
7. Fiber Arts include crocheting, knitting, quilting, and stitchery.
8. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd in each division (Crocheting, Knitting, Quilting, and Stitchery receiving Champion and Reserve Champion in both open and 4-H in all age groups).

Special 4-H Rules
Open to all members enrolled in the Heritage Arts project.

CROCHETING

1. Read General Information.
2. May exhibit unlimited articles in a class.
3. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
4. A Champion and Reserve Champion will be given in each class and age division in 4-H if entry is of Champion quality.
5. An overall Grand and Reserve Grand Champion will be awarded in JR. 4-H & SR. 4-H Divisions.
6. **4-H ONLY**-LABELS: A label containing name, address, county, and class shall be typewritten or printed picked up at the Extension sewn to the article on underneath side near a corner or edge. For garments, attach ID label to the front left shoulder seam, or left side waistband, as if you were wearing the garment, or to the lower left corner of flat articles.

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**Round Robin**
Showmanship Contest
Saturday, July 18
8:30 a.m.

**Market Livestock Sale**
Saturday, July 18
6:30 p.m.
4. Auction sale entries must be made with department superintendent (within 30 minutes of completion of meat pen judging.)
5. Pens sold at auction must remain on exhibit until close of Fair and Exhibitor is responsible for feed and care.

**FUR CLASSES**

Exhibitor may pick one rabbit from those exhibited, or one from a meat pen, to enter in the fur class. (Only one entry in fur class.) If number and kinds of fur permit, class will be broken down into white and colored fur. This decision is up to the Superintendent and will follow ARBA rules. Ribbons will be Blue, Red or White with the two top animals given Champion and Reserve Champion.

**Class #**
- 2248 - Miscellaneous Breed- judged on their meat qualities, condition and uniformity.
- 2249 - Doe and litter
- 2250 - Normal white fur
- 2251 - White Satin fur
- 2252 - White Rex fur
- 2253 - Normal colored fur
- 2254 - Colored Satin fur
- 2255 - Colored Rex fur
- 2256 - Mixed breeds
- 2257 - Angora wool, White
- 2258 - Angora wool, Colored

**Rabbit Showmanship**

**Class #**
- 2260 - Showmanship

**Rabbit Showmanship Scorecard**
Open to any 4-H’er exhibiting rabbits Showmanship scorecard will consist of the following:

1. Carrying the rabbit to and from the judging table 10 points
2. Examination of rabbit:
   a. with rabbit in sitting position 10 points
   b. turn rabbit on back 20 points
   c. return to sitting position 10 points
   d. pose rabbit 20 points
3. Condition of animal 10 points
4. Appearance of showman 20 points
TOTAL 100 points

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**Judging of Dairy, Bucket Calves**
**Breeding Beef, & Market Beef**
**Friday, July 17**
**5:00 p.m.**
CROCHETING, cont.

Class #

3001 - Afghan
3002 - Afghan with embroidery
3003 - Angel
3004 - Bedspread
3005 - Broomstick Crochet, any item
3006 - Doilies
3008 - Filet Crochet, doilies
3009 - Filet Crochet, other item
3010 - Hairpin Article
3011 - Handbag
3013 - Infant Wear, dress
3014 - Infant Wear, other item
3015 - Luncheon Cloth
3016 - Pillow
3017 - Placemats - 4
3018 - Potholders - 2
3019 - Scarf
3020 - Shawl
3021 - Slippers, Adult
3022 - Slippers, Child
3023 - Sweater, Child’s
3024 - Sweater, Ladies
3025 - Sweater, Men’s
3026 - Tote Bag
3027 - Wall hanging
3028 - Any other item

KNITTING

1. Read General Regulations (may exhibit unlimited articles in a class).
2. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles securely with yarn.
3. A Champion and Reserve Champion will be given in each class and age division in 4-H if entry is of Champion quality.
4. An overall Grand and Reserve Grand Champion will be awarded in JR. 4-H & SR. 4-H Divisions.
5. 4-H ONLY - LABELS: A label containing name, address, county, and class shall be type-written or printed picked up at the Extension sewn to the article on underneath side near a corner or edge. For garments, attach ID label to the front left shoulder seam, or left side waistband, as if you were wearing the garment, or to the lower left corner of flat articles.

Class #

3060 - Afghan, baby
3061 - Afghan with embroidery
3062 - Afghan with pattern
3063 - Booties
3064 - Dishcloths
3065 - Fringed edge
3066 - Hat
3067 - Infant Wear, dress
3068 - Infant Wear, other item
3069 - Mittens
3070 - Pillow
3071 - Placemats - 4
3072 - Potholders - 2
3073 - Scarf
3074 - Slippers, Adult
3075 - Slippers, Child
3076 - Socks
3077 - Sweater, Child’s
3078 - Sweater, Ladies
3079 - Sweater, Mens
3080 - Any other item

STITCHERY DIVISION

Class #

3100 - Applique
3101 - Candle wicking
3102 - Counted Cross Stitch
3103 - Crewel Embroidery
3104 - Embroidery
3105 - Latch Hook
3106 - Machine Embroidery
3107 - Macrame
3108 - Needlepoint
3109 - Rug Making
3110 - Tatting
3111 - Weaving
3112 - Other Stitchery
QUILTS
1. Read General Information.
2. All exhibits must have been finished in the last five years
3. All articles exhibited must have been made by the party in whose name the entry is made.

Class #

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
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<tbody>
<tr>
<td>3120</td>
<td>Appliqued, hand</td>
</tr>
<tr>
<td>3121</td>
<td>Appliqued, machine</td>
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<tr>
<td>3122</td>
<td>Baby, hand quilted</td>
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<tr>
<td>3123</td>
<td>Baby, machine quilted</td>
</tr>
<tr>
<td>3124</td>
<td>Christmas Stocking, hand</td>
</tr>
<tr>
<td>3125</td>
<td>Christmas Stocking, machine</td>
</tr>
<tr>
<td>3105</td>
<td>Christmas Stocking, hand</td>
</tr>
<tr>
<td>3106</td>
<td>Christmas Stocking, machine</td>
</tr>
<tr>
<td>3107</td>
<td>Cross Stitch, hand</td>
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<tr>
<td>3108</td>
<td>Cross Stitch, machine</td>
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<tr>
<td>3109</td>
<td>Embroidery, hand</td>
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<td>3110</td>
<td>Embroidery, machine</td>
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<tr>
<td>3111</td>
<td>Original Design, hand</td>
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<td>3112</td>
<td>Original Design, machine</td>
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<tr>
<td>3113</td>
<td>Pieced, hand</td>
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<td>3114</td>
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<td>Pillow</td>
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<td>3117</td>
<td>Sampler, hand</td>
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<tr>
<td>3118</td>
<td>Sampler, machine</td>
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<tr>
<td>3119</td>
<td>Scrap, hand</td>
</tr>
<tr>
<td>3120</td>
<td>Table Runner, hand</td>
</tr>
<tr>
<td>3121</td>
<td>Table Runner, machine</td>
</tr>
<tr>
<td>3122</td>
<td>Tied Quilt or Comforter</td>
</tr>
<tr>
<td>3123</td>
<td>Tree Skirt, hand</td>
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<tr>
<td>3124</td>
<td>Tree Skirt, machine</td>
</tr>
<tr>
<td>3125</td>
<td>Vest</td>
</tr>
<tr>
<td>3126</td>
<td>Wall hanging, hand</td>
</tr>
<tr>
<td>3127</td>
<td>Wall hanging, machine</td>
</tr>
<tr>
<td>3128</td>
<td>Quilted Purse or Tote</td>
</tr>
<tr>
<td>3129</td>
<td>Wearing Apparel, any other</td>
</tr>
<tr>
<td>3130</td>
<td>Unfinished quilt</td>
</tr>
<tr>
<td>3131</td>
<td>Unfinished quilt blocks</td>
</tr>
<tr>
<td>3132</td>
<td>Any other item not listed</td>
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<td>Communications</td>
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<td>Dodge City Roundup</td>
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<td>Rodeo</td>
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<td>Hanston State Bank</td>
<td>MAP, Inc.</td>
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</tbody>
</table>
Todd Walters
Manager

Office: 620-357-3568
FAX: 620-357-8421

28010 SE F Rd
Jetmore, KS  67854

https://nutrienks.com
FOOD AND NUTRITION

1. A good recipe (from any source) may be used. All Exhibits must have recipe included. Jr. 4-H, Pee Wee Open and Junior Open may use a commercial mix.

2. Remove the baked products from the pan and place on a white paper plate or on a foil-covered cardboard which has been cut to fit the size of the product. Place in a clear plastic bag. Do not wrap in plastic wrap (Saran). Pies should be baked in disposable 8" or 9" aluminum pans.

3. All Exhibits are to be labeled when entered. Labels should be pasted on the underneath side of the plate and should give name of product, class number, name of exhibitor, and project. Labels are available from your foods leader or at the Extension Office.

4. Only whole cakes will be accepted. Layer cakes must be two or more layers. Unfrosted cakes shall be exhibited in upright position with top crust showing, except for those cakes with special designs, such as bundt cakes. Cakes may be made from your favorite recipe or from a commercial mix.

5. Starred items should be kept cool in a cooler or refrigerator until judging time. The exhibits will be sold after consultation judging.

6. Recipes should be attached to the bottom of plate.

7. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd in each area (BASIC, BISCUITS, CAKE, COOKIES, MUFFINS, ONE CRUST PIE, 2 CRUST PIE, QUICK BREAD, YEAST BREAD, MODIFIED) receiving Champion and Reserve Champion in both open and 4-H and a Grand Champion and Reserve Champion in 4-H by age division.

8. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.

9. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.

10. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.

11. Under baked entries will be lowered one or more ribbon placings.

Special 4-H Rules

1. Open to all food and nutrition members. Members can make unlimited entries per class.

2. An educational exhibit can be a poster, notebook or other display showing or describing something learned, a project activity done, a food nutrition community service project, etc. Should relate to things done in the project in which the 4-H'er is enrolled. Poster size should not exceed 22 x 28”. Other items should be no larger than 12” high by 12” deep by 18” long. Note: A collection of your favorite recipes in a recipe box does not constitute an educational exhibit.

3. 4-H'ers enrolled in any foods phase may enter the "Additional Foods Exhibits", one entry per class. There are no State Fair classes for any of these additional exhibits.

4. An overall Grand and Reserve Grand Champion will be awarded in both JR & SR Divisions in Food Preparation.

5. 4-H Division will be judged consultation. Parents will not be allowed to sit with 4-Hers while consultation judging is in progress.

6. 4-H Divisions:

   **JR = Ages 7 - 12**
   **SR = Ages 13 - 18**

7. * Starred items should be kept cold in cooler or refrigerator until judging time. The exhibit can be taken home or eaten after consultation judging. No State Fair exhibit for this items.

8. ** Dried foods are to be exhibited in small jar, clear plastic bag, or other see-through container. 4-H only * & **

9. Educational exhibits--share with others what you learn in this project. If it is a poster, it must not be larger than 22" x 28". Take care to select durable materials that will withstand Fair conditions. Total display space must be no more than 2.5' deep 3’ tall and 4’ wide. No card table exhibits allowed. Educational Exhibits will be designated with the following letters: N-notebook, P-poster, D-display, or V-video.
### BASIC
3200 - Educational Exhibit
3201 - Snack Mix (one cup exhibited in a plastic bag)
3202 - Miscellaneous

### BISCUITS
3203 - Dropped, 3
3204 - Rolled, 3

### CAKE
3205 - Angel food cake, unfrosted
3206 - Applesauce cake
3207 - Bundt cake
3208 - Chiffon cake, unfrosted
3209 - Chocolate cake, frosted
3210 - Cupcakes, frosted
3211 - Decorated cake
3212 - Pound cake
3215 - Sponge cake, unfrosted
3216 - White cake, frosted
3220 - Other

### COOKIES
3221 - Bar cookies, 3
3223 - Brownies, 3
3224 - Drop cookies, 3
3225 - No-bake cookies, 3 *
3226 - Rolled cookies, 3
3227 - Other, 3

### MUFFINS
3228 - Bran, 3
3229 - Plain, 3
3230 - Fruit, 3

### ONE CRUST PIE
3231 - Apple
3240 - Cherry
3241 - Creme *
3242 - Peach
3243 - Pecan
3244 - Pumpkin
3245 - Other

### 2 CRUST PIE
3246 - Apple
3250 - Cherry
3251 - Peach
3252 - Other

### QUICK BREAD
3255 - Banana
3256 - Gingerbread
3257 - Made in bread machine
3258 - Nut
3259 - Raisin
3260 - Zucchini
3261 - Other

### YEAST BREAD
3265 - Braid
3266 - Cinnamon rolls, unfrosted, 3
3267 - Donuts, 3
3268 - Made in bread machine
3270 - Pecan roll
3271 - Raisin
3272 - Tea ring
3273 - White
3274 - White rolls, 3
3275 - Whole wheat
3276 - Whole wheat rolls, 3

### MODIFIED
3280 - Modified non-perishable food product.
Product must be modified from original recipe to nutritionally enhance the food product. Attach one - 8 ½ X 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. 

**Example:** A standard blueberry muffin recipe that is modified to make it gluten free. Altering Recipes for Better Health, Purdue University: [http://www.extension.purdue.edu/extmedia/cfs/cfs-157-w.pdf](http://www.extension.purdue.edu/extmedia/cfs/cfs-157-w.pdf)

Altering Recipes for Good Health Texas A&M University: [http://fcs.tamu.edu/files/2015/02/altering-recipes-for-good-health.pdf](http://fcs.tamu.edu/files/2015/02/altering-recipes-for-good-health.pdf)

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**Trike & Bicycle Rodeo**

Sunday, July 14, 2019
1:30 p.m.

Fairgrounds - Jetmore, KS

Sponsored by the Hodgeman County Sheriff's Office
FOOD PRESERVATION

1. Read General Information
2. All exhibits must be preserved within the last 12 months.
3. Recipes and processing methods from the sources below are recommended. Recipes must be from 1995-Present AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle- canning, over canning, sun canning and using electric multi-cookers. For more information on electric multi-cookers, see http://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html. Untested recipes will be disqualified for food safety reasons. Tested recipe resources include: a. K-State Research and Extension Food Preservation publications, b. Other University Extension Food Preservation publications, c. USDA Complete Guide to Home Canning, d. So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service, e. Ball Blue Book Guide to Preserving, f. Ball Complete Book of Home Preserving, g. All New Ball Book of Canning and Preserving, h. Canning mixes (i.e. Mrs. Wage’s, Ball), i. Pectin manufacturers (i.e. SureJell, Ball), j. http://www.rrc.k-state.edu/preservation/recipess.html
5. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
6. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include exhibitor name, recipe source, date of publication and altitude. Where food was processed. If using Mrs. Wage’s or Ball mixes, indicate the date the mix was purchased.
7. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce, 24-ounce and 28-ounce jars available and may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24 ounce and 28-ounce jars.
8. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District. Templates to make adhesive labels can be found at: https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/food-preservation/Food%20Pres%Label%202018%20%202%20%20%24.doc , or https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/food-preservation/Food%20Pres%Label%202018%20%20%24%20.doc
9. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in “Dry meat Safely at Home” www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include exhibitor name, recipe source, date of publication and altitude of residence.
10. There are no limits to the number of entries you may have.
11. Each exhibit must exhibit one jars of the product. Jars must be left for exhibit until check-out.
12. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd in each age division receiving Champion and Reserve Champion in both open and 4-H.

Special 4-H Rules
1. Open to all food and nutrition members. Members can make unlimited entries per class.
2. An overall Grand and Reserve Grand Champion will be awarded in both JR & SR Divisions.

<table>
<thead>
<tr>
<th>Class #</th>
<th>BUTTERS</th>
<th>DRIED</th>
<th>FRUITS</th>
</tr>
</thead>
<tbody>
<tr>
<td>3300</td>
<td>Applesauce</td>
<td>3305 - Dried Herbs</td>
<td>3310 - Vegetables - 1/2 cup</td>
</tr>
<tr>
<td>3301</td>
<td>Peach</td>
<td>3306 - Honey (No Commercial Exhibits)</td>
<td>3311 - Other</td>
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<tr>
<td>3302</td>
<td>Plum</td>
<td>3307 - Fruits - 1/2 cup</td>
<td>3315 - Apple</td>
</tr>
<tr>
<td>3303</td>
<td>Other</td>
<td>3308 - Fruit Leathers</td>
<td>3316 - Apricots</td>
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<tr>
<td></td>
<td></td>
<td>3309 - Meats - 6 pieces</td>
<td>3317 - Cherries, Bing</td>
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<td>3318 - Cherries, Sour</td>
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<td>3319 - Grapes, White</td>
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<td>3320 - Peaches</td>
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<td>3321 - Pears</td>
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<td>3322 - Pineapple</td>
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<td>3323 - Plums</td>
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<td></td>
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<td>3324 - Juices</td>
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<td></td>
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<td>3325 - Other</td>
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<tr>
<td><strong>JAMS</strong></td>
<td>3330 - Apricot</td>
<td>3400 - Taco Sauce</td>
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<td></td>
<td>3331 - Apple</td>
<td>3401 - Tomatoes</td>
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<td></td>
<td>3332 - Berry</td>
<td>3402 - Tomato Juice</td>
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<td></td>
<td>3333 - Cherry</td>
<td>3403 - Other</td>
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<tr>
<td></td>
<td>3334 - Chokecherry</td>
<td>3410 - Beans, Green</td>
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<tr>
<td></td>
<td>3335 - Combination</td>
<td>3411 - Beans, Fancy Pack</td>
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<td></td>
<td>3336 - Crabapple</td>
<td>3310 - Beans, Yellow</td>
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<td></td>
<td>3337 - Grape</td>
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<td>3338 - Peach</td>
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<td>3339 - Pear</td>
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<td>3340 - Plums</td>
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<td></td>
<td>3341 - Strawberry</td>
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<td></td>
<td>3342 - Other</td>
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<tr>
<td><strong>JELLY</strong></td>
<td>3350 - Apricot</td>
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<td>3351 - Apple</td>
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<td>3352 - Berry</td>
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<td>3353 - Cherry</td>
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<td>3354 - Chokecherry</td>
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<td>3355 - Combination</td>
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<td>3356 - Crabapple</td>
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<td>3357 - Grape</td>
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<td>3359 - Pear</td>
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<td>3360 - Plum</td>
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<td>3361 - Strawberry</td>
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<td></td>
<td>3362 - Other</td>
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<tr>
<td><strong>MEATS</strong></td>
<td>3370 - Beef</td>
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<td></td>
<td>3371 - Chicken</td>
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<td></td>
<td>3372 - Pork</td>
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<td></td>
<td>3373 - Other</td>
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<tr>
<td><strong>PICKLES</strong></td>
<td>3380 - Beets</td>
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<td></td>
<td>3381 - Bread and Butter</td>
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<td></td>
<td>3382 - Cinnamon beet</td>
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<td></td>
<td>3383 - Cucumber, Sweet</td>
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<td></td>
<td>3384 - Dill</td>
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<td>3385 - Okra</td>
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<td></td>
<td>3386 - Relish, any kind</td>
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<tr>
<td></td>
<td>3387 - Watermelon</td>
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<td></td>
<td>3388 - Other</td>
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<tr>
<td><strong>PRESERVES</strong></td>
<td>3390 - Peach</td>
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<td>3392 - Tomato</td>
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<td></td>
<td>3393 - Other</td>
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<tr>
<td><strong>TOMATO PRODUCTS</strong></td>
<td>3395 - Catsup</td>
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<td></td>
<td>3396 - Barbeque Sauce</td>
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<td>3397 - Picante Sauce</td>
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<td>3398 - Salsa</td>
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<td>3399 - Spaghetti Sauce</td>
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<td><strong>VEGETABLES</strong></td>
<td>3400 - Taco Sauce</td>
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<td>3401 - Tomatoes</td>
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<td>3402 - Tomato Juice</td>
<td>3415 - Corn</td>
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<td></td>
<td>3403 - Other</td>
<td>3316 - Potatoes</td>
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<td></td>
<td>3410 - Beans, Green</td>
<td>3317 - Other</td>
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</tbody>
</table>
4-H & OPEN OTHER PROJECTS DIVISION (4000)

AG MECHANICS PROJECTS

The purpose of the Hodgeman County Fair Ag Mechanics contest is to stimulate interest in Agriculture and other areas. Students enrolled in Agricultural Education, 4-H and FFA Members, other youth and adults engaged in farming or related Agribusiness activities are encouraged to participate in this contest.

1. Projects will be judged based on workmanship, quality, welding skills, techniques, finish and the project’s ability to function.
2. The Hodgeman County Fair, and its members will not be responsible for loss or damage to projects exhibited.
3. There is no limit at the number of projects a chapter or individual may enter.
4. Exhibits for this division must be finished during the current year.
5. Bill of Materials must accompany items in the small, intermediate or large project classes.

Special 4-H Rules

1. The 4-H/FFA division is open to any active 4-H/FFA member in Hodgeman County.
2. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd overall receiving Champion and Reserve Champion in both open and 4-H by age division. No award made for Champion or Reserve Champion when there are less than three entries, except when the judge feels the exhibits are of champion quality.

Class #

4000 - Micro Project class (under $100 for skills tests, ornamental and/or recreational items.)
4001 - Small Project Class ($100 to $500 construction cost). Ex: Engine Stands, Picnic Tables, Two Wheel Trailer, Car Ramp, Feed Bunk Gates, Clipping Shoots.
4003 - Large Project Class (more than $2,000 construction cost). Ex: Goose neck Livestock Trailer, Straight Tongue Livestock Trailer, Single Axle Trailer (8 ft. or longer), Grain Trailer, Round Bale Trailer, Subsoiler, Car Trailer

Score Card

1. Workmanship
   A. General appearance and finish 10%
   B. Quality of workmanship 15%
   C. Number of skills 15%

2. Structure and design
   A. Strength and durability 15%
   B. Originality 5%
   C. Safety Features 10%

3. Practicability
   A. Labor saving on Farm 10%
   B. Convenience and usefulness 10%

4. Material
   A. Economic choice of material 10%

TOTAL 100%
VISUAL ARTS

1. Read General Information.
2. Each exhibitor may exhibit unlimited items in each class.
3. All exhibits are to be labeled when entered. Labels should include name of item, class number, name and age of exhibitor. Labels are available from your arts & crafts leader or the Extension Office.
4. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd in each division receiving Champion and Reserve Champion in both open and 4-H.

Special 4-H Rules

1. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd overall receiving Champion and Reserve Champion in both open and 4-H by age division.
2. 4-H Division will be judged consultation. Parents will not be allowed to sit with 4-Hers while consultation judging is in progress.
3. 4-H Levels:

JR = Ages 7 - 12
SR = Ages 13 - 18

Class #
VISUAL ARTS

Painting
4010 - Oil
4011 - Watercolor
4012 - Pastel
4013 - Acrylic

Sketching and Drawing
4014 - Other
4015 - Charcoal
4016 - Pen/Ink
4017 - Markers

4018 - Chalk
4019 - Crayon
4020 - Pencil
4021 - Color pencil
4022 - Other
Delaney Implement Co., Inc.
East Hwy. 156
Burdett, Kansas 67523

Proud Supporters
of the
Hodgeman County Fair!

Jim Delaney
620-525-6221
delaneys@gbta.net

in Jetmore Contact:
Mike Hendrickson
620-393-5019

GREAT DAYS TO BE
Thrifty

Tuesdays 11am-6pm
Thursdays 3pm-6pm
Saturdays 10am-2pm

ALL THRIFT STORE ITEMS ARE $1
SOME EXCLUSIONS APPLY

HODGEMAN COMMUNITY
THRIFT STORE

YOUR COMMUNITY THRIFT STORE
AT THE CORNER OF BRAMLEY & CLAY STREETS IN JETMORE
BOOThS & BANNERS

1. Clubs may enter a booth or a banner but not both.
2. Booths and banners must be in place by 5 p.m. Friday.
3. A 6' x 6' space will be provided for all booth exhibits.
4. Banners must be hung on a rod strong enough to support the banner. On each end of the dowel stick, there should be a wire or chain six inches long. One end of the wire will be fastened to the end of the dowel. Please attach a S hook on a rod and rope or hanging wire, strong enough to support the banner.
5. Banners are to be minimum of 3' x 4' and maximum of 3' x 5'.
6. Banners should be made of flame resistant materials that permit the banner to be folded or rolled without damaging the display. Three dimensional objects should not be attached to the front of the banner.
7. A label is to be attached to the front lower left-hand corner of the banner giving the name of the club and the county. Waterproof inks prevent smearing and are recommended for the label. Letters should be two inches in height.
8. The following points will be considered in judging of booths and banners: educational value, interest and originality, appearance, and quality of display material.

Banner Evaluation (banner size - minimum of 3' x 4' and maximum of 3' x 5')

1. Educational 40%
   a. Presents suggestion or striking facts that are simple in form and quickly grasped, or
   b. Shows extent to which group involvement meets a fundamental need, or
   c. Promotes decision and action or central theme.

2. Interest and Originality 20%
   a. Original creation.
   b. Holds interest of people until they have read or observed essentials of the message.
   c. Defines clearly one central idea.

3. Appearance 20%
   a. General appearance, artistic, neat and attractive.
   b. Can be viewed and read at a distance up to 20 feet.

4. Quality of display material 20%

TOTAL 100%

Booth Evaluation (booth size - 6' x 6')

1. Education value 40%
   a. Present suggestions, facts simply
   b. Can promote decisions and actions if benefits and interest of all

2. Quality of display material 20%
   a. Any items used within booth should be designed effectively and work or overall theme of booth should be of good quality.
   b. Letters should be easy to read.

3. Initiative and Originality 20%
   a. Presents ideas clearly.
   b. Clearly defines one central idea.

4. General appearance and attractiveness 20%
   a. Neat and attractive
   b. Title sign on front should be easily seen

TOTAL 100%
Special 4-H Rules
1. Each banner should illustrate a phase of 4-H work which is being practiced by boys and girls in 4-H.
2. An overall Champion and Reserve Champion will be awarded in each class.
3. The Champion banner is eligible to go the State Fair.

Class #

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>4090</td>
<td>4-H Booth</td>
</tr>
<tr>
<td>4091</td>
<td>4-H Banner</td>
</tr>
<tr>
<td>4092</td>
<td>FFA Booth</td>
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<tr>
<td>4093</td>
<td>FFA Banner</td>
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<tr>
<td>4094</td>
<td>FCE Booth</td>
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<tr>
<td>4095</td>
<td>FCE Banner</td>
</tr>
<tr>
<td>4096</td>
<td>Other Booth</td>
</tr>
<tr>
<td>4097</td>
<td>Other Banner</td>
</tr>
</tbody>
</table>

CRAFTS

1. Read General Information.
2. All exhibits must have been made since fair time last year.
3. All articles exhibited must have been made by the party in whose name the entry is made.
4. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd in each division receiving Champion and Reserve Champion in both open and 4-H.

Class #

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>4100</td>
<td>Article from throwaways</td>
</tr>
<tr>
<td>4101</td>
<td>Beadwork</td>
</tr>
<tr>
<td>4102</td>
<td>Carved wood</td>
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<td>4103</td>
<td>Ceramic</td>
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<td>4104</td>
<td>Clay</td>
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<td>4105</td>
<td>Concrete/Cement project</td>
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<td>4106</td>
<td>Connects</td>
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<td>4107</td>
<td>Cut glass</td>
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<td>4108</td>
<td>Decoupage</td>
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<td>4109</td>
<td>Fabric Design</td>
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<tr>
<td>4110</td>
<td>Glass project</td>
</tr>
<tr>
<td>4111</td>
<td>Handmade Flower Arrangement - Plastic</td>
</tr>
<tr>
<td>4112</td>
<td>Handmade Flower Arrangement - Silk</td>
</tr>
<tr>
<td>4113</td>
<td>Holiday/Seasonal</td>
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<tr>
<td>4114</td>
<td>Jewelry</td>
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<tr>
<td>4115</td>
<td>Leather Craft</td>
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<td>4116</td>
<td>Lego Model</td>
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<td>4117</td>
<td>Metal craft</td>
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<td>4118</td>
<td>Mobile</td>
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<td>4119</td>
<td>Model</td>
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<td>4120</td>
<td>Painted Glass</td>
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<td>4121</td>
<td>Plaster of Paris</td>
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<td>4122</td>
<td>Plastic Canvas</td>
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<td>Pottery</td>
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<td>4124</td>
<td>Puppets</td>
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<td>4125</td>
<td>Rag Doll</td>
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<td>4126</td>
<td>Sand Art</td>
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<td>4127</td>
<td>Sculpture</td>
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<td>4128</td>
<td>Stained Glass</td>
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<td>4129</td>
<td>Stenciling</td>
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<td>4130</td>
<td>String Art</td>
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<td>4131</td>
<td>Sun Catcher</td>
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<td>4132</td>
<td>Tie Dye</td>
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<td>4133</td>
<td>Tin Punch</td>
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<tr>
<td>4134</td>
<td>T-Shirt Decorating</td>
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<tr>
<td>4135</td>
<td>Wall Hanging</td>
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<tr>
<td>4136</td>
<td>Weaving, wheat</td>
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<tr>
<td>4137</td>
<td>Weaving, other</td>
</tr>
<tr>
<td>4138</td>
<td>Wind Chimes and Catchers</td>
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<tr>
<td>4139</td>
<td>Wood Carving</td>
</tr>
<tr>
<td>4140</td>
<td>Wood Craft, finished</td>
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<tr>
<td>4141</td>
<td>Wreath</td>
</tr>
<tr>
<td>4142</td>
<td>Other</td>
</tr>
</tbody>
</table>

THANK YOU!
Lonnie & Pam Ruff
Businesses For Proudly Supporting the 4-H’ers of 2020
CROPS
SPECIAL RULES

1. Products exhibited must have been grown in the current year. (except sorghum which can be previous year's crop)
2. Effort should be made to select as mature entries as possible.
3. Cut sorghum stem 1/3 the length of the heads.
4. NOTE: All classes calling for a gallon sample: Wheat, oats, barley, and alfalfa may have a 2-1/2 to 3 inch diameter styrofoam cylinder or Pringle potato chip can placed in the gallon container to reduce the amount of grain to about three quarts.
5. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd receiving Champion and Reserve Champion in both open and 4-H by age division.

Class #
4180 - Alfalfa exhibit to consist of one gallon sample seed. Variety must be named.
4181 - Barley exhibit to consist of one gallon sample. Variety must be named.
4182 - Brome Grass exhibit to consist of one gallon sample of seed.
4183 - Canola, exhibit to consist of one gallon sample of seed
4184 - Corn White, 5 ears, (Variety or hybrid must be named)
4185 - Corn Yellow, 5 ears, (Variety or hybrid must be named)
4186 - Edible Field Beans exhibit to consist of one gallon sample of seed, last year or current year.
4187 - Grain Sorghum, hybrid, 5 heads, (Hybrid must be named)
4188 - Oats exhibit to consist of one gallon sample. Variety must be named.
4189 - Other Tame Grasses exhibit to consist of one gallon sample of seed.
4190 - Sorghum exhibit to consist of one gallon sample of seed (previous year's crop).
4191 - Soybeans exhibit to consist of one gallon sample of seed from last year or current years crop. Variety must be named.
4192 - Sunflower, 3 heads
4193 - Sunflower-confectionery exhibit to consist of one gallon sample of seed, last year crop.
4194 - Sunflower-oil exhibit to consist of one gallon sample of seed, last year crop.
4195 - Triticale, exhibit to consist of one gallon sample of seed.
4196 - Winter wheat, Hard Red, variety or hybrid must be named, exhibit to consist of one gallon sample.
4197 - Winter wheat, Hard White, variety or hybrid must be named, exhibit to consist of one gallon sample.
4198 - Winter wheat, Soft Red, variety or hybrid must be named.
4199 - Miscellaneous crops - exhibit to consist of one gallon sample of seed produced from current project or 10 heads produced from current crop. (Variety must be named.)
4200 - Alfalfa exhibit to consist of one flake or slice from a rectangular bale, or a 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.
4201 - Edible Field Beans bundle of live plants grown in current year.
4202 - Forage Sorghum, hybrid, 5 entire plants without roots, (Hybrid must be named)
4203 - Forage Corn, 5 entire plants without roots, (Hybrid must be named)
4204 - Native Grass Hay- Ten inch flake or slice. Six inches thick and tied in two directions. Variety must be named.
4205 - Soybeans bundle of live plants grown in current year.
4206 - Other Forage Sorghum, 5 entire plants without roots, (Variety must be named)
4207 - Other Forage Crops
4208 - Cotton Bolls—10 open bolls (not plants)
4209 - Corn - Exhibit to consist of one gallon sample. Variety must be named.
4210 - Cool Season Grass Hay (e.g., fescue, etc.) - ten inch flake or slice, 6” thick and tied in two directions. Variety must be named.
4-H ENERGY MANAGEMENT (ELECTRIC/ELECTRONIC)

SPECIAL RULES

1. Review General Information.
2. Two articles per class may be exhibited.
3. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
4. Exhibit must be operable. If battery power is required, batteries must be furnished.
5. Any project with a complexity of size or electronics must have:
   a. instructions for assembly and use
   b. equipment available at the time of judging for actual testing of the exhibit.
6. No hand dipped solder may be used on exhibits.
7. Article should be cleaned before exhibiting, if it has been used.
8. Displays shall be the standard 3’ by 4’ tri-fold board.

Special 4-H Rules

1. Only 4-H members enrolled in the electric project may exhibit in 4-H.
2. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd receiving Champion and Reserve Champion in both open and 4-H by age division.

Class #

4220 - Household Wiring and Indoor Lighting - includes original, kit, or restoration of projects such as lamps, small appliances, or other items intended for household usage.
4221 - Outdoor Wiring and Shop Lighting - includes original, kit or restoration of projects such as portable spot lights, portable power tools, or other items intended for shop or outdoor usage.
4222 - Extension Cords and Trouble Lights - includes original, kit or restoration of extension cords or trouble lights.
4223 - AC Demonstration Projects - includes projects which are AC in nature such as household wiring demonstration of switches or outlets, entrance panels or other AC demonstration projects.
4224 - DC Demonstration Projects - includes projects which are DC battery powered such as series/parallel lighting, motor, household bell or other types of projects.
4225 - Motors, Fans, Heaters or Blowers - includes original or restoration which utilize an AC or DC motor, fan, heater or blower. (ex: making motor portable, motor driven equipment, motor protector or other similar applications.)
4226 - Motors, Fans, Heaters or Blowers - includes kits which utilize an AC or DC motor, fan, heater or blower. (ex: toy electric motor and other factory - prepared kits of equipment ready for assembly.)
4230 - Electronic Projects - includes original, restoration or kits of electronic projects which utilize at least one electronic component such as resistor, transistor, or capacitor. Projects may be soldered or bread board construction. Electronic projects with a battery or direct current power source. (Examples include radios, telephones, toy robots, light meters, security systems, simple assemblies of crystal radios, signal sets, intercom set, transistor circuitry, science units, static producing units, automatic switch controls, etc.) May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include plan.
4231 - Electronic Projects. Instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship. (ex: amplifiers, testing equipment, oscilloscopes, sound equipment, signal systems, radios, hi-fi sets, etc.)
4241 - Alternative Energy (A form of energy derived from a natural source, e.g. sun, wind, etc.) Experiment - Include hypotheses, background research, variables, a control, data, findings, conclusions and recommendations for future studies.
4242 - Alternative Energy (A form of energy derived from a natural source, e.g. sun, wind, etc.) Educational Activity Display
4251 - Educational Activity Projects/N - includes AC or DC projects for activities with an educational emphasis, such as types of wiring or identification of components, or testing on one's knowledge such as quiz boards. This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical.
4252 - Educational Activity Projects/P
4253 - Educational Activity Projects/D
4254 - Educational Activity Projects/V
GARDEN

1. Number following class description indicates number required for exhibit.
2. Unlimited number of entries per class.
3. It is recommended to put the name and variety of vegetables on entry card.
4. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd receiving Champion and Reserve Champion in both open and 4-H. There is no age divisions in Gardening.

**Class #**

<table>
<thead>
<tr>
<th>Fruits</th>
<th>Herbs</th>
<th>Vegetables</th>
</tr>
</thead>
<tbody>
<tr>
<td>4410 - Apples, any variety, 5</td>
<td>4436 - Carrots, any variety, 5</td>
<td>4451 - Peppers, other, 5</td>
</tr>
<tr>
<td>4411 - Berries 1/2 pt. box</td>
<td>4437 - Cauliflower, 1 head</td>
<td>4452 - Potatoes, Irish Red, 5</td>
</tr>
<tr>
<td>4412 - Crabapples, any variety, 1/2 pt. box</td>
<td>4438 - Cucumbers, Pickling, 5</td>
<td>4453 - Potatoes, Sweet, any</td>
</tr>
<tr>
<td>4413 - Peaches, any variety, 5</td>
<td>4439 - Cucumbers, Slicing, 5</td>
<td>4454 - Pumpkins, Field</td>
</tr>
<tr>
<td>4414 - Plums, any variety, 5</td>
<td>4440 - Eggplant, 1</td>
<td>4455 - Garden Display: Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited. The numbers of the five vegetables to be exhibited are as follows: Large vegetables, one each: Watermelon, squash, pumpkin, eggplant, cabbage, cantaloupe or similar vegetable. Medium vegetables, five each: Cucumbers, tomatoes, carrots, beets, onions, peppers, parsnips, okra, radishes Irish potatoes, sweet potatoes. If small fresh vegetables, such as green beans, are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited. Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the Fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.</td>
</tr>
<tr>
<td>4415 - Pears, any variety, 5</td>
<td>4441 - Kohlrabi, 5</td>
<td>4456 - Garden Display: Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited. The numbers of the five vegetables to be exhibited are as follows: Large vegetables, one each: Watermelon, squash, pumpkin, eggplant, cabbage, cantaloupe or similar vegetable. Medium vegetables, five each: Cucumbers, tomatoes, carrots, beets, onions, peppers, parsnips, okra, radishes Irish potatoes, sweet potatoes. If small fresh vegetables, such as green beans, are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited. Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the Fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.</td>
</tr>
<tr>
<td>4416 - Other large fruit, any variety, 5</td>
<td>4442 - Muskmelon, any variety</td>
<td>4457 - Rhubarb, 5</td>
</tr>
<tr>
<td>4417 - Other small fruit, any variety, 1/2 pt. box</td>
<td></td>
<td>4458 - Squash, butternut</td>
</tr>
<tr>
<td><strong>Fruits</strong></td>
<td><strong>Herbs</strong></td>
<td><strong>Vegetables</strong></td>
</tr>
<tr>
<td>4435 - Cabbage, red</td>
<td>4444 - Onions, red, 5</td>
<td>4459 - Squash, cushion</td>
</tr>
<tr>
<td>4435 - Cantaloupes, any variety, 1</td>
<td>4445 - Onions, white, 5</td>
<td>4460 - Squash, hubbard, 1</td>
</tr>
<tr>
<td>4435 - Carrots, any variety, 5</td>
<td></td>
<td>4461 - Squash, summer, 1</td>
</tr>
<tr>
<td>4436 - Carrots, any variety, 5</td>
<td></td>
<td>4462 - Squash, winter, 1</td>
</tr>
<tr>
<td>4437 - Cauliflower, 1 head</td>
<td></td>
<td>4463 - Squash, zucchini, small, slicing</td>
</tr>
<tr>
<td>4438 - Cucumbers, Pickling, 5</td>
<td></td>
<td>4464 - Squash, zucchini, large, baking</td>
</tr>
<tr>
<td>4439 - Cucumbers, Slicing, 5</td>
<td></td>
<td>4465 - Sweet corn 5 ears</td>
</tr>
<tr>
<td>4440 - Eggplant, 1</td>
<td>4441 - Okra, 5</td>
<td>4466 - Tomatoes, slicing, 5</td>
</tr>
<tr>
<td>4442 - Muskmelon, any variety</td>
<td>4444 - Onions, yellow, 5</td>
<td>4467 - Tomatoes, cherry, 5</td>
</tr>
<tr>
<td>4444 - Onions, red, 5</td>
<td>4445 - Pepper, banana 5</td>
<td>4468 - Turnips, 5</td>
</tr>
<tr>
<td>4446 - Onions, yellow, 5</td>
<td>4446 - Peppers, bell, 5</td>
<td>4470 - Other vegetable, not otherwise specified</td>
</tr>
<tr>
<td>4447 - Parsnips, 5</td>
<td>4447 - Peppers, other, 5</td>
<td></td>
</tr>
<tr>
<td>4448 - Pepper, banana 5</td>
<td>4449 - Peppers, other, 5</td>
<td></td>
</tr>
<tr>
<td>4449 - Peppers, bell, 5</td>
<td>4450 - Peppers, other, 5</td>
<td></td>
</tr>
<tr>
<td>4450 - Peppers, other, 5</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4451 - Potatoes, Irish Red, 5</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4452 - Potatoes, Irish White, 5</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4453 - Potatoes, Sweet, any</td>
<td>4451 - Peppers, bell, 5</td>
<td></td>
</tr>
<tr>
<td>4454 - Pumpkins, Field</td>
<td>4452 - Peppers, other, 5</td>
<td></td>
</tr>
<tr>
<td>4455 - Pumpkin, mini 3</td>
<td>4453 - Potatoes, Sweet, any</td>
<td></td>
</tr>
<tr>
<td>4456 - Radishes, 12</td>
<td>4454 - Pumpkins, Field</td>
<td></td>
</tr>
<tr>
<td>4475 - Garden Display: Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited. The numbers of the five vegetables to be exhibited are as follows: Large vegetables, one each: Watermelon, squash, pumpkin, eggplant, cabbage, cantaloupe or similar vegetable. Medium vegetables, five each: Cucumbers, tomatoes, carrots, beets, onions, peppers, parsnips, okra, radishes Irish potatoes, sweet potatoes. If small fresh vegetables, such as green beans, are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited. Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the Fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.</td>
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</tbody>
</table>

Other Horticulture Classes

4480 - Largest Sunflower Head (cut the sunflower head off the stem 8" below the seed head) (Open Only)

4481 - Tallest Domestic Sunflower (cut sunflower off at ground level, do not bring roots to fair.) (Open Only)

4482 - Tallest Wild Sunflower (cut sunflower off at ground level, do not bring roots to fair.) (Open Only)
Steve Lee Seed Sales
Steve Lee
207 North Highway Street
P.O. Box 98
Hanston, KS 67849
(620) 623-4481 Tel
(620) 357-5496 Cell
s.lee@plantpioneer.com

THE FARMERS STATE BANK
A Branch of Bank of Hays
Your Friendly Home Town Bank

P.O. BOX 157
JETMORE, KANSAS 67854

Phone: 620-357-8324
ENTOMOLOGY
SPECIAL RULES

1. Review General Information.

2. All entries are to be placed in plexiglass covered (plexiglass required), wooden boxes with outside measurements of 18" x 24" x 3.5"...See the specific phase for box and specimen number limitations. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.

3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name, county and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside).

4. Arrange specimens in the box so it can be displayed lengthwise. (See illustration in revised 4-H Entomology Check Sheet for State Fair competition, 4-H 518).

5. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label. Only adult specimens can be used in collection boxes.

6. Entomology labels, order labels and pins can be ordered through the County Extension Office.

7. For each collection class, two labels will be entered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality label. "Date" refers to the date the specimen was collected and "Locality" refers to County and State where specimen collected.

8. Identification should follow one of two taxonomies: a) as printed in "Insects in Kansas” book or b) as printed in the “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows www.bugguide.net.

9. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then family where required.

10. Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality, full county name, state abbreviation and collector name. The specimens should be collected by the exhibitor and should focus on Kansas and neighboring states. Please refer to “Entomology Collection Exhibit Resource” for full details on out-of-state insects in collections.

11. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection. Only specimens of the class Insecta should be included.

12. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.

13. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

14. Displays shall be the standard 3’ by 4’ tri-fold board.

Special 4-H Rules

1. A 4-H member may exhibit in the collection, notebook, and/or educational class for the phase in which they are enrolled.

2. A Champion and Reserve Champion is picked in each age group.

3. EDUCATIONAL DISPLAYS

A) Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the Teaming with Insects curriculum that does not fit into Entomology

B) Collection or notebook classes above.

C) Follow copyright laws as explained in the General Rules.

D) The exhibit may be, but isn’t limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes for duration of state fair), programs, websites, games, apps, display box, notebook, display or poster which you have made.

E) If the exhibit is a wooden display box, it must be 18 X24 X 3.5 inches with a clear plastic top (such as plexiglass) and displayed horizontally. If the exhibit is a poster, it must not be larger than 22” X 28”. If the exhibit is a display, maximum size is not to exceed a standard commercial 3’ X 4’ tri-fold display board. Name and county/ district must clearly be marked on educational exhibits.

2. Educational Exhibits will be designated with the following letters: N-notebook, P-poster, D-display, or V-video.

Class #

4231 -Beginning Entomology I Collection -- Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in the beginning phase at the Kansas State Fair, whichever comes first.
Class # 4232 - Beginning Entomology II Collection -- Display in one standard box a minimum of 75 and a maximum of 150 species representing at least 9 orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in the beginning phase at the Kansas State Fair.

4233 BEGINNING EDUCATIONAL EXHIBIT
Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 7-12.

INTERMEDIATE ENTOMOLOGY
Class # 4234 - Intermediate Entomology Collection -- Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: orders of Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon in the Intermediate phase at the Kansas State Fair.

If only exhibiting in this category, then ages 11-14.

4235 - Intermediate Educational Exhibit/N
4236 - Intermediate Educational Exhibit/P
4238 - Intermediate Educational Exhibit/D
4239 - Intermediate Educational Exhibit/V

ADVANCED ENTOMOLOGY
Class # 4238 - ADVANCED ENTOMOLOGY Collection -- Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name.

If only exhibiting in this category, then ages 15 or older.

4239 - Advanced Educational Exhibit/N
4240 - Advanced Educational Exhibit/P
4241 - Advanced Educational Exhibit/D
4242 - Advanced Educational Exhibit/V
FLOWERS

1. In these exhibits the judges shall consider arrangement or appropriateness of containers; however, paper cups for containers should not be used. Exhibits shall be judged by excellence and freshness of blossom, stem and foliage. Unlimited entries in each class will be accepted. No purchased plants or flowers.

2. It is recommended to put the name and variety of flowers on entry card.

3. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd receiving Champion and Reserve Champion in both open and 4-H. There are no age divisions in Flowers.

Class #

ARRANGEMENTS, DRIED, & POTTED PLANTS
4250 - Asparagus Fern
4251 - Arrangement of Dry Flowers
4252 - Begonia
4254 - Geranium Plant
4255 - Impatiens
4256 - Ivy
4258 - Japanese Lanterns
4259 - Ormamental grasses
4260 - Petunias
4262 - Statice
4263 - Straw Flower
4264 - Succulent
4265 - Table Arrangement
4266 - Violet
4267 - Miscellaneous

ONE SPECIMEN EXHIBIT
4280 - Aster
4281 - Bachelor Button
4282 - Black-Eyed Susan
4283 - Calendula
4284 - Canna
4285 - Carnation
4286 - Chrysanthemum Sprays
4287 - Cleome
4288 - Cockscomb
4289 - Columbine
4290 - Cone Flower
4291 - Coreopsis
4292 - Cosmos
4293 - Dahlia, under 4"
4294 - Dahlia, 4-8"
4295 - Dahlia, more than 8"
4296 - Daisy, Livingston
4297 - Daisy, Shasta
4298 - Day Lily
4299 - Dianthus/pinks
4300 - Echinacea
4301 - Gaillardia
4302 - Geranium Stem
4303 - Gladiolus
4304 - Hibiscus, Perennial
4305 - Hibiscus, Tropical
4306 - Hydrangea
4307 - Ice Plant
4308 - Lily, Oriental
4309 - Lily, Tiger
4310 - Marigold
4311 - Petunia, Single
4312 - Petunia, Double
4313 - Obedient Plant
4314 - Orchid
4315 - Pansy
4316 - Phlox
4317 - Pinks
4318 - Poppy
4319 - Primrose
4320 - Rose
4321 - Rose, Hybrid Tea
4322 - Rose, Miniature
4323 - Salvia
4324 - Snapdragon
4325 - Strawflower, Stalk
4326 - Sunflower
4327 - Sweet Pea
4328 - Verbena
4329 - Vinca (Periwinkle)
4330 - Wild Flower
4331 - Zinnia, Small
4332 - Zinnia, Large
4333 - Any Other Annual not listed
4334 - Any Other Perennial not listed

HOUSE PLANTS
4360 - African Violet
4361 - Asparagus Ferns
4362 - Begonia
4363 - Boston Ferns
4364 - Cacti
4365 - Coleus
4366 - Collection of Cacti (3 or more)
4367 - Collection of Succulents (3 or more)
4368 - Geraniums
4369 - Hanging Basket
4370 - Ivy
4371 - Philodendron
4372 - Succulents
4373 - Terrarium
4374 - Other
FREE Electronics Recycling Event

One Day Only
Friday, July 24, 2020
9:00 am - 2:00 pm
Fairgrounds Jetmore, KS

Accepted Items

- Batteries
- CB/Ham radio
- Cell phones
- Car batteries
- Copy machines
- Routers
- Digital Cameras
- Power Backups
- iPods & MP3 Players
- GPS Units
- Keyboards
- Printers
- Flat Screen Monitors
- Electronic kids toys
- Desktop/Laptop Computers
- Speakers
- Flat Screen LED, PLASMA & LCD TV’s & Monitors
- Wire

NO TUBE TV’s
NO TUBE Monitors
NO Projection TV’s

Kansas Association for Family & Community Education
K-STATE Research and Extension
www.hodgeman.k-state.edu

K-state Research and Extension is an equal opportunity employer and Provider
FORESTRY

1. All exhibits to be mounted on 8 ½ x 11 heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended).
2. Name, club, age and year in project should be on front cover.
3. Divide specimens into the following 2 sections: Native Kansas Forest Trees and Non-native Kansas Forest Trees.
4. For ideas on mounting, see the Forestry Project Member's Guide (4-H 279). Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of the terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.
5. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include the proper common name (as listed in 4-H Bulletin 334, "List of Native Kansas Trees"), location (city and/or county where collected), and date (day, month, year) collected.

Displays shall be the standard 3’ by 4’ tri-fold board.

Special 4-H Rules

1. Exhibit only in phase(s) enrolled.
2. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd receiving Champion and Reserve Champion in both open and 4-H. There is no age division in Forestry.

Class #

4390 - Junior Forester - Knowing Trees as Individuals. Beginning - Exhibit leaves of 10 different native Kansas trees, OR leaf, twig and fruit of five different trees. Can exhibit non-natives in addition to native Kansas trees category.

4391 - Intermediate - Leaf Specimens Only - Exhibit leaves of a minimum of 20 (includes at least 10 new and 10 previously collected in beginning class) different native Kansas trees OR leaf, twig and fruit of 10 (includes 5 previously collected in beginning class) different trees. Can exhibit non-natives in addition to native Kansas trees.

4392 - Advanced Exhibit - leaves of a minimum of 40 (includes at least 20 new and 20 from previous classes) different native Kansas trees, OR leaf, twig and fruit of 20 different. Includes 10 new and 10 from previous classes) different trees. Can exhibit non-native in addition to native Kansas trees.

4393 - How A Tree Grows - Display required project notebook with 10 or more seeds collected with pictures showing germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibit an illustration of how a tree grows.

4394 - Tree Appreciation - Entry may include a research or reporting notebook with no more than 10 pages based on the exhibitor’s selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

4395 - Senior 4-H Forester - Growing and Protecting Trees - Display requires project notebook telling about project and pictures before, during and after planting seedlings.

4396 - Tree Culture - Display requires project notebook showing your project work including pictures of before, during and after woodlot improvement.

4397 - Seed Project Notebook: Project notebook with 10 or more seeds collected with pictures showing germination study.

4398 - How Forests Serve Us - Display collected wood samples (all or partial) and a 500 word essay. Wood sample display is to be mounted on poster board or any stiff mounting material no larger than 3’ wide x 4’ high. Essay should be displayed in a covered binder.

Educational Exhibit must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of 2’ x 3’. This is a good class to exhibit an unusual collection. Must be related to the Forestry Project.

4399 - Educational/Creative Exhibit/N
4400 - Educational/Creative Exhibit/P
4401 - Educational/Creative Exhibit/D
4402 - Educational/Creative Exhibit/V
SPECIAL RULES

1. Review General Information.
2. Exhibitors may enter in both geology and lapidary classes.
3. All entries will be placed in plexiglass covered wooden boxes (plexiglass required). The exhibit box should be 18" x 24" x 3 1/2". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. IF A BOX HAS A SLIDING PLEXIGLASS COVER, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing glass cover should not be used.
4. Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the PLEXIGLASS COVER (inside--use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
5. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.
6. For the geology classes 4501, 4502, and 4503, specimens should be mounted in the box by proper groups -- rocks, minerals, fossils. All specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they considered in the judging.
7. Displays shall be the standard 3’ by 4’ tri-fold board.
GEOLGY

SPECIAL RULES

1. Review General Information.
2. Exhibitors may enter in both geology and lapidary classes.
3. All entries will be placed in plexiglass covered wooden boxes (plexiglass required). The exhibit box should be 18" x 24" x 3 1/2". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. IF A BOX HAS A SLIDING PLEXIGLASS COVER, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing glass cover should not be used.
4. Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the PLEXIGLASS COVER (inside--use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
5. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.
6. For the geology classes 4501, 4502, and 4503, specimens should be mounted in the box by proper groups -- rocks, minerals, fossils. All minerals must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they considered in the judging.
7. Displays shall be the standard 3' by 4' tri-fold board.

Special 4-H Rules

1. Any 4-Her enrolled in Geology may exhibit in the Lapidary classes. If appropriate, an exhibit box smaller than the standard size may be used for lapidary exhibits (18" X 12" X 3.5"). Specimens should be arranged across the 18" dimension of the exhibit box, making the exhibit 18" across the top and 12" deep.
2. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd receiving Champion and Reserve Champion in both open and 4-H. There is no age division in Geology.

Class #

4500 - GEOLOGY -- Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Limited to one exhibit box 18" x 24" x 3 1/2" with plexiglass cover. Fossils must be identified to the Phylum level. Only first year project members may enter this class.

4501 - GEOLOGY -- Display at least 30 different rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box 18" x 24" x 3 1/2" with plexiglass cover. Fossils must be identified to the Phylum level. Only first and second year project members may enter this class.

4502 - GEOLOGY -- Display at least 45 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. (Fort Hays limestone not just limestone; Composita Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod) Exhibit limited to two boxes 18" X 24" X 3 1/2" with plexiglass cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level. Only third and fourth year members may enter this class. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

4503 - GEOLOGY -- Display at least 60 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. (Fort Hays limestone, not just limestone; Composita Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod) Exhibit limited to two boxes 18" X 24" X 3 1/2" with plexiglass cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum, class & Genus levels if possible. Only fifth year or older project members may enter this class. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

4504—MINERALOGY— Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO3 for calcite) if known.

Educational Exhibit must be directly related to Geology or Lapidary. Type of exhibit is open (notebook, poster, collection box, etc.) Display boards are to be 3' by 4' tri-fold.

Class #

4504 - GEOLOGY Educational Exhibit/N -- Special exhibit relating to everyday living, or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts.

4505 - GEOLOGY Educational Exhibit/D

4506 - GEOLOGY Educational Exhibit/P

4507 - GEOLOGY Educational Exhibit/V
NUSSER FUELS
620-393-5345
Fueling Your Future

Pumps • Bulk Delivery –
Road / Farm / #1 Diesels & Gas • Oil
Charge Accounts or • Prepay & Contract
Major Credit Cards • Options Available

JAMES & TRACY NUSSER
610 S. Main • PO Box 747 • Jetmore, KS

Old Timer’s Retail Liquor Shop
509 W. Highway 156
Jetmore, KS 67854

Open 7 Days a Week
Hours:
Mon. – Thurs. - 4:30pm – 8:00pm
Fri. - 4:30pm – 9:00pm
Sat. – Noon – 9:00pm
Sun. – Noon – 6:00pm

10% Off Specials Daily
ALL YEAR LONG
(Excluding Sundays)
Monday- Whiskey
Tuesday- Tequila
Wednesday- Wine
Thursday- Rum
Friday- Vodka
Saturday- Champagne
ON ALL RELATED ITEMS

Ice, Pop, Water, Red Bull, Mixers and Supplies, etc. Available

Must Show IDs

Old Timer’s RV Park Phone number - 620.357.8735
LAPIDARY CLASSES
The lapidary will be judged on the following criteria:

Workmanship and Content................................................................. 60 points
Presentation and Showmanship......................................................... 30 points
Accuracy of Information......................................................................... 10 points

TOTAL 100 points

1. Read general information.
2. Specimens must be collected by exhibitor.
3. Exhibit must contain:
   - Specimen name
   - Place of origin (country, state, or county; county required for Kansas specimens)
   - Purchased or self-collected
   - Date lapidary treatment began
   - Date lapidary treatment completed

4. Beginning Lapidary-The standard size exhibit box is (18" x 12" x 3 1/2"). Specimens should be arranged across the (18") dimension of the exhibit box, making the exhibit 18" across the top and 12" down.
5. Advanced Lapidary-Standard size exhibit box should be 18" x 24" x 3.5". All specimens are to be arranged across the narrow 18" dimension of the exhibit box, making 18" across the top and 24" down. Must have a removable plexiglass top.
6. Exhibitor may also exhibit in any other geology class.
7. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd receiving Champion and Reserve Champion in both open and 4-H. There is no age division in Lapidary.

Class #
4510 - Beginning LAPIARY -- Exhibit as least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals, and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate including locality (state) where originated.

4511 - Advanced LAPIARY -- Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas.) Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected or state or country of origin for non-Kansas material.

STATE FAIR CLASSES MAY BE DIFFERENT!
NOTEBOOKS, POSTERS, DISPLAYS & VIDEOS
State Fair does not have classes for most of the exhibits in this division.

Section I - Notebooks
1. See general information.
2. All club officer notebooks should be on display. Records are to be complete up to July.
3. Notebooks will be judged on current year’s work only.
   Scorecard for notebooks will be:
   - Introduction 15%
   - Content 55%
   - Organization (including Table of Contents) 15%
   - Summary 15%
   TOTAL 100%

Section II - Posters
1. Posters may be made of any color or white background material. Maximum size is to be 22” x 30”. Minimum size is to be 8” x 11”. Must be able to attach poster to wall for display, do not use items on poster that cannot hang.
   Scorecard for poster will be:
   - Information given or idea expressed 55%.
   - Art, design, lettering 40%.
   - Construction 5%.
   TOTAL 100%.

Section III - Exhibit of Display
1. Care should be taken to select durable materials that will withstand fair conditions.
2. Entry tags should be attached to a main part of the display.
3. Scorecard for educational exhibit will be the same as for club banner. Scorecard for project accomplishment display will be based on particular project.
4. No state fair classes for this department.
5. Types of exhibits in this department are open to educational or creative displays, educational posters or notebooks. Take care to select durable materials to withstand fair conditions. **No card tables are allowed.** If the exhibit is a poster it must not be larger than 22” x 28”. If the exhibit is a display, maximum size is 3’ x 4’.
6. **EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS.** It is illegal to possess threatened or endangered wildlife or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals is prohibited.
7. Display exhibits may include any combination of notebook, poster, picture story, display board, pamphlets, or other audio-visual materials (cassette tapes, VCR tapes, DVD’s etc.) Exhibitor is responsible for supplying audio-visual equipment. The Fair Board takes no responsibility for damage or theft of any equipment and/or materials used by the exhibitor.
   Scorecard for Displays (3’ x 4’) will be:
   - General appearance 20%
   - Power to attract & hold attention 25%
   - 4-H message told 25%
   - Unity of message 15%
   - Materials 15%
   Total 100%
8. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd in each area (**Notebooks, Posters, Display, Video**) receiving Champion and Reserve Champion in both open and 4-H according to age divisions.
Section IV - Exhibit of Videos

Videos/movies must be judged in a projected format. Videos or movies shall be from three
to five minutes in length. Sound should follow the story line and should be more than dialog, but
sound is not a required feature. In addition, all of the photographic techniques, such as the rule of
thirds, composition, framing, etc., will be applied. Titles may used but are not required. Place tape
or DVD in a 2 gallon self sealing plastic bag with entry tag. Exhibitor is responsible for supplying
audio-visual equipment. The Fair Board takes no responsibility for damage or theft of any equip-
ment and/or materials used by the exhibitor. NO STATE FAIR CLASS.

Video entries: Criteria for judging shall include:

1. Evidence of story line 30%
2. Use of camera angles 15%
3. Use of zooming techniques 10%
4. Smoothness of scene changes 10%
5. Story telling. No time or date should be imprinted on the tape or disk 35%
TOTAL 100%

Special 4-H Rules

1. Some 4-H projects do not lend themselves to making a physical exhibit. In these situations, a
notebook, poster, videos and/or display is recommended. A 4-H'er may exhibit a physical item
and also a notebook, video, display and/or poster in a project area. A 4-H'er may enter several
notebooks, posters, video or displays, but not more than one in any class, except Other.
2. A Champion and Reserve Champion (4-H) is picked for the notebook class, poster class and
display class in each age division. Educational display (must include a story presentation
with display) vs. project display.

Class #

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<tr>
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<td>Safety/V</td>
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<tr>
<td>4622</td>
<td>Horseless Horse/V</td>
<td>4680</td>
<td>Shooting Sports/N</td>
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<td>4681</td>
<td>Shooting Sports/P</td>
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<tr>
<td>4625</td>
<td>Junior Leadership/N</td>
<td>4682</td>
<td>Shooting Sports/D</td>
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<td>Memory book/V</td>
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<td>4635</td>
<td>Pets (aquarium, cat, hand pet)/N</td>
<td>4691</td>
<td>- Special Collections</td>
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<td>(stamps, baseball cards etc.)/P</td>
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<td></td>
<td>(stamps, baseball cards etc.)/V</td>
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<td>Public Speaking/P</td>
<td>4703</td>
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Crop Insurance * Crop Hail * Personal Lines

Trauer Insurance Agency
2705 Vine St., Suite 8
Hays, KS 67601
Loren (Jake) Jacobs
Hays Office: (785)628-2372
Hays Office: (800)569-0156
Colby Office (785)460-1834
Colby Office (866)633-0954

Consolidated Communications/
Friends of 4-H - Buyers and 4-H
Families Supper
Saturday, July 18
5:30 p.m.
PHOTOGRAPHY
SPECIAL RULES

1. Black & white and color photographs may be exhibited. Exhibitor may enter unlimited photos per class.
2. Photographs entered must be the result of the current year's work by the exhibitor.
3. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white studio mount.
4. All photos must be no larger than 8" x 10" and no smaller than 7" x 9", after trimming.
5. Photos must be mounted with the top edge of the print 1 inch down from the top and centered on the board. The sides of the print must be equal distance from the two sides of the mount.
6. A permanent mount must be made by using photographic adhesive mounting. Use only adhesives designed for permanent photography mounting. Do not use double stick tape, rubber cement or other household glues. These products cause buckling, stains or lumps in photo surfaces. Frames and glass are prohibited.
7. No lettering is permitted on the front of the mount or on the photo, only on the form provided. No underlays or borders are to be used. No contact prints on front of mount.
8. Exhibitor’s name, address, phone number, photo class on entry tag.
9. All black and white prints will be judged together in each class. All color prints will be judged together in each class.
10. Improperly mounted photos will be awarded a ribbon one placing lower than the placing determined by the official judges.
11. A non-adjustable camera has a fixed f-stop and shutter speed. Phones are considered non-adjustable. If the f-stop or shutter speed can be changed either manually or automatically, the camera is adjustable. After the Class Number put N for non-adjustable or A for adjustable. Ei. 4760N or 4760A
12. Each entry will be placed in a photo bag to at the fair to protect the photo during transportation, handling and display. Each entry must have a completed entry tag inside the plastic bag.
13. Exhibitors are required to submit small original photos for items entered in special effects classes. Place the original photo (4" x 6" or smaller) in an envelope, tape the sides and bottom to the back side of the mount board with the flap opening out.
14. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, red eye removal, cropping, dodging and burning should be entered in the standard classes.
15. Slides have been dropped
16. Black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
17. Computer manipulated photos may include multiple prints on the board showing the changes made.
18. All videos are to be original and result of the member's current year's work, be no longer than five (5) minutes and comply with copyright regulations.
20. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd in each division receiving Champion and Reserve Champion in both open class and 4-H according to age division.
21. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H Standards. If it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the Fair.
22. Photos with live subject(s) on railroad right away or taken from railroad right away property will not be displayed in KS 4-H Photography.
23. Copyright protections must be observed.

**Special 4-H Rules**

**NOTE:** 4-H Photography entries will be conference judged. Exhibitors will be notified of their conference time.

**Black & White classes will have a BW behind the class number example: 4760BWN or 4760BWA**

**Class #**
4760 - Action/Sports-movement must be visible.
4761 - Animal-must illustrate some aspect of a live animal’s existence
4762 - Agriculture-any subject relating to the science or practice of framing, including rearing of crops and animals.
4763 - Architecture-must illustrate the art or practice of designing and constructing building, the style in which a building is designed and constructed or the complex structures of a building.
4764 - Fair Theme-any subject
4765 - Hodgeman County Scenic-Pictures from anywhere in Hodgeman County.
4766 - Landscape/Seascape-must illustrate an area of countryside, city or expanse of sea, land, sea or sky with a definite subject. Structures may be included if they enhance the scene.
4767 - Macro-extreme close-ups of any subject shot with close-up filters, macro lenses or any other macro technique.
4768 - Miscellaneous-any subject or technique that does not fit into any other class. May not be another photo of a subject already entered in another class.
4769 - Nature-any subject from the physical world, including plants, animals, the landscape and natural phenomena, as opposed to humans or human creations.
4770 - Panoramic-an unbroken view of a surrounding region.
4771 - Photojournalism-the communicating of news by a photo.
4772 - Photo Essay-consists of 3 to 8 photos aesthetically arranged to tell a complete visual story. The main photo must be at least 5" x 7" and no larger than 8" x 10". Supplemental photos may be mounted in any order and in any pattern on a sheet of mount board or foam core board not larger than 16" x 20". Photo essays may be vertical or horizontal. A title or headline may be included and it should be neatly printed. Adhesive letter may be used.
4773 - Plant Life-some aspect of the life of a living organism that absorbs water and inorganic substances through its roots and makes nutrients in its leaves by photosynthesis.
4774 - Portrait-Formal-an artistic representation of a person, posed and close-up (typically, head and shoulders); in business or formal attire.
4775 - Portrait-Informal-an artistic representation of a person; relaxed, friendly and unofficial; usually in casual, everyday clothing.
4776 - Reflection-an image formed by the phenomenon of light, heat, sound, etc. being reflected
4777 - Still Life-an arrangement of inanimate objects.
4778 - Digital Composite Image-Photo must be created from originals taken by the exhibitor. Exhibitor must include a second 11” x 12.5” matte board (Explanation board) mounted with standard size prints of the original photos 3” x 5” card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered.
4779 - **Computer Manipulated Photo** - Photo must be from an original(s) taken by the exhibitor. Exhibitor must include a second 11x12 ½ matte board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3x5 card(s) explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing.

4780 - **Photo with Special Effects** - Special effects are done using in-camera and/or printing techniques. The original photo is mounted on one board; there may not be any additional photos. Examples include: zooming the lens during exposure, illusions, kaleidoscope, double exposure, etc. In addition, neon and solarization are considered special effects.

4781 - **Videos/movies** must be judged in a projected format. Entries must be full motion not a series of still images with pan or zoom motion added by a software program. All content must be the result of the current year’s project work. All content must be original and created by the exhibitor(s) unless signed copyright, use and/or performance releases are provided. Entries may be created by an individual or by a team. Talent, computer editing, titles, graphics, animation and music are allowed and recommended. Entries must be one of the following production types: Instructional, Informational, Documentary, Persuasive/PSA, Story or Entertainment. Length must be no longer than three minutes with the exception of Persuasive/PSA which must either be 30 seconds or 60 seconds. Entries will be evaluated on design characteristics, technical content, production quality, and effectiveness. Entries not adhering to the rules and requirements will be awarded a ribbon one placing lower than the placing determined by the official judges. Sound should follow the story line and should be more than dialog, but sound is not a required feature. In addition, all of the photographic techniques, such as the rule of thirds, composition, framing, etc., will be applied. Titles may be used but are not required. Videos must be in a DVD standard format, so as to be playable on a laptop computer. Place DVD in a 2 gallon self-sealing plastic bag with entry tag. Exhibitor is responsible for supplying audio-visual equipment. The Fair Board takes no responsibility for damage or theft of any equipment and/or materials used by the exhibitor.

Video entries: Criteria for judging shall include:

1. Evidence of story line 30%
2. Use of camera angles 15%
3. Use of zooming techniques 10%
4. Smoothness of scene changes 10%
5. Story telling. No time or date should be imprinted on the tape or disk 35%
TOTAL 100%

**OPEN CLASS RETRO-PHOTOGRAPHY**

Have you ever taken a picture and thought it was County Fair quality, but you did not get it entered in that year’s County Fair? You get a do over. Now you can dig that old picture taken at least 2 years ago and get it entered into this year’s County Fair. Not eligible for Kansas State Fair. Rules are the same as the regular photography, except:

1. Any picture taken at least two years ago
2. Has not been previously entered in a county fair.
4. Ribbons will be awarded in Purple, Blue, Red, and White.

**Class #**
4785 - Retro B/W
4786 - Retro Color
4788- Beef Photographs (older photos-for display only, any size)
OPEN CLASS PEOPLES CHOICE YESTERYEAR PHOTOGRAPHY

Have any pictures from YESTERYEAR in Hodgeman County? Now you can dig out that old picture enter IT into this year’s County Fair. These pictures may be any size, but still need to be mounted on a photo mat. No more than 3 photos per mat. These are for people to vote on if there are 12 pictures, a calendar may be made of the photos receiving the 12 most votes. Photo’s must be from people, life, animals, buildings, or places in Hodgeman County. Not eligible for Kansas State Fair.

Class #
4790 – People’s Choice Photography

OPEN CLASS SMALL PHOTO PHOTOGRAPHY

Have any pictures from anytime? Now you can print the picture taken on your cell phone or any other camera and enter IT into this year’s County Fair. These pictures should be 4”x6”. They need to be mounted on a poster board or 20# index weight paper. Center photo on paper mount with photographic adhesive.

Ribbons will be awarded either Purple, Blue, Red, and White.

Class #
4795 – Small Photo Photography

SMALL ENGINES

1. Review General Information.
2. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd receiving Champion and Reserve Champion in both open and 4-H according to age divisions.

Class #
4800 - Engine Display Board: A dismantled 2 or 4 cycle engine with all parts properly labeled
4801 - Safety Poster: Relating to lawn mowers and other types of small engine equipment
4802 - Operations Poster: Listing procedures for winter storage, spark plug maintenance or other procedures from owner's manual
4803 - Rebuilt or Repaired Engine: Engine must be on display.
   a. Must include engine type, model, serial number and whether 2 or 4 cycle engine.
   b. List what was wrong and what was done.
   c. List parts' prices and total amount spent on engine.
4804 - Engine Cut-away: Display a cut-away of an engine showing internal parts.
ALTERNATIVE ENERGY
(A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves)
All exhibits in this division are limited in size to standard, tri-fold, display boards (36” X 48”) and items may not extend beyond 12” from the back board. All displays must be self-standing.

4620 EDUCATIONAL DISPLAY - Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.

4621 EXPERIMENT - Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

SPACE TECH
SPACE TECH-ASTRONOMY

Guidelines:
1. Read general information.
2. Each exhibitor may enter two exhibits per class. Exhibits must have been completed during the current year.
3. Pre-finished telescopes which require no construction or painting are not acceptable exhibits.
4. Each telescope must also include construction plans (or a photocopy) of the telescope. Place it inside the manila envelope.
5. Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 ½” x 11” page. A brief caption should accompany each photograph. Place photos in the 10”x13” manila envelope.
6. A short summary of when and where the telescope was used must also be in the envelope.
7. For original design telescopes, describe in the summary how it was tested for accuracy.
8. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
9. Telescopes should not be more than three feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
10. The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.
11. Exhibitor’s name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope stand, educational display, notebook, and/or poster.
12. Astronomy educational posters must be no larger than a 22” x 28” poster board.
13. Astronomy project notebooks must be organized in a 3-ring binder.
14. Educational displays should be creative and showcase something specific you have learned in the astronomy project during the current year. Follow copyright laws, as explained in General Information as you are preparing your exhibit. Site your sources of scientific information on your exhibit, when appropriate.
15. Educational displays are limited to a 2’x 3’ tri-fold display board. No card table exhibits will be allowed. Care should be taken to use durable materials that will withstand Fair conditions. In 100 words or less, describe your experience in the Astronomy project this year and place it in the envelope.

Special 4-H Rules
1. 4-H members must be currently enrolled in the 4-H Space Tech program to exhibit in this division.
2. A Champion and Reserve Champion may be awarded in both the JR. and SR. Divisions.
4-H SPACETECH – UNMANNED AERIAL SYSTEMS

Purpose: The 4-H unmanned aerial systems or UAS project explores the world from above the trees and discovers new frontiers with UASs. Members explore the uses and applications of unmanned aerial systems including how UASs link to other projects such as geology, robotics, electronics, crop science and many more.

1. The 4-H members must be currently enrolled in the 4-H SpaceTech project to exhibit in this division.
2. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year and have been selected at the county level for entry at the State Fair level. Counties or district should select only top blue or purple ribbon computer exhibits which meet State Fair guidelines.
3. For 2017, display boards, posters and notebooks are the only unmanned aerial systems exhibits being accepted. In 2018, more classes will be added for UASs.
4. Exhibitor’s name, county or district, age, and years(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.

5. Unmanned Aerial Systems that include or depict weaponry of any kind will be disqualified.

6. Exhibitors are encouraged to laminate all posters and maps or cover them with clear plastic film.
7. Project notebooks must be organized in a 3-ring binder.
8. Educational displays should be creative and showcase something specific you have learned in the astronomy project during the current year. Follow copyright laws, as explained in General Information as you are preparing your exhibit. Site your sources of scientific information on your exhibit, when appropriate.
9. Team exhibits are defined as developed by two or more 4-H members.

SPACE TECH-ROBOTICS

1. Read general information.
2. Each exhibitor may enter two robots per class. Exhibit must have been constructed during the current year.
3. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.
4. Robots must have automated reticulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer systems division or energy management project. Robots requiring no assembly, just programming, such as Ozobots, are considered computer systems projects as the skill is focused on the programming not on the construction of the robot.
5. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds. If displayed in a case (not required or encouraged) the outside case dimensions may not be more than 26 inches in height, width, or depth.
6. Materials including but not limited to obstacles, spare batteries, and mats for testing the robot may be placed in a separate container, which is not included in the robots dimensions, that container may not be larger than 576 cubic inches as measured along the outside of the container. (Examples: 4”X4”X36” or 4”X8”X18” or 6”X6”X16” The container, if used, and/or any large objects (such as mats or obstacles) should be labeled with the exhibitors name(s) and county or district.
7. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
8. Robots must be powered by an electrical, battery, water, or solar source only. Robots powered by fossil fuels/flammable liquids will be disqualified. All robots must include an on/off switch for operation. No remote control devices will be allowed.
9. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete the required tasks for this current 4-H year. Examples: Be able to vacuum the floor. Find the brightest spot in the room. Mimic life. Follow a line.
10. Creativity will be a strong criterion in judging the “Robot designed by Exhibitor” classes. “Robot designed by Exhibitor” may not be modifications of robot kits. However, these classes may include robots made from Legos Mindstorm Robotic parts, provided the plans and programming are the original work of the exhibitor. All robots should have a purpose or intended function, examples include, but are not limited to: following a line, sweeping the floor, solving a rubix cube, sorting colors, or climbing stairs.
11. The exhibit must include written instructions for operation (the instructions should be written as if they were to tell a grandparent or elderly person how to operate the robot), construction plans, and one to three pages of project photographs. In addition, or a 5 minute video presentation placed on a CD, DVD, USB drive, or similar removable storage device, if applicable. For robots that can be programmed, robot programming information must be included. This information should be placed inside the 10” x 13” manila envelope mentioned above. The exhibitor may enter their electronic project listed under the electric program as under the SpaceTech Robotics project if the exhibitor so chooses. No exhibitor will be allowed to set up their robot in person.

12. In the event that the robot uses a device like a phone, iPad, or tablet for programming AND operation, DO NOT include the device (phone, tablet, etc.). The device’s safety cannot be insured. Instead record a video demonstrating the instructions included for your robot. It should show, setting up the robot, starting the robot, the robot executing its task, and powering off the robot, just like the instructions are written.

13. Educational displays are limited to one 2’ x 3’ tri-fold display board and no more than 3’ x 3’ of table space. No card table exhibits will be allowed. Care should be taken to use durable materials that will withstand Fair conditions. No electricity will be provided.

14. Exhibitor’s name(s) and district must be tagged or labeled in a prominent location on the robot, educational display, and/or notebook.

**Special 4-H Rules**

1. 4-H members must be currently enrolled in the 4-H Space Tech program to exhibit in this division.

2. A Champion and Reserve Champion may be awarded in both the JR and SR Divisions. Exhibit should include what was learned and knowledge gained about geography. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.

3. Team projects are designed to encourage teamwork among individuals and/or 4-H clubs to build a robot from initial design to finished project. Robots in these two classes must be original design, and not merely modifications of existing kits. The age of the oldest member on the team will determine whether the robot will be entered in the JR or SR Division; however, no member under age 10 will be able to exhibit at the Kansas State Fair. Team project notebooks must be organized in a 3-ring binder and should highlight information/roles of each team member, drawings, charts, photographs, goals and objectives of your robotics project, and all robotic competitions your team has competed in during the current 4-H year.

**SPACE TECH-ROCKETRY**

1. All rockets will be entered Thursday 1:00 to 5:00 p.m. Each 4-H’er enrolled in rocketry may enter four rockets and may fire each rocket once. Rockets will be fired at the ball field Saturday at 1:00 p.m.

2. Exhibits must have been constructed during the current year. Each rocket must be able to stand freely by itself or be supported on a stand or rail limited to an 8 X 8” square, 3/4” thick with the exception of display rocket class. SUPPORT RODS MUST REMAIN IN THE UP RIGHT POSITION. DO NOT ANGLE. (Do not submit on launch pad.)

3. Rocket paperwork must be entered with each rocket in a 10” X 13” manila envelope, as follows:
   a. The rocket plans or a photocopy of the plans must be inside the envelope; and
   b. One 8” X 11” page of photos showing the 4-H member constructing the rocket.
   c. Photos at the launch site at the moment of ignition will be needed for the State Fair.
   d. Original design rockets must include a summary statement explaining how the rocket was tested for stability prior to flying.
   e. Do not catch rockets when they return to earth. It is an unsafe practice.

4. Engines and igniters shall not be exhibited with the rockets.

5. Exhibitors who exhibit a rocket using a size E or larger engine must provide their National Association of Rocketry (NAR) membership number. Exhibitors must also be at least 15 years of age.

**General definitions for all categories:**

1. Angles of fins must fall within a plus or minus 2 degree variation. Use of an approved fin alignment guide (such as DGD 031989), may be helpful.

2. Exhibits must be uniformly painted, smoothly finished, and have decals applied smoothly. Fins should be rounded or streamlined. Fins and body tubes are to be sealed to eliminate the appearance of body grooves and wood grain. Any seams on plastic parts are to be sanded smooth. The rocket is to be properly assembled. Fins and launch lugs are to be filleted to reduce drag and properly secured to the model. The nose cone is to fit snugly but still allow for easy removal.

3. Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are NOT allowed, and will be given a participation ribbon.
4. Cloverbuds and first year Aerospace members MAY enter rocket kits with plastic fins or prefabricated fin assemblies. Plastic snap together fins and prefabricated fin assemblies that do not require fin alignment are not acceptable, and will be given a participation ribbon. a. This rule does not apply to plastic fins that must be manually aligned and do not utilize a fin alignment mechanism, including, but not limited to fin alignment rings or spacing blocks. b. This rule does not apply to fiberglass, Kevlar, extruded foam, composite, or wood fins; especially when used for “through-the-wall” fin attachment techniques that are common in larger rockets. c. In addition, plastic parts for decorative and mechanical purposes (i.e. decorative nozzles and moving landing struts) are not considered fins and can consist of plastic. Decorative nozzles, etc. need to be securely fastened and not pose a safety hazard.

5. Models may not be judged based on their paint scheme, with the exception of rockets that fit the definition of a “scale model.” Rockets may deviate from the suggested paint scheme, allowing the 4-H’er to display maximum creativity in the finishing of their rocket. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move from one ribbon placing to another.

6. A scale model rocket is “any model rocket that is true to a scale model of an existing or historical guided missile, rocket vehicle, or space vehicle.” The intent of scale modeling is according to the National Association of Rocketry, “to produce an accurate, flying replica of a real rocket vehicle that exhibits maximum craftsmanship in construction, finish and flight performance.” (NAR “Pink Book” 50.1 4-1)

7. Advanced rocketry members may use alternative skins as a construction technique. Alternative skins are thin coverings over a skeleton that serve as the finish of a rocket as opposed to painting. This allows the builder to display maximum design and creativity.

8. Flight damage is to be documented by the participant. The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered. However under no circumstances may flight damage be grounds for disqualification.

9. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.

10. Multi-stage rockets can be flown using just the final stage and be considered fully flown.

11. All exhibitors must comply with the NAR Model Rocket Safety Code that is in effect as of October 1 of the current 4-H year.

12. Each exhibitor may enter two rockets per class for a total of four rockets in their division, which were constructed during the current 4-H year.

13. Exhibitors will be responsible for their own rocket at the scheduled launch.

14. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s rocket, at the judges discretion, will receive a participation ribbon.

15. A Champion and Reserve Champion may be awarded in both the JR and SR Divisions.

**High Power Rocketry Guidelines:**

1. 4-H members must be currently enrolled in the 4-H Space Tech-Rocketry program to exhibit in this division. Exhibitors must be at least 15 years of age by January 1 of the current year. Exhibitors must also be a member of the National Association of Rocketry and be able to supply their membership certification number.

2. For the purposes of Kansas 4-H SpaceTech a mid-powered rocket is defined as a rocket that uses an ‘E’, ‘F’, ‘G’, or equivalent engine for launch. In addition, rockets also qualify for mid-power if they meet any of the following criteria: a. Is 2 inches or greater in diameter (not including fins) and taller than 3 feet (36 inches including fins) b. do not use an engine(s) exceeding 160.01 Newton seconds of total impulse (an ‘H’ engine equivalent or above). c. The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds and less than 160.01 Newton-seconds.

3. For the purpose of the Kansas 4-H Space-Tech a high powered rocket is defined as a rocket that meets any of the following criteria: a. Weighs more than 33.125 pounds (53 ounces or 1500 grams) at the time of launch; b. Uses a ‘H’ engine or larger to launch; c. The total impulse of all engines used in the rocket is greater than 160.01 Newton-seconds of thrust.; d. Includes any airframes parts of ductile, metal, though, the use of ductile metal is strongly discouraged.; e. Models powered by rocket motors not classified as model rocket motors per NFPA 1122, e.g.: f. Average thrust in excess of 80.01 Newtons; g. Contains in excess of 125 grams of propellant and are limited to only H and I motors. h. Uses a hybrid motor or a motor designed to emit sparks.

4. For the purpose of the Kansas 4-H Space-Tech NO rocket may be launched using engines totaling more than an ‘I’ impulse engine or 640 Newton-seconds of total thrust.

5. All exhibitors must comply with the NAR High Power Rocket Safety Code that is in effect as of October 1 of the current 4-H year. The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division.

6. All rockets in this division are to be launched under adult supervision by the 4-H member who constructed the rocket.

7. If a rocket is launched using an engine(s) that has 160.1 (‘H’ engine or equivalent amount of smaller engines) Newton’s-seconds or larger, adult supervision must be provided by an individual having at least 1 high power certification, and should include supporting documentation of such (a copy of Level 1 Card is sufficient).

8. If according to Federal Aviation Regulations Part 101, a waiver is required to fly the rocket, a copy of that waiver is to be attached to the envelope.

9. Guidelines for exhibit and construction are as stated under the general guidelines.

10. All rockets must have a safe method of recovery, e.g. parachute, streamer, etc.
SPACE TECH-COMPUTER

1. The 4-H computer project teaches concepts related to computers, hardware knowledge, software programming and applications, internet safety, the building, maintenance and repair of computers and future career opportunities. Please note that the actual construction of computer hardware (i.e., building a computer, electronic devices with a mother-board based manipulation) will remain in the Energy Management division.

2. The 4-H members must currently be enrolled in the 4-H SpaceTech project to exhibit in this division.

3. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.

4. Educational display boards, posters and notebooks should be creative and showcase details about the knowledge learned in the computer project. Value is placed on youth who can demonstrate how their skills have increased while completing the project.

5. Each exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge gained, and content. An exhibit judging score sheet will be available at www.kansasspacetech.com. Follow copyright laws, as explained in the General Rules as you are preparing your exhibit(s). Site your sources of scientific information on your exhibit, when appropriate. Follow copyright laws, as explained in the General Rules as you are preparing your exhibit(s). Site your sources of scientific information on your exhibit, when appropriate.

6. Educational posters must be no larger than 22" x 28" poster board. Educational displays are not to exceed a standard commercial 3’ x 4’ tri-fold display board. Commercially available Science Fair Presentation Boards are encouraged. Exhibitors are encouraged to laminate all posters and maps or cover them with clear plastic film.

7. Project notebooks must be organized in a 3-ring binder.

8. Exhibitors are encouraged to laminate all posters and maps or cover them with clear plastic film.

9. Project notebooks must be organized in a 3-ring binder.

10. AT least three (3) items in your manila envelope: USB drive, graphic, and instructions. A USB drive labeled with the 4-Hers name, county/district, and club should be listed. This means that a judge can plug in the USB drive and be able to run the exhibit as described below OR System-On-A-Chip (SOC) (such as Raspberry Pi) or a Micro-Controller (such as an Arduino or Ozobot) AND is a compact (less than 4”X4”X4”) system, which can be programmed AND requires minimal assembly to operate (e.g. connecting power, display, and keyboard/mouse/touchable). Referred to as a “chip system” through the rest of the rules.

SpaceTech Computer Systems

The Kansas 4-H SpaceTech Computer Systems portion of the computer project is designed to allow 4-H members to explore how information is moved from one part of the computer to the other; how information is stored; or how information is acted on (programming). Any item which is not a notebook, display board, or poster displayed in this class is considered a computer system exhibit and MUST follow the rules set forth below.

1. All exhibits must be self-contained on a USB drive (thumb drive, flash drive, jump drive, or other any other name for a small USB storage device; the rules will use “USB drive”). This means that a judge can plug in the USB drive into a computer and be able to run the exhibit as described below OR System-On-A-Chip (SOC) (such as Raspberry Pi) or a Micro-Controller (such as an Arduino or Ozobot) AND is a compact (less than 4”X4”X4”) system, which can be programmed AND requires minimal assembly to operate (e.g. connecting power, display, and keyboard/mouse/ touchable). Referred to as a “chip system” through the rest of the rules.

2. Physical computers such as tablets, smart phones, laptops, or personal computers (PCs) will not be accepted as an exhibit.

3. “Chip systems” may use/include GPIO bread boards or HATs (Hardware Attached On Top) the size of which is not included in the size of the chip system, however the total size of the chip system and GPIO devices may not exceed 24”X24”X24” including any display cases.

4. Any attached GPIO devices are not judged for electrical construction or quality as this division is focused on the operational aspects of the systems that have automated reticulated structures (arms, wheels, grippers, etc.) which the exhibitor constructed, can be classified as a robot, and the exhibitor must decide which division to exhibit in as the exhibit may not be entered in the both divisions.

5. For chip systems, all electric components of the system must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for the electrical components.

6. For all computer system entries (those entries not covered by the rules above) the following items are required as part of an exhibit packet: a. A manila envelope with the Computer Exhibit Form attached to the front, this form can be downloaded at www.KansasSpaceTech.com. b. A USB drive labeled with the 4-Hers name, county/district, and club; in a way that does not prevent it from being plugged into a computer. c. At least one (1) graphic (picture, screen shot/capture, slide, etc.) of the project must be printed out on an 8.5” X 11” sheet of standard computer paper, placed in a plastic sheet protector, to allow for proper display and recognition at the Kansas State Fair. On the back side of the graphic the 4-Her’s name, county/district, and club should be listed. d. Instructions to run any part of the exhibit on the USB drive.

7. (There should be at least three (3) items in your manila envelope: USB drive, graphic and instructions). Each exhibit must be accompanied by a “4-H Engineer’s Journal.” The engineer’s journal should be typed. It can either be included electronically on the USB drive (preferred) or printed and placed in the manila envelope. The “4-H Engineer’s Journal” should start with a dated entry describing what the 4-H member is trying to accomplish/build. The “4-H Engineer’s Journal” should conclude with a dated entry describing what the 4-H member achieved in creating. (The start and end many times will be different. The judges are interested in the journey).
Additional entries in the “4-H Engineer’s Journal” should be made as progress occur describing successes and failures; as well as the steps done and any sources of information including links used. Pictures can also be included in the “4-H Engineer’s Journal” but should not be more than 50% of the entries. The “4-H Engineer’s Journal” should contain at least one graphic. The “4-H Engineer’s Journal” must be at least 3 pages in length. An example of a “4-H Engineer’s Journal” can be found at www.KansasSpaceTech.com. The “4-H Engineer’s Journal” will comprise 50% of the overall exhibit score. Failure to include a “4-H Engineer’s Journal” will result in the exhibit being disqualified. If the exhibit is a program, application, app, web site, or requires any coding, the source code must be included on the USB drive. Diagrams or decision trees showing the logical flow of the system must be included on the USB drive for all exhibits. A set of instructions must be provided to run the computer system/application. These instructions should be printed off and included in the exhibit package and a copy should be included on the USB drive. FOR COUNTY FAIRS it is recommended that 4-Hers bring a computer that will run their project to the fair for judging as judges typically do not bring computers with them. Operating instructions are still required. Instructions should be written as though you were helping a less techy person, (like a grandparent) use the USB drive with a computer similar to what is described in rule 9 below. An example of instructions can be found at www.KansasSpaceTech.com. Each exhibit must accomplish a specific automated task using a computer or virtual machine (VM). 4-Hers should not assume that the computers have Internet connectivity and that any parts of the exhibit that require Internet access will not work. It is strongly recommended that 4-Hers test exhibits on a computer with Internet connectivity disabled. All licensing should be adhered to for any software used in the exhibit. Failure to do so will result in a reduction of one ribbon placing and may not be considered for best of show. The creation of viruses, malware, malicious applications or code, defamatory language or graphics, bullying, or any material that is “mean,” “dangerous,” or harmful according to the judge’s opinion will result in the exhibit being disqualified. Pictures or still graphics created are not eligible for entry as a project in this division, and should be entered in the appropriate photography division.

8. Judging will be based on a score sheet which can be found at www.KansasSpaceTech.com. There are four (4) area each exhibit will be judged on. They are:

4-H Engineers Journal (what I learned to make it work), 50% overall score
Instructions (how I help others make it work), 25% overall score
Functionality (does it work), 12% overall score
Diagrams (and code if applicable) (how I think it works), 13% overall score

9. Ribbons will be awarded in Purple, Blue, Red, and White with Champion and Reserve Champion in each Space Tech area (Astronomy, Unmanned Aerial Systems, Robotics, Rocketry, Computer, Computer Systems) receiving Champion and Reserve Champion in both open and 4-H according to age divisions.

### Class #

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<td>4816</td>
<td>Unmanned Aerial Systems Display Board</td>
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<td>4817</td>
<td>Unmanned Aerial Systems Notebook</td>
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<tr>
<td>4818</td>
<td>Kit Rocket</td>
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<tr>
<td>4819</td>
<td>Original Design Rocket Include Original plans.</td>
</tr>
<tr>
<td>4820</td>
<td>Ages 15 and older: High Powered Rocket</td>
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<td>4821</td>
<td>Rocket–Educational Exhibit</td>
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<tr>
<td>4822</td>
<td>Astronomy – Telescope (kit)</td>
</tr>
<tr>
<td>4823</td>
<td>Astronomy – Telescope (original design) Include original plans.</td>
</tr>
<tr>
<td>4824</td>
<td>482 - Kit Robot Include original plans.</td>
</tr>
<tr>
<td>4825</td>
<td>Original Robot Include original plans. Robot–Educational Exhibit</td>
</tr>
<tr>
<td>4826</td>
<td>Team Built Robot</td>
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<td>4827</td>
<td>Team Robot–Educational Exhibit</td>
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<tr>
<td>4828</td>
<td>Computer Educational Poster</td>
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<tr>
<td>4829</td>
<td>Computer Display Board</td>
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<tr>
<td>5587</td>
<td>Computer Notebook</td>
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<tr>
<td>5588</td>
<td>Computer Systems Educational Poster</td>
</tr>
<tr>
<td>5589</td>
<td>Computer Systems Display Board</td>
</tr>
</tbody>
</table>

### WOODWORKING

**SPECIAL RULES**

1. Review General Information.
2. Each exhibitor may exhibit 2 articles per class. Designate on entry if article is original or kit construction.
3. **THE PLAN FROM WHICH IT WAS CONSTRUCTED MUST BE WITH THE ARTICLE EXHIBITED.** The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc. Any project that has glass that is not secured (glass shelves, glass top of a coffee table, etc.) should be brought to the fair without the glass. Glass that is secured in the project (glass front of a gun case or cabinet, etc.) is permissible since it cannot be removed from the project.

4. Any project with missing or insufficient plans will be lowered on ribbon placing (i.e. a blue ribbon project will receive a red ribbon, etc.)

5. Exhibits must be the result of work from the current year.

6. In judging woodworking articles, consideration will be given to usefulness, design, workmanship, choice of wood, suitability, quality of finish, constructed according to plans, and difficulty of project in accordance to experience.

**Special 4-H Rules**

1. Woodworking will have a JR Division, 12 years and under, and a SR Division, 13 years and older. Ages are as of Jan. 1 of current year.

2. A Champion and Reserve Champion may be awarded in both the JR and SR Divisions.

**Class #**

4835 - Woodwork article for farm or shop use. Articles not usually requiring a fine finish other than protection in some cases. Also articles which are functional equipment and most cases non-decorative. Example: Work and shop benches, tool holders and boxes, special shop tools and equipment, feeders and water containers, livestock equipment, poultry and rabbit houses, blocking stand, salt holders, ladders, vices and sawhorses.

4836 - Lawn Furniture. Used mainly outdoors, except farm and shop equipment. Furniture is decorative in nature. Ex: Lawn tables, chair and benches, lawn ornaments and figurines, trellises and plant supports, fences, screens, gates, mail boxes, markers and signs, planter boxes.

4837 - Household Furniture. Used mainly in doors, of a finer quality and finish. They can be decorative as well as functional. Usually does not include a piece of strictly working equipment such as a rough laundry tub stand, etc. Example: Book cases and book ends, picture frames and mirrors, sewing boxes, display cases, tables, benches, chairs, stools, chest, beds, lamps, gun racks, hall trees.

4838 - Other woodwork articles - Indoor articles for example: household equipment, knife racks, bread boards, door stops, etc.

4839 - Other woodworking article not included in other classes. Outdoor articles for example: bird feeders, etc.

4840 - Precut article - requiring only assembling and finishing

4841 - Piece of repaired and refinished furniture. Attached with a brief explanation of work completed.

4842 - Restored antique (explanation of work and story must be included)

4843 - Demonstration Board - purpose of education and informing

4844 - Wood Toy - Original

4845 - Wood Toy-from kit

4846 - Picture frame

4847 - Birdhouse

4848 - Doll House

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89
American Lives Remembered - History of War

<table>
<thead>
<tr>
<th>War</th>
<th>Dates</th>
<th>Casualties</th>
</tr>
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<tbody>
<tr>
<td>French &amp; Indian</td>
<td>1754 - 1763</td>
<td>2,200</td>
</tr>
<tr>
<td>Revolutionary</td>
<td>1765 - 1783</td>
<td>29,435</td>
</tr>
<tr>
<td>War of 1812</td>
<td>1812 - 1815</td>
<td>20,000</td>
</tr>
<tr>
<td>Mexican-American</td>
<td>1846 - 1848</td>
<td>13,283</td>
</tr>
<tr>
<td>Civil War</td>
<td>1861 - 1865</td>
<td>623,026</td>
</tr>
<tr>
<td>Spanish-American</td>
<td>Apr – Aug 1898</td>
<td>2,446</td>
</tr>
<tr>
<td>WWI (Apr. 1917)</td>
<td>1914 - 1918</td>
<td>116,708</td>
</tr>
<tr>
<td>WWII (Dec 7, 1941)</td>
<td>1939 - 1945</td>
<td>407,316</td>
</tr>
<tr>
<td>Korea</td>
<td>1950 - 1953</td>
<td>36,914</td>
</tr>
<tr>
<td>Vietnam</td>
<td>1964 - 1973</td>
<td>58,151</td>
</tr>
<tr>
<td>Desert Storm</td>
<td>1990 - 1991</td>
<td>269</td>
</tr>
<tr>
<td>Terrorism</td>
<td></td>
<td>&gt; 6,000</td>
</tr>
</tbody>
</table>

1,316,771 American Lives Given For Our Freedom
OPEN CLASS DIVISION (5000)

OPEN CLASS CLOTHING DIVISION

1. Read General Information.
2. All exhibits must have been made since fair time last year.
3. No limit on articles entered in a class.
4. Please include pattern number.
5. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd receiving Champion and Reserve Champion according to age division.

Class #

• CHILDREN’S WEAR
  5010 - Blouse
  5011 - Dress
  5012 - Jumper
  5013 - Shirt
  5014 - Slacks
  5015 - Sleepwear
  5016 - Skirt
  5017 - Vest
  5018 - Western Shirt-child

• MISC.
  5025 - Apron
  5026 - Accessory
  5027 - Bib
  5028 - Blanket
  5029 - Center Piece

  5030 - Doll Clothes
  5031 - Hat
  5032 - Pillow
  5033 - Purse
  5034 - Robe
  5035 - Stuffed Animals
  5036 - Tote Bag

• WEARING APPAREL
  5055 - Blouse
  5056 - Costume, any holiday
  5057 - Dress
  5058 - Dress, wedding or bridal
  5059 - Formal
  5060 - Men’s Pants
  5061 - Men’s Shirt
  5062 - Men’s Vest
  5063 - Sleepwear
  5064 - Shorts
  5065 - Skirt
  5066 - Sportswear
  5067 - Sweatshirt
  5068 - Western Shirt- men & women
  5069 - Women’s Slacks
  5070 - Women’s Suit
  5071 - Wool
  5072 - Other

OPEN CLASS CULTURAL ARTS

1. Read General Information.
2. Contestants may enter any creation or display not eligible in any other division.
3. For exhibit only - not considered for competition.

Class #

5100 - Cultural Arts

4-H LICENCE TAG FOR STATE OF KANSAS
OPEN CLASS DECORATED COOKIE JAR CONTEST

Any Hodgeman County resident youth or adult is eligible to enter the cookie jar contest (4-H'ers are encouraged to participate).
1. You are required to decorate a clear plastic wide-mouth jar of 1 gallon capacity.
2. Fill your jar with a variety of 4 different kinds of cookies, each individually wrapped in clear plastic wrap.
3. Also bring one cookie of each kind in a covered flat box with each cookie individually identified and wrapped in plastic wrap, so that judges will not need to open the jar. Boxes of cookies will not be returned.
4. Hang entry card around the neck of the cookie jar.
5. Your cookie jar is to be entered by 8:45 a.m. Saturday. It will be on display during the county fair. All cookie jar entries may be checked out on Tuesday evening after 9:00 p.m.
6. Grand Champion Adult Cookie Jar will be auctioned on Tuesday evening, with owner permission, with proceeds being donated to Hodgeman Co. Fair Building Fund.
7. All 4 kinds of cookies must be visible.
8. Entries will be divided into Youth and Adult Divisions.
9. Ribbons will be awarded in Purple, Blue, Red, and White with 1st and 2nd receiving Champion and Reserve Champion according to age division.

Class #
5120 - Decorated Cookie Jar, Youth Division
5121 - Decorated Cookie Jar, Adult Division
OPEN CLASS MARKET WHEAT SHOW

1. All entries compete together, no division
2. An entry consists of a 10 lb. Sample of wheat grown by the exhibitor in the current year. All entries must be combine run. Hand picked and/or screened entries are not allowed
3. It will be necessary for the grower to fill out a crop data card on each wheat sample. These crop data cards will be available at participating elevators and at the Hodgeman County Extension Office. These crop data cards must accompany each wheat sample.
4. Each exhibitor will be limited to one (1) entry for each class.
5. Quality samples from the Hodgeman County Wheat Show will be entered in the State Fair Market Wheat Show.
6. Samples will be sent to the Kansas Grain Inspection Service. Samples will be analyzed and judged on the following criteria based on a point system listed below.

Judging Criteria:
- Variety selection 250 points
- Protein 200 points
- Test Weight 200 points
- Dockage 200 points
- Shrunken & Broken 100 points
- Completeness of data card 50 points
- Total of all Criteria 1000 points

7. The decision of the judges will be final – no appeals will be considered. In case of a tie, premiums will be added together and divided by the number of entrants involved in a tie.
8. Exhibitors must pick up their wheat samples and any ribbons on Tuesday, July 15 after 7:30 p.m. at the 4-H Building.
9. Ribbons will be given for the following classes:

Class #
- 5150 - KSU HRW Varieties
- 5151 - Other Public HRW Varieties (CO, TX, OK, etc.)
- 5152 - All AgriPro/Syngenta Varieties
- 5153 - All Westbred Varieties
- 5154 - All hard white wheat varieties
- 5155 - All other varieties

The first four placing in each class will receive Purple, Blue, Red, and White ribbons respectively. There will be an overall Grand and Reserve Champion.

OPEN CLASS BARN QUILT

1. All entries compete together, no age division

Class #
- 5160 - Large painted barn quilt block
- 5161 - Small painted canvass
OPEN CLASS PET SHOW DIVISION

All youth, 4-H and other, are encouraged to show their pets (any kind). There will be classes to accommodate any and all pets. The Pet Show is held in the show ring on Sunday.

Rules
1. All exhibits must be caged or on a leash while on the fairgrounds. Entries will stop being taken ten minutes before the show. Last call will be announced.
2. No intact male cats or dogs.
3. The pet show is open to any Hodgeman County resident.
4. Dogs must be harnessed or leashed while in the show ring.
5. Dogs must be free of fleas and bathed.
6. Cats & dogs must have all vaccinations current and the owner must present proof of vaccination upon entering the show. Required vaccinations: Rabies, Distemper, and Feleuk.
7. All animals are brought at owners own risk.

Class #

5210 - Smartest  
5211 - Most Political  
5212 - Cutest
5213 - Friendliest  
5214 - Most Useful  
5215 - Most Athletic

OPEN CLASS QUILTS OF YESTERYEAR DISPLAY

1. Display only - hand-made or machine quilts, any design or age of quilt are eligible.
2. No entry fee, no ribbon awarded. For display only.
3. Quilt need not be made by participant.

Class #

5240 - QUILTS OF YESTERYEAR
  DISPLAY

VETERANS DISPLAY

Class #

5250 - Veterans Display
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If you have any questions on any topic contact the Hodgeman County Extension Office at 620-357-8321 or bring the question to the office at the Hodgeman County Courthouse.